

THE SYMBOLIC CODE

Vol. 2025, No. 10

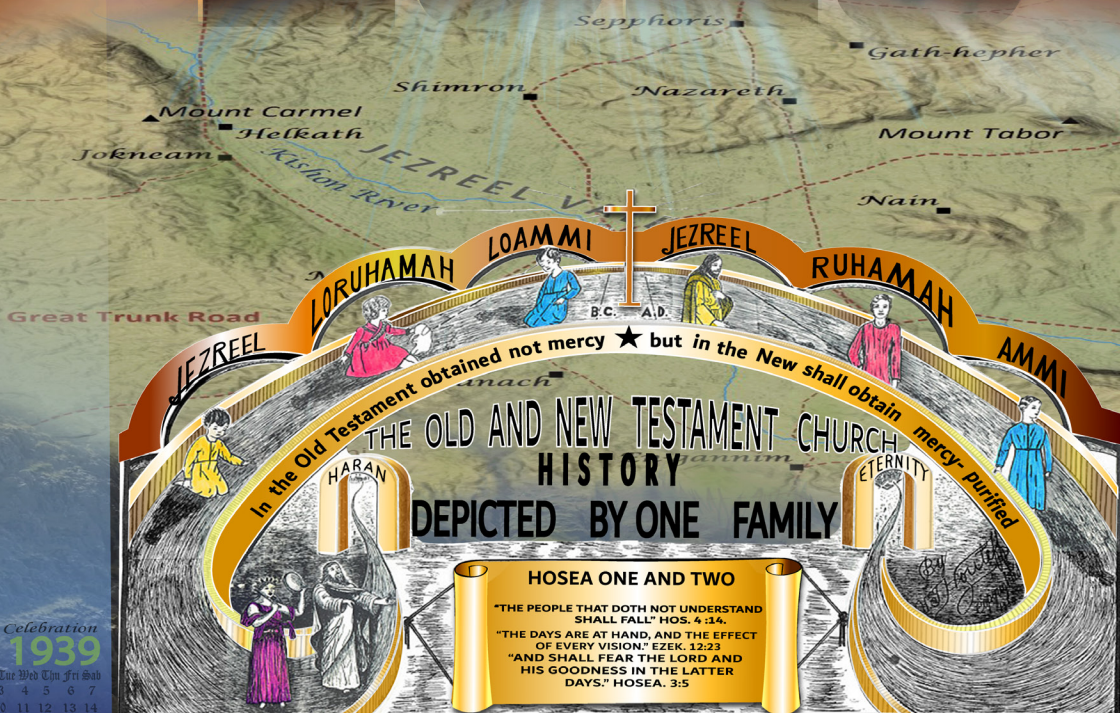
OCTOBER 2025

Davidian Seventh-day Adventists

WACO, TEXAS

Jezreel Letters 1-9

DAY OF DAYS 2025



26th Celebration Since The All-Out-Effort
To Reclaim The Church Abruptly Ended in 1962

Editor's Letter

IN THE INTEREST OF FINISHING THE WORK OF THE DAVIDIAN SEVENTH-DAY ADVENTIST CHURCH

"THE DESCENDANTS OF THE EARLY CHRISTIAN JEWS WHO ARE PURPORTING TO BE THE FIRST OF THE FIRST FRUITS"

This little paper is dedicated to the mission of conveying news items and reformatory activities to Present Truth believers, answering questions in connection with Elijah's Message, and pulling Elijah's Message out from under the rubbish of false doctrines, so that Christ can be lifted up and be seen in His Message.

This periodical visitor promises to answer questions on such passages of the Scriptures pertaining to the great and dreadful day of the Lord. Also, to call the first of the first fruits of God's Kingdom out of Davidia and Laodicea.

This periodical trumpeter is to wake up the heirs of God's Kingdom from their slumber and sleep, instructing them on how to get ready and remain ready for the Bridegroom's coming. It is the answer to the Lord's instructions: *"Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations."* (Joel 2:1, 2.)

2SC12: 12.3 - Its main object is to reveal the fact that the time has come for the Lord to manifest His power and unify, and purify the church of God -- calling her to rise up from her dusty bed and put on her strength and her gift of beautiful garments, because "from henceforth" the unclean shall not come unto her. (Isa. 52:1.) Therefore, it positively demands that the messengers of "the great and dreadful day of the Lord," under its supervision, must strictly comply with all its requirements, instructions and advice which it bears to them from time to time. It will not countenance those who ignore its divine authority -- the church is to be a light to the whole world -- fair as the moon, -- clear as the sun, and terrible as an army with banners. Isa. 62:1-7; Prophets and Kings, p. 725.

This periodical comforter gladly calls on all S.D.A.'s who open their doors and welcome its visit. It freely gives its time to minister to those who shall be heirs of salvation and neither collects fees nor makes charges for its unselfish service. It lives on voluntary gifts and free will offerings -- it burdens no one and comforts all. Its constant prayer is that all its clients should prosper and be in health even as their souls prospereth. (III John 2.)

Make your questions plain and distinct, giving the references, and they shall be taken care of as soon as their turn on the waiting list permits.

If you would like to have this electronic friend come to your inbox regularly, also other publications, send an email to scode@gadsda.com



JL9: 4.10 - Be kind, but by no means be sympathetic with the sinner's sin and do not try to cover the sin. For your own sake, and for the sake of the brethren's life depart from the abominations and receive the mark of God's deliverance from the slaughter weapons of the angels.

Editorial

Editor:

Bro. Lennox Sam

Assistant Editor:

Bro. Ezekiel Nyachae

Associate Editors:

Sis. Vanesese Momanyi
Sis. Judith Owuor

Layout Team:

Bro. Ivan Kimuli
Bro. Jovan Kizza
Bro. Vincent Muela

Graphics:

Bro. Anthony Odhiambo

Cover Page By:

Bro. Anthony Odhiambo

Executive Council

President:

Bro. Lennox Sam

Vice President:

Bro. Bildad Omondi

Secretary:

Sis. Elaine Vandort

Treasurer:

Sis. Phil van Niel

Members:

Bro. Denzil Simutelo
Sis. Irene Mugala
Bro. Thomas Mong'are

Contacts

The Davidian Seventh-day Adventist Church
Mt. Carmel, Waco Texas
P.O. Box 23738
Waco, TX 76702

+1-254-855-9539

info@gadsda.com

scode@gadsda.com

<https://gadsda.com>

JL1: 3.4 - "Precious light is to shine forth from the word of God, and let no one presume to dictate what shall or what shall not be brought before the people in the messages of enlightenment that He shall send, and so quench the Spirit of God..."

8	Jezreel Letter 1
12	Jezreel Letter 2
17	Jezreel Letter 3
23	Jezreel Letter 4
26	Jezreel Letter 5
31	Jezreel Letter 6
35	Jezreel Letter 7
39	Jezreel Letter 8
45	Jezreel Letter 9

ARTICLES

51 Day of Days Reports

- 51 - Health Department
- 52 - The Publishing Department
- 53 - Family Life Department
- 58 - Queen Esther Sister's Society
- 59 - Davidian Kings, Priests and Princes Society
- 62 - Children Department
- 65 - Western Hemisphere Report
- 72 - DEMA Report
- 73 - The Technology Department
- 76 - Eastern Hemisphere Report
- 91 - Music Department
- 93 - DYAYA Report

98 God Leads His People on, Step By Step

112 Theme Song

113 2025/2026 Leadership Directory

115 Upcoming Events



<https://www.youtube.com/@Gadsda>

<https://www.youtube.com/@Eleventh-Hour-Church>



<https://www.facebook.com/gadsda/>

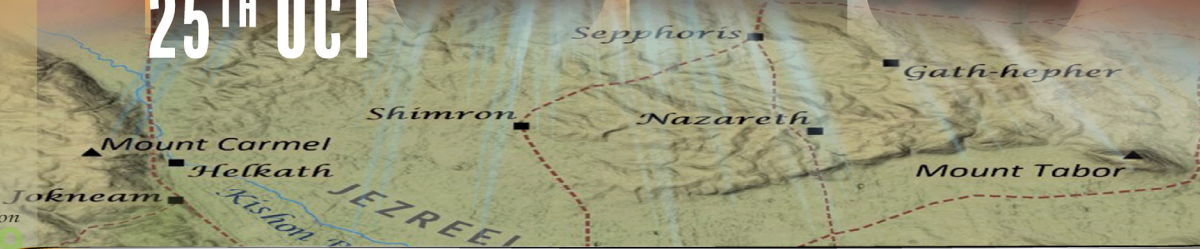
THE DAVIDIAN SEVENTH-DAY ADVENTIST CHURCH

...cordially welcomes You to...

THE **DAY** OF
DAYS

2025

25TH OCT



First Celebration

1939

Sun	Mon	Tue	Wed	Thu	Fri
1	2	3	4	5	6
8	9	10	11	12	13
15	16	17	18	19	20
22	23	24	25	26	27
29	30	31			

Great

The Historic Pause

1961

Sun	Mon	Tue	Wed	Thu	Fri	Sat
3	4	5	6	7		
9	10	11	12	13	14	
16	17	18	19	20	21	
23	24	25	26	27	28	
30	31					

**26th Celebration Since The All-Out-Effort
To Reclaim The Church Abruptly Ended in 1962**

Jezreel Letters 1-9

Webinar ID: 815 1135 6474

Achor Valley



THE DAVIDIAN SEVENTH-DAY ADVENTIST CHURCH

THE DAY OF DAYS 2025 PROGRAM

1ST SESSION

Time (CT)	CAT	EAT	SL	Item	Presenter
1:00 AM - 1:05 AM	8:00 AM - 8:05 AM	9:00 AM - 9:05 AM	11:30 AM - 11:35 AM	Welcome and Opening prayer	Bro. Anthony Odhiambo
1:05 AM - 1:10 AM	8:05 AM - 8:10 AM	9:05 AM - 9:10 AM	11:35 AM - 11:40 AM	Swahili Theme Song	Bro. Anthony Odhiambo
1:10 AM - 1:40 AM	8:10 AM - 8:40 AM	9:10 AM - 9:40 AM	11:40 AM - 12:10 PM	Swahili Reading	Bro. Bildad Omondi
1:40 AM - 1:48 AM	8:40 AM - 8:48 AM	9:40 AM - 9:48 AM	12:10 PM - 12:18 PM	Commentary	Bro. Lennox Sam
1:48 AM - 1:53 AM	8:48 AM - 8:53 AM	9:48 AM - 9:53 AM	12:18 PM - 12:23 PM	Bemba Theme Song	Sis. Ivy Kaoma
1:53 AM - 2:23 AM	8:53 AM - 9:23 AM	9:53 AM - 10:23 AM	12:23 PM - 12:53 PM	Bemba Reading	Bro. Pathias Munyumbwe
2:23 AM - 2:31 AM	9:23 AM - 9:31 AM	10:23 AM - 10:31 AM	12:53 PM - 1:01 PM	Commentary	Bro. Lennox Sam
2:31 AM - 2:36 AM	9:31 AM - 9:36 AM	10:31 AM - 10:36 AM	1:01 PM - 1:06 PM	Luganda Theme Song	VTC Teachers
2:36 AM - 3:06 AM	9:36 AM - 10:06 AM	10:36 AM - 11:06 AM	1:06 PM - 1:36 PM	Luganda Reading	Sis. Irene Mugala
3:06 AM - 3:14 AM	10:06 AM - 10:14 AM	11:06 AM - 11:14 AM	1:36 PM - 1:44 PM	Commentary	Bro. Lennox Sam
3:14 AM - 3:19 AM	10:14 AM - 10:19 AM	11:14 AM - 11:19 AM	1:44 PM - 1:49 PM	Kinyarwanda Theme Song	Sis. Rebecca Ingabire
3:19 AM - 3:49 AM	10:19 AM - 10:49 AM	11:19 AM - 11:49 AM	1:49 PM - 2:19 PM	Kinyarwanda Reading	Bro. Anicet Ndiyashimiye
3:49 AM - 4:00 AM	10:49 AM - 11:00 AM	11:49 AM - 12:00 PM	2:19 PM - 2:30 PM	Commentary & Closing Prayer	Bro. Lennox Sam

2ND SESSION

Time (CT)	CAT	EAT	SL	Item	Presenter
9:00 AM - 9:05 AM	4:00 PM - 4:05 PM	5:00 PM - 5:05 PM	7:30 PM - 7:35 PM	Welcome and Opening prayer	Sis. Ashanna Williams
9:05 AM - 9:10 AM	4:05 PM - 4:10 PM	5:05 PM - 5:10 PM	7:35 PM - 7:40 PM	English Theme Song	Sis. Elaine Vandort
9:10 AM - 11:00 AM	4:10 PM - 6:00 PM	5:10 PM - 7:00 PM	7:40 PM - 9:30 PM	Dedication of officers	Sis. Ashanna Williams Bro. Lennox Sam
11:00 AM - 11:50 AM	6:00 PM - 6:50 PM	7:00 PM - 7:50 PM	9:30 PM - 10:20 PM	Reading	Bro. Lennox Sam
11:50 AM - 11:55 AM	6:50 PM - 6:55 PM	7:50 PM - 7:55 PM	10:20 PM - 10:25 PM	English Theme Song	Sis. Elaine Vandort
11:55 AM - 12:00 PM	6:55 PM - 7:00 PM	7:55 PM - 8:00 PM	10:25 PM - 10:30 PM	Closing Prayer	Bro. Lennox Sam

3RD SESSION

Time (CT)	CAT	EAT	SL	Item	Presenter
3:00 PM - 3:05 PM	10:00 PM - 10:05 PM	11:00 PM - 11:05 PM	1:30 AM - 1:35 AM	Welcome and Opening prayer	Sis. Edwina Henry
3:05 PM - 3:10 PM	10:05 PM - 10:10 PM	11:05 PM - 11:10 PM	1:35 AM - 1:40 AM	French Theme song	Sis. Marie Jeanne Chateau
3:10 PM - 3:40 PM	10:10 PM - 10:40 PM	11:10 PM - 11:40 PM	1:40 AM - 2:10 AM	French Reading	Sis. Patricia Rolle'
3:40 PM - 3:48 PM	10:40 PM - 10:48 PM	11:40 PM - 11:48 PM	2:10 AM - 2:18 AM	Commentary	Bro. Lennox Sam
3:48 PM - 3:53 PM	10:48 PM - 10:53 PM	11:48 PM - 11:53 PM	2:18 AM - 2:23 AM	Dutch Theme song	Sis. Eva Lea Johnson
3:53 PM - 4:23 PM	10:53 PM - 11:23 PM	11:53 PM - 12:23 AM	2:23 AM - 2:53 AM	Dutch Reading	Sis. Phili van Niel
4:23 PM - 4:31 PM	11:23 PM - 11:31 PM	12:23 AM - 12:31 AM	2:53 AM - 3:01 AM	Commentary	Bro. Lennox Sam
4:31 PM - 4:36 PM	11:31 PM - 11:36 PM	12:31 AM - 12:36 AM	3:01 AM - 3:06 AM	Spanish Theme Song	Sis. Jeislin Trujillo
4:36 PM - 5:06 PM	11:36 PM - 12:06 AM	12:36 AM - 1:06 AM	3:06 AM - 3:36 AM	Spanish Reading	Bro. Marco Castellanos
5:06 PM - 5:14 PM	12:06 AM - 12:14 AM	1:06 AM - 1:14 AM	3:36 AM - 3:44 AM	Commentary	Bro. Lennox Sam
5:14 PM - 5:19 PM	12:14 AM - 12:19 AM	1:14 AM - 1:19 AM	3:44 AM - 3:49 AM	English Theme Song	Sis. Elaine Vandort
5:19 PM - 5:49 PM	12:19 AM - 12:49 AM	1:19 AM - 1:49 AM	3:49 AM - 4:19 AM	English Reading	Bro. Maxwell Murunga
5:49 PM - 6:00 PM	12:49 AM - 1:00 AM	1:49 AM - 2:00 AM	4:19 AM - 4:30 AM	Commentary & Closing Prayer	Bro. Lennox Sam

Jezreel Letters 1-9

NEW MONTH CONVOCATION



The First Day of **Each Sacred Month**

6:00 pm PDT | 7:00 pm MDT | 8:00 pm CDT | 9:00 pm EDT
3:00 am CAT | 4:00 am EAT | 0200 hrs CET | 6:30 am IST



Meeting ID: 811 2941 9097



youtube.com/c/gadsda

youtube.com/@Eleventh-Hour-Church

Sacred Convocations 2025 - 2026

First Day of the 5th Month,
July 23, 8 pm

First Day of the 11th Month,
January 17, 8 pm

First Day of the 6th Month,
August 23, 7 am

First Day of the 12th Month,
February 16, 8 pm

First Day of the 7th Month,
September 20, 8 pm

First Day of the 13th Month,
March 18, 8 pm

First Day of the 8th Month,
October 20, 8 pm

First Day of the 1st Month,
April 16, 8 pm

First Day of the 9th Month,
November 19, 8 pm

First Day of the 2nd Month,
May 15, 8 pm

First Day of the 10th Month,
December 20, 7 am

First Day of the 3rd Month,
June 14, 8 pm

All times are in Central Time. Please adjust for your respective time zones.

If you only attend one school, let it be

The School of the Prophets



***Christ**



Miller



White



Houteff

"... You alone in the closet of prayer and with the aid of the Spirit can determine whether the Elijah has come, or whether he is yet to come."

GCS: 8.1

Antitypical Elijah

***Samuel**



***Moses**



Undershepherd: Bro. Lennox Sam
God's Ordained Minister

The School of the Prophets
2nd Sabbath of every month - 7:00AM CT
Zoom Meeting ID: 940 2826 1432

Reformation Sabbath
4th Sabbath of every month - 7:00AM CT
Zoom Meeting ID: 940 2826 1432

Western Hemisphere Sabbath Afternoon Study
1st, 2nd & 4th Sabbath of every month - 3:00 PM CT
Zoom Meeting ID: 940 4716 3414

Teachers' School of the Prophets
3rd Sunday of every month (Invite Only) - 5:00 AM CT

On YouTube:
The Davidian Seventh-Day Adventists Channel or
The Eleventh-Hour Church Channel

*The illustrations used in this ad are not intended to depict the individuals represented of whom we have no actual pictures, namely Moses, Samuel and Christ. The illustrations are entirely for educational purposes only.



JEZREEL LETTER 1

Dear Fellow Believer in the Third Angel's Message:

JL1: 1.1 - Since this is a very timely opportunity to pen a few friendly lines to you, and since there is no sweeter message than that which comes from God, I have chosen to greet you with it:

JL1: 1.2 - Heaven's Voice to Laodicea, Inspiration declares, is of supreme consequence to every Laodicean (to all of us Seventh-day Adventists), and the duty of every one of us to heed it is no less supreme if we are to be spared from being spued out (**Rev. 3:16**).

JL1: 1.3 - With this weighty fact inescapably in view, what grave responsibility is upon the one whom God has charged with taking Heaven's message to His people in Laodicea! Consequently what unforgiving sin would be his should he neglect to seek out every possible avenue for carrying the message to every home that would open its door. What carefulness, therefore, must he exercise to seek every possible opportunity to give all possible assistance to every soul, in steering a straight and steady course clear to "Canaan's Land." Hence this urgent effort in your behalf.

JL1: 1.4 - For sometime now you have had the eleventh-hour publications (tracts and "Timely Greetings" -- postmarked Waco -- including a copy of the "**1950 General Conference Special**," and the "**White-House Recruiter**"), all bearing the light of God so direly needed at this climactic hour of time -- the long expected message of the sealing of the 144,000 (the purification of the church -- the judgment of the living in the "house of God": the message to the Laodiceans), the Loud Cry, and kindred events. I am confident, therefore, that in your desire to be a wide-awake, God-fearing Adventist, you cannot, in the very nature of the case, fail of being impressed and stirred, by the tremendous truth which these publications bear for this time. And when you consider the wide and sober reception accorded to the "**White-House Recruiter**," as it entered thousands upon thousands of Adventist homes the world over, surely you cannot help but be still the more impressed. Indeed, never has any other Truth-laden publication to enter Adventists' homes been so widely and so soberly received. And incident to this singularly responsive reception is the significant fact, which may well be all-important to you, that many of those who for very good reasons are not yet openly declaring their stand, are already requesting us to make it possible for them privately to take the course which the "Recruiter" announces. I am therefore gratified to announce herewith that it is my happy lot to deploy the entire Eleventh-Hour staff to answer in person all such requests. Thus when one of us is in your vicinity, you will have golden opportunity to have him personally, privately, and in strict confidence open up to you the message in connection with the all-consequential events so soon to take place in our midst, events which Inspiration now for the first time brings into the noon-day light right before our eyes, and which the prophets forecast in the following words:

JL1: 1.5 - "Behold, I will send My messenger, and he shall prepare the way before Me:...even the messenger of the covenant, whom ye delight in... But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' sope." **Mal. 3:1, 2**.

JL1: 1.6 - "...the days of purification of the church are hastening on apace. God will have a people pure and true... The signs reveal that the time is near when the Lord will manifest that his fan is in his hand, and he will thoroughly purge his floor." -- "**Testimonies**," **Vol. 5, p. 80**.

JL1: 1.7 - "For by fire and by His sword will the Lord plead with all flesh: and the slain of the Lord shall be many.... And I will set a sign among them, and I will send those that escape of them unto the nations,...to the isles afar off, that have not heard My fame, neither have seen

My glory; and they shall declare My glory among the Gentiles. And they shall bring all your brethren for an offering unto the Lord out of all nations...to My holy mountain Jerusalem, saith the Lord, as the children of Israel bring an offering in a clean vessel into the house of the Lord." **Isa. 66:16,19, 20.**

JL1: 2.1 - Because the purification is now the Church's only hope, the Devil is doing all in his power, through the medium of idolized men (apparently no less pious than the priests who crucified the Lord), to suppress knowledge of it, and to create fear, prejudice hatred, and confusion against the Voice of God, and to blacken the character of His agencies. Moreover, the Enemy's exalted zealots, so well satisfied that they have need of nothing, are already in spite of Heaven's commands to the contrary, casting out of the churches anyone who investigates God's "Message to the Laodiceans," or who conforms to it. What, O, what has the Denomination degenerated into? What exceeding folly, too, for it to assume to dictate to its members whose writings they should read and whose they should not read, as if they had neither mind nor conscience of their own, and as if God either could not or would not convict them through their own intellects, but must depend on the intellects of the ministers who by such folly are unconsciously assuming to take God's place! Their very act of not only discouraging but even prohibiting the reading of the publications, is in itself a strong evidence that the publications contain the Truth for this time, and that the Enemy wants God's people to be ignorant of It. One can scarcely conceive of any other design so well calculated to make of God's people mental and spiritual invalids and, in consequence, to keep them in submissive ignorance of the fact that the plan of salvation demands that they be enlightened Christians, able to see with their own eyes and to know with their own hearts what is what and who is who.

JL1: 2.2 - Both high and low seem to forget that no sooner the messengers of God appeared in their respective time, Judaism, Romanism, and Protestantism, all unwittingly fell prey to this foolish scheme. Their failure to bind forever in darkness the free-minded in their day, though, should now be an eye opener to us all that our hostile brethren, too, will fail to bind in darkness forever the free-minded of this day, for the free-minded, sooner or later, discover that anyone who cannot for himself decide what is truth and what is error, is destitute of the Spirit of God, having no contact with Heaven and having no part in it. Those who have not yet discovered this inviolable law, stand face to face with the stark reality that it is high time that they discover it immediately, and that they fully realize that in violating it they are only making absolutely certain of missing eternity, and that even though Noah, Daniel, and Job be their neighbors, and they hold tight to all three of them, yet, unless they stop breaking this inviolable law, they are doomed, they are damned. Then too, all who with closed eyes and heart condemn the work of others, are blind to the disastrous fact that "He that answereth a matter before he heareth it" directly from its source, "it is folly and shame unto him." **Prov. 18:13.**

JL1: 2.3 - In the face of these certainties, surely you cannot afford to turn a deaf ear to the Voice herein pleading that every one make a thorough investigation of the contents in these eleventh-hour publications which in profuse quantities are now being freely, "without money and without price," circulated throughout Laodicea. These publications, you note, unseal the Scriptures which constitute this "additional message" (See "**Early Writings**," p. 277), all of which have heretofore been sealed, and thus enveloped in mystery, and surrounded by question marks, a fact which in itself is absolute proof that never before have more timely, more important publications entered Adventist homes. Perhaps you are fully aware of this. Should you, however, have questions which you would like to discuss in private, you need only request that one of us visit you while we are laboring in your vicinity. Also if you know of other open-minded, free-thinking, Truth-seeking brethren, I shall appreciate your mentioning how many, and If they wish you may send in their names and addresses either

for our mailing list or for a private interview, or for both. You may address me:

V. H. Jezreel, H. B.

Mt. Carmel Center

Waco, Texas

JL1: 2.4 - Every relevant Scriptural consideration dictates that there is only one safe, sane, and honorable course for any of us to pursue when prophetic revelation challenges consideration, especially at this most crucial hour in history. We must shun, as we would death, the spirit which controlled the Jews and the nominal churches, all of whom as a result rejected the Heaven-sent messages in their respective times. Our only salvation is to determine for ourselves at first hand, free from the influence of others, the certainty and authenticity of the Voice that is now crying aloud throughout Laodicea, because "the mind that depends upon the judgment of others is certain, sooner or later, to be misled." -- **"Education," p. 231.** Only the Spirit of God, working through our individual minds, can lead us into all Truth if we give ear to It.

JL1: 3.1 - The Spirit of Prophecy further warns:

JL1: 3.2 - "There is yet much precious truth to be revealed to the people in this time of peril and darkness, but it is Satan's determined purpose to prevent the light of truth from shining into the hearts of men. If we would have the light that has been provided for us, we should show our desire for it by diligently searching the word of God. Precious truths that have long been in obscurity are to be revealed in a light that will make manifest their sacred worth; for God will glorify His word, that it may appear in a light in which we have never before beheld it." -- **"Counsels on Sabbath School Work," p. 25.**

JL1: 3.3 - "There is no excuse for anyone in taking the position that there is no more truth to be revealed, and that all our expositions of Scripture are without an error. The fact that certain doctrines have been held as truth for many years by our people, is not a proof that our ideas are infallible. Age will not make error into truth, and truth can afford to be fair. No true doctrine will lose anything by close investigation." -- **"Counsels to Writers and Editors," p. 35.**

JL1: 3.4 - "Precious light is to shine forth from the word of God, and let no one presume to dictate what shall or what shall not be brought before the people in the messages of enlightenment that He shall send, and so quench the Spirit of God. Whatever may be his position of authority, no one has a right to shut away the light from the people." -- **"Counsels on Sabbath School Work," p. 28.**

JL1: 3.5 - "...if a message comes that you do not understand, take pains that you may hear the reasons the messenger may give, comparing scripture with scripture, that you may know whether or not it is sustained by the word of God. If you believe that the positions taken have not the word of God for their foundation, if the position you hold on the subject cannot be controverted, then produce your strong reasons; for your position will not be shaken by coming in contact with error. There is no virtue or manliness in keeping up a continual warfare in the dark, closing your eyes lest you may see, closing your ears lest you may hear, hardening your heart in ignorance and unbelief lest you may have to humble yourselves and acknowledge that you have received light on some points of truth." -- **"Counsels on Sabbath School Work," p. 29.**

JL1: 3.6 - "When asked to hear the reasons of a doctrine that you do not understand, do not condemn the message until you have given it a thorough investigation, and know from the word of God that it is not tenable." -- **"Counsels on Sabbath School Work," pp. 31, 32.**

JL1: 3.7 - "...when a view of Scripture is presented, many do not ask, Is it true, -- in harmony with

God's word? but, By whom is it advocated? and unless it comes through the very channel that pleases them, they do not accept it. So thoroughly satisfied are they with their own ideas, that they will not examine the Scripture evidence, with a desire to learn, but refuse to be interested, merely because of their prejudices.

JL1: 3.8 - "The Lord often works where we least expect Him; He surprises us by revealing His power through instruments of His own choice, while He passes by the men to whom we have looked as those through whom light should come. God desires us to receive the truth upon its own merits, -- because it is truth." -- **"Testimonies to Ministers," p. 106.**

JL1: 3.9 - "...beware of rejecting that which is truth. The great danger with our people has been that of depending upon men, and making flesh their arm. Those who have not been in the habit of searching the Bible for themselves, or weighing evidence, have confidence in the leading men, and accept the decisions they make; and thus many will reject the very messages God sends to His people, if these leading brethren do not accept them." -- **"Testimonies to Ministers," pp. 106, 107.**

JL1: 3.10 - "Men, women, and youth, God requires you to possess moral courage, steadiness of purpose, fortitude and perseverance, minds that cannot take the assertions of another, but which will investigate for themselves before receiving or rejecting, that will study and weigh evidence, and take it to the Lord in prayer." -- **"Testimonies," Vol. 2, p. 130.**

JL1: 4.1 - Astonishingly, though, the predominant voice within the Denomination boldly teaches its members the very contrary of what these Heaven-inspired passages aforequoted plainly declare. Conspicuously, therefore, do these passages expose It to be the voice of the Enemy in high places, quietly rocking all to sleep, and vigilantly watching that none ever awake them to their great need of God's Truth for the swiftly approaching time of the Judgment of the Living -- "the great and dreadful day of the Lord. "

JL1: 4.2 - This shameless disregard of Inspiration's counsel now stands nakedly unmasked for what it actually is -- another of the Enemy's artful, inside efforts to keep God's people oblivious to their mounting peril, by keeping them drugged deeply asleep in lukewarm atmosphere (perfectly satisfied) and with minds fixed that they have need of nothing and that they are doing a great missionary work, although the Lord Himself declares that they are "wretched, and miserable, and poor, and blind, and naked," and know it not. **Rev. 3:17.** Satan, moreover, could never have fired their minds with pride and prejudice and fear, all calculated to make them hostilely regard any purportedly fresh Heaven-sent revelation, and very mindful of the counsel which the enemies of God, while pretending to be friends of His people, pass on, so as to keep themselves forever lukewarm, in deadly peril of their lives. None of us could ever have fallen victims to this Laodicean malady had all of us as a people been studying for ourselves, and giving diligent heed to Inspiration's warning counsel in the following passage:

JL1: 4.3 - "The enemy is preparing for his last campaign against the church. He has so concealed himself from view that many can hardly believe that he exists, much less can they be convinced of his amazing activity and power. They have to a great extent forgotten his past record, and when he makes another advance move, they will not recognize him as their enemy, that old serpent, but they will consider him a friend, one who is doing a good work." -- **"Testimonies," Vol. 5, p. 294.**

JL1: 4.4 - Only by giving ear to what Inspiration says, and by shunning all voices contrary to Its Voice, can any of us survive the Judgment and secure a place in the soon-coming Kingdom of God. "Prove all things; hold fast that which is good" (**1 Thess. 5:21**) is Heaven's admonition to all. Only thus can we make sure what God requires us to know and to do so that He will not have to spue us out of His mouth (**Rev. 3:16**), but rather that our names be "written in the Book" and we be

delivered from the swift-coming "time of trouble, such as never was" (**Dan. 12:1**).

JL1: 4.5 - So, if you are determined to know for yourself the only Heaven-appointed way of escape from being spued out at this most momentous hour in time, just hasten me a line, requesting that I, if possible, or otherwise a field worker, contact you and any others whose names and addresses you care to give us so that all of you may hear both sides. Then one of us shall visit you at the earliest opportunity, and shall be of all service possible to all concerned, without any obligation to anyone.

Sincerely yours to forfeit no opportunity
to "hear the reasons the messenger may give"
("Counsels on Sabbath School Work," p. 29),
(Signature)
V. H. Jezreel, H. B.

JEZREEL LETTER 2

Dear Fellow Member:

JL2: 1.1 - The only way for you to escape being taken by wolves in sheeps' clothing is if you ever remember the fact that the Judgment message, the last before Christ comes the second time, is what made us a people; that is, because the message had come, and because it has to be proclaimed, we S.D.A.'s came on the scene, and we certainly want to stay there until the work is finished. We must not become a back number as did the Protestant churches since they rejected the messages one after another. God forbid that we should be "spued out" and lose so late in the day. And what is the truth of the Judgment?--

JL2: 1.2 - The Judgment as you know is in two separate and distinct sections, one following the other -- the Judgment for the dead first, and the Judgment for the living last. This we know is so and we must not let subversive influences, even if they be in Seventh-day Adventist's garb, cause us to lose sight of this truth. Our part of the Judgment message since 1844 has been, as you know, to proclaim the Judgment for the dead, not for the living as yet. What is the Judgment for the dead?--

JL2: 1.3 - We have been taught by Inspiration that it is to separate the good from the bad, not bodily, but in books, because before the resurrection, the dead have no being or "portion" "in anything that is done under the sun." **Eccl. 9:5, 6**. This judgment work is to enable the angels to know who is to come up in the first resurrection, in the resurrection of the holy ones (**Rev. 20:4, 5, 11-14**), and who is to come up in the second resurrection, in the resurrection of the unholy ones. To this end declares Daniel "the Judgment was set, and the books were opened." (**Dan. 7:10**.)

JL2: 1.4 - Thus it is that Inspiration calls the judgment work, "the cleansing or the sanctuary" (**Dan. 8:14**); that is, each professor of religion that ever died since the beginning of sin, is now judged and the case of each decided either to bring him up in the first resurrection or in the second; either to blot out from the records the name of each impenitent sinner, or to blot out for ever from the Book the sins of each penitent sinner. This has been Heaven's work since the year 1844, and every informed Seventh-day Adventist knows it.

JL2: 1.5 - Now, since the message of the Judgment for the Living is of far greater importance than the message of the Judgment for the Dead, it is but expected that the Bible will have more to say about the latter than the former. This is so because the Judgment for the Living has to do with the living themselves, with the message bearers, rather than with the dead. In importance, therefore, there is no comparison between the two. How will we get the message of the Judgment for the Living?--

JL2: 1.6 - The answer is clear to all: We will get it in the same way we got the one in 1844. Since it then came through Inspiration and through God's own chosen instrumentality, it is certain that the additional message ("**Early Writings**," p. 277), too, is to come in the same way; that is, by inspiration through God's own chosen agency. Indeed Truth is never revealed in any other way but by Inspiration. See **2 Peter 1:20**.

JL2: 1.7 - As we had to hear the old message preached before we accepted it, we will have to hear the new message preached, and how shall we "hear without a preacher" (**Rom. 10:14**)? And as the old message was unpopular in its beginning, scoffed at, laughed at, ridiculed and scorned by men of station and influence, it is certainly expected that the new message and messengers, too, will be received and treated no better but even worse. Then it was strictly an individual matter, no priest or prelate could meddle with the conscience of the other and so it must be now. Every soul is to make his own decision in his secret chamber with the aid of the Spirit of Truth.

JL2: 1.8 - Is it possible for one to lose out when the message of the Judgment for the Living begins to sound, though he did not lose out when the message of the Judgment for the Dead sounded? -- The Spirit of Prophecy answers thus: "We have nothing to fear for the future, except as we shall forget the way the Lord has led us, and His teaching in our past history." -- "**Life Sketches**," p. 196. Yes, this is to be our only fear. Let us, therefore remember, and make positively sure that God is now to lead us in the same way as He did in 1844 and throughout the ages. Make doubly sure that you follow no other kind of leadership, that you let no man divert your attention from this straight path -- that you let no one lead you to believe that God is now leading through every Tom, Dick, and Harry. This we must not forget if we are to emulate and succeed the saints that have gone before us, and if we expect to be saved. If we forget this, then as sure as we stand, men will lead us away from God's message and turn us against His messengers even as the Jewish priests made their followers turn against Christ. God forbid that we should sin against the Holy Ghost by rejecting His message when It comes to us. Only by strictly following this Divine command can we be led right and survive the Judgment for the Living when it starts to "sever the wicked from among the just." **Matt. 13:49**.

JL2: 2.1 - What is the Judgment for the Living? and what happens with the righteous, and what happens with the wicked, after they are judged? -- In His parables Christ illustrates that the righteous, as good fish, are put into vessels; as wheat, they are put into the barn; and as sheep, they go into life eternal -- they are placed in absolute security-- sealed for eternity. But the wicked, as bad fish, are cast out; as tares, they are burned up; and as goats, they are sent into everlasting punishment. "So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth." **Matt. 13:49, 50**.

JL2: 2.2 - Here we see that the judgment work for the living is illustrated in several ways, and is variously called: "Judgment" (**Dan. 7:10; Rev. 14:7; 1 Pet. 4:17**); "Cleansing of the Sanctuary" (**Dan. 8:14**); "Purify His Temple" (**Mal. 3:1-3**); "Harvest" (**Matt. 13:30**); "Mighty sifting," "purification of the church," (**5 T. p. 80**).

JL2: 2.3 - Concerning this judgment work, the Spirit of Prophecy has this to say:

JL2: 2.4 - "...But the days of purification of the church are hastening on apace. God will have a people pure and true. In the mighty sifting soon to take place, we shall be better able to measure the strength of Israel. The signs reveal that the time is near when the Lord will manifest that his fan is in his hand, and he will thoroughly purge his floor.... They have not had the light which has been shining in a concentrated blaze upon you. But, it may be under a rough and uninviting exterior the pure brightness of a genuine Christian character will be revealed." - "**Testimonies**," Vol. 5, pp. 80, 81.

JL2: 2.5 - The fact that the message of the Judgment for the Living is by far more widely treated by all the Bible prophets than is the Judgment for the Dead, is in itself proof positive that it is supremely important. I can, however, treat of it only very briefly in this letter -- only give the gist of it:

JL2: 2.6 - As shown before, in the Judgment for the Dead the sinners are separated from the righteous in books only, but in the Judgment for the Living the sinners and the righteous are bodily separated one from the other as Inspiration through the prophet Ezekiel explains:

JL2: 2.7 - "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side; and the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem [the church], and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof [in the church]. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity; slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary. Then they began at the ancient men which were before the house." **Eze. 9:3-6.**

JL2: 2.8 - And through the prophet Malachi we are told that the Lord will beforehand send a messenger, and that after he prepares the way, the Lord will suddenly come to His temple (the church) for no reason other than to purify it, especially to purify the sons of Levi, the ministry. See **Malachi 3:1-3**. Then, says the Spirit of Prophecy, "Only those who have withstood temptation in the strength of the Mighty One will be permitted to act a part in proclaiming it [Third Angel's Message] when it shall have swelled into the Loud Cry." -- "**The Review and Herald**," **Nov. 19, 1908**. And to this "startling revelation" ("**Testimonies to Ministers**," **p. 445**) the prophet Isaiah adds:

JL2: 3.1 - "For, behold, the Lord will come with fire, and with His chariots like a whirlwind, to render His anger with fury, and His rebuke with flames of fire. For by fire and by His sword will the Lord plead with all flesh: and the slain of the Lord shall be many. They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the Lord. For I know their works and their thoughts: it shall come, that I will gather all nations and tongues, and they shall come, and see My glory. And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the Isles afar off, that have not heard My fame, neither have seen My glory; and they shall declare My glory among the Gentiles. And they shall bring all your brethren for an offering unto the Lord out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to My holy mountain Jerusalem, saith the Lord, as the children of Israel bring an offering in a clean vessel into the house of the Lord." **Isa. 66:15-20.**

JL2: 3.2 - Since the slaughter predicted by the prophet Isaiah takes place among those who profess to be sanctified and purified (falsely believe to have need of nothing more), and since those who escape from among them are sent to the Gentiles to preach the gospel, five distinct and supremely important points stand out plainly: (1) since the victims of the slaughter are those who against their God-given knowledge indulge in swine's flesh and other abominations, and since those who escape are versed in the gospel work enough to be sent to preach it to the Gentiles, the slaughter, therefore, is seen to take place in the church; (2) those who escape, according to Ezekiel, are those who sigh and cry against the abominations, and thus receive the mark of deliverance, (3) since they are sent to preach the gospel to the Gentiles after they escape the slaughter, they are "the remnant," those that are left, the future servants of God; (4) since they are to gather from the Gentiles all their brethren, all that can possibly be saved, they are the ones who finish the gospel work in all the world, (5) since

there are two separations -- one from the church (Israelites), and one from the Gentiles, -- those who escape and those who are gathered in -- then the former are the first fruits and the later the second fruits -- those of **Revelation 7:4, 7-9**, one from the tribes of Israel, and one from the Gentile nations.

JL2: 3.3 - All these scriptures and many more, my friend, as you plainly see, refer to the purification of the church, to the great and dreadful day of the Lord (**Mal. 4:5**), to the Judgment for the Living and the gathering of the saints -- the "harvest" of which every prophet has written, some more and some less. Since this is so you certainly see that our elders are now doing what the priests in Christ's day were doing, and also what the religious leaders down through the Reformation were doing, and are no less determined to keep this message away from the laity, and to thereby deceive even the very elect, the 144,000, the very first fruits of the harvest, those who are to survive the Judgment "in the house of God" (**1 Pet. 4:17**), the future servants of God!

JL2: 3.4 - If this is not the enemy's aim behind these hostile Elders' doings, and if this Truth can be refuted, they would not act like mad men, would not shun discussion with us, would not push us out of the churches in the hope that we cannot come in contact with the laity, would not advise you not to read but burn our literature, would not threaten to excommunicate you for studying this message, but would sit down and refute It if It is incorrect as they sit down with all others that disagree with them.

JL2: 3.5 - Can't you see that the spirit which is now manifesting itself through these Truth-hating brethren is the very spirit which manifested itself through the Jews, and through the enemies of Truth during the Protestant reformation, and also in the beginning of the 1844 movement? Do you not see that because they cannot attack this message on It's own merits, they get personal, attack the men in charge and resort to character defamation, to gossip and falsehood, to anything in the hope of turning you against the Message and the messenger. The Spirit of Prophecy predicted the crime in these words:

JL2: 3.6 - "I saw that the very spirit of perjury, that would turn truth into falsehood, good into evil, and innocence into crime, is now active. Satan exults over the condition of God's professed people...." - **"Testimonies for the Church," Vol. 5, pp. 94, 95.**

JL2: 3.7 - For the Elders to tell the laity what to read and what not to read, who to talk to and who not to talk to, who to let in their homes and who not to, is to make dolts, automatons, and spiritual invalids of them. The Elders should be told that they are taking even heavier burdens upon themselves than did the Jews or the ministers in our former churches while many of us were studying the Advent message. They can be helped if the laity tell them that this is a matter to be decided between the laity and their God; that if any one is to get into the Kingdom he must get there on his own God-given ability. Show them what the Spirit of God says in the following:

JL2: 4.1 - "Precious light is to shine forth from the word of God, and let no one presume to dictate what shall or what shall not be brought before the people in the messages of enlightenment that He shall send, and so quench the Spirit of God. Whatever may be his position of authority, no one has a right to shut away the light from the people. When a message comes in the name of the Lord to His people, no one may excuse himself from an investigation of its claims. No one can afford to stand back in an attitude of indifference and self-confidence, and say: 'I know what is truth. I am satisfied with my position. I have set my stakes, and I will not be moved away from my position, whatever may come. I will not listen to the message of this messenger; for I know that it cannot be truth.' It was from pursuing this very course that the popular churches were left in partial darkness, and that is why the messages of heaven have not reached them." -- **"Counsels on Sabbath School Work," p. 28.**

JL2: 4.2 - This is what the phrase "religious liberty" means, my friend. Is this not the proper, honest, and honorable way to deal with the situation? Are you to follow men's sayings, or are you to follow Christ and His Truth? Tell those hostile Elders that their fight is not against "The Shepherd's Rod" but against God and against their own souls.

JL2: 4.3 - "...Those who train the mind to seize upon everything which they can use as a peg to hang a doubt upon," says the Spirit of Prophecy, "and suggest these thoughts to other minds, will always find occasion to doubt. They will question and criticize everything that arises in the **unfolding of truth**, criticize the work and position of others, criticize every branch of the work in which they have not themselves a part. They will feed upon the errors and mistakes and faults of others, 'until,' said the angel, 'the Lord Jesus shall rise up from his mediatorial work in the heavenly sanctuary, and shall clothe himself with the garments of vengeance, and surprise them at their unholy feast; and they will find themselves unprepared for the marriage supper of the Lamb.' Their tastes has been so perverted that they would be inclined to criticize even the table of the Lord in his kingdom." - **"Testimonies for the Church," Vol. 5, p. 690.**

JL2: 4.4 - "...The separation," continues the Spirit of Truth, "causes pain and bitterness to both parties. It is the variance which Christ declares that he came to bring. But the converted will feel a continual longing desire that their friends shall forsake all for Christ, knowing that unless they do, there will be a final and eternal separation. The true Christian cannot while with unbelieving friends, be light, and trifling. The value of the souls for whom Christ died, is too great." -- **"Testimonies for the Church," Vol. 5, p. 83.**

JL2: 4.5 - Believe me, my friend, that if the message of the Judgment for the Living had not been Divinely revealed to us, if it was less serious than it is, if it had not been as clear as crystal, and if we were not commanded to bring it to you, we would not be hunting God's misled people in the rocks and in the mountains (**Jer. 16:16**) as it were -- we would not have been put under such a heavy burden and expense by going from door to door throughout the Adventist world in order to rescue them from the Laodicean self-deception; neither could we with our human power so nicely take the insults that are thrown at us almost hourly by men and women who profess to be serving God!

JL2: 4.6 - "...In this time," says the Spirit of God, "the gold will be separated from the dross in the church. True godliness will be clearly distinguished from the appearance and tinsel of it. Many a star that we have admired for its brilliancy, will then go out in darkness. Chaff like a cloud will be borne away on the wind, even from places where we see only floors of rich wheat. All who assume the ornaments of the sanctuary, but are not clothed with Christ's righteousness, will appear in the shame of their own nakedness.... Those who have been timid and self-distrustful will declare themselves openly for Christ and his truth. The most weak and hesitating in the church, will be as David -- willing to do and dare.... Then will the church of Christ appear 'fair as the moon, clear as the sun, and terrible as an army with banners.'" -- **"Testimonies for the Church," Vol. 5, pp. 81, 82.**

JL2: 5.1 - These Davids whom God is now disclosing to view will soon be calling on you to lay down God's plans for you. Please receive these servants of God in this layman's movement with the same courtesy with which you would expect them to receive you.

JL2: 5.2 - We come to you with the pure Word of God and all we request of you is to give us an unbiased and unprejudiced hearing when we call on You in your home. Since you see that this letter contains the plain untarnished Truth, then if you hear any one talking against it you can help him by asking him to give you something better on these scriptures if he has it, and if not, to let you alone.

JL2: 5.3 - If you are to help the enemies of Truth, tell them their drilling the laity that they have all the Truth, that they need no more, that they have the last message, that the Spirit of Prophecy says so although It says on the contrary, is plain falsehood. Tell them, not the Judgment for the Dead, but the Judgment for the Living is the last message, and they do not have it, and instead of looking for it, they are fighting against it. Tell them that the bible either proves these things so, or It does not; if It does not, then make them tell you where It does not.

JL2: 5.4 - The mark of God (**Ezekiel 9:4**) and the mark of the beast (**Rev. 13:16**) are here seen to be two opposites as are the two women of **Revelation twelve** and **seventeen** -- the true and the counterfeit.

JL2: 5.5 - The beast we are told is a man (**Rev. 13:18**). The demand to worship, obey the beast's command, therefore, is a demand to worship (obey) man in place of God. Both marks are for no other purpose but for to define who is who -- who is for God and who is for the beast. Those who obey God's Judgment message rather than the beast's decree, receive God's mark. And those who obey the beast's decree rather than God's message receive the beast's mark. These two different marks, you see, separate the worshipers of God from the worshipers of men. And since Jesus declares that the separation takes place during harvest, and as you now see that the "harvest" and the "Judgment" for the living are synonymous terms, then the conclusion is that as the mark of God is urged upon the believers of His Judgment message in the church, and as the mark of the beast is urged upon the worshipers of the beast during the Judgment in the world, the subject becomes clear: The enemies of the Judgment message in the church, and the enemies of the Judgment message in the world are both imbued with the spirit of the beast -- both doing the same kind of work against God's people, first in the church then in the world. The only difference between the two is that in the world the mark of the beast is enforced by civil law, whereas the church it is not, though the enemies against the Judgment message already have done everything in their power to secure the arm of the law against us. It is now left up to every individual member of the church to either take heed to God's Judgment message and receive His mark of deliverance, or to give heed to men's vain talk and die under the slaughter weapons of the angels.

Sincerely yours for gathering the first fruits first,
(Signature)
V.H. Jezreel, H.B.
(Director of S.D.A. Layman's Movement)

5 T 80, 81

JEZREEL LETTER 3

Dear Elders and Laity:

JL3: 1.1 - Because the hour is late, and because you Elders continue to spurn God's urgent plea that you fill your empty vessels with the golden oil (**Matt. 25:1-13**) now flowing from the golden bowl (**Zech. 4**) so that your path be lightened; and that you anoint your eyes with "eyesalve" so that you be no longer blind, Inspiration has this concluding counsel for you:

JL3: 1.2 - Now is your final chance to obtain the badly needed oil for your lamps, and the badly needed salve for your eyes, Elders, (**Rev. 3:18**). If you fail now, you fail forever. I am sorry that in this, as in previous letters to you, the Spirit of Truth has no alternative but to continue to uncover your shame (**Rev. 3:18**). You can yet save the day if you turn away from the "Abominations" that are being fostered and cherished in your midst, even in the house of God. Here we shall mention but a few:

JL3: 1.3 - Truth challenges you, Elders, to point out wherein the Bible teaches either by word or by example that the Sabbath and the church were made for raising goals, for auctioning, for selling literature and for taking subscriptions. The Bible does not teach or recommend even a plate collection (a custom which Rome originated) in Sabbath services, much less merchandising in the presence of God. All the Bible recommends is a container for free will offering placed somewhere in the church premises. It was into such "a treasury" that the widow, while entering the temple, placed her two mites.

JL3: 1.4 - Your answer that the things which you merchandise "are in the interest of the Lord's work, is no excuse at all. In fact, you condemn yourself the more by making it appear that the Lord Himself transgresses the Sabbath which He hallowed and Himself set the example of observing it by resting from all His works (**Gen. 2:2**). The wares which you Elders display and dispose of on the Sabbath in the house of God are not, you must know, more sacred or more important than were the sacrifices (lambs, oxen, and pigeons, etc.) which the Jews sold in the temple, and for which purchase the money changers were there.

JL3: 1.5 - Can you not see that as the Lord angrily drove them out with the whip, He will with even greater fury drive out not only you Elders but also the laity who continue to participate in your "unholy feasts." Yes, He will deal with you even more severely than He dealt with the Jews, because you are desecrating both the temple of God and the holy Sabbath.

JL3: 1.6 - Elders, do not longer presume that the Lord has "forsaken the earth," His people, or His church. He died to save them and He has not given them up. Nor will He let you run away with them. Forsake your wicked works, Elders, for why should you perish for filthy lucre? The Spirit of Prophecy long ago condemned your unholy practice but you continue on and on. Since you have now reached your limits, and since God's patience is exhausted, this is the Spirit's last call for you to give heed to His instruction:

JL3: 1.7 - "A great mistake has been made by some who profess present truth, by introducing merchandise in the course of a series of meetings, and by their traffic diverting minds from the object of the meetings. If Christ were now upon earth, he would drive out these peddlers and traffickers, whether they be ministers or people, with a scourge of small cords, as when he entered the temple anciently, 'and cast out all them that sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them that sold doves. And said unto them, It is written, My house shall be called the house of prayer but ye have made it a den of thieves.' These traffickers might have pleaded as an excuse that the articles they held for sale were for sacrificial offerings. But their object was to get gain, to obtain means, to accumulate." -- **Testimonies, Vol. 1, pp. 471, 472.**

JL3: 1.8 - As to your boast about the multiple millions of dollars raised annually by the Denomination, Inspiration has this to say: The patience and generosity of the laity (not their blindness) does deserve praise, but what about your works, Elders? Since the Bible does not teach any plate gatherings, but only freewill offerings (and not for your own use either), then by high pressuring the laity with your speeches, your pleas, and plate-passing all in the name of Christ, you make Him an extortioner of the worst kind. And by your harvest ingathering and other such campaigns to get money from the Gentiles, you make Him also a beggar of the worst kind. Your repeated plate collection, which in some instances number as many as ten or more in one Sabbath morning, is blasphemy and robbery, not a blessing and freewill offering.

JL3: 2.1 - You sell the Sabbath School quarterlies at a profit and then after studying the lessons you put the pressure upon the school members by which to squeeze every penny they may have with them. Following this they are again pressured into subscribing for magazines, periodicals, and then

called upon to pay for church and school upkeep. Your high pressure and the laity's willingness to give, finally puts them in debt and makes them unable to pay their current bills! Thus you cause them to lose their credit in the business world, credit which a Christian, for Christ's sake, must have.

JL3: 2.2 - And still worse, though the Denomination takes away from the laity everything possible, she does nothing for them in time of need! But for you Elders she does everything that is to be done, although it is the laity who by hardship and sacrifice provide the means! Yes, you spend your last days in respect comfort, and luxury, but when the laity get old and sick, or die empty-handed, you commit their cases to the world's charity institutions! What selfishness! What hardness of heart! What inequality and reproach against Christ! By taking their living away from them, and by doing nothing for them in time of need, you have thus forced them to take life insurance and thus to sin against God!

JL3: 2.3 - It is high time, Elders, for you to know that there is to be a stop to this robbery, and that there is to be a reckoning, too, that there is a just God that taketh vengeance upon the unjust. Let us now turn to the more sure word of prophecy and see what it has to say on the subject:

JL3: 2.4 - "Son of man, prophecy against the shepherds of Israel, prophecy, and say unto them, Thus saith the Lord God unto the shepherds: Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. Therefore will I save My flock, and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed them, even My servant David; he shall feed them, and he shall be their shepherd. And I the Lord will be their God, and My servant David a prince among them: I the Lord have spoken it." **Ezek. 34:2-4, 22-24.**

JL3: 2.5 - Here you note, Elders, that this scripture is not condemning your wicked deeds by way of example. It directly condemns the deeds of the shepherds of the Israel of today. This fact you find in **verse 22 to 24**, which declare that after the unfaithful and selfish shepherds are done away with, then it is that the one shepherd, antitypical David, takes over and he alone thereafter very carefully prepares and distributes the feed to the flock of God. Clothing yourselves with the wool, and feeding on the fat from God's sheep, but doing nothing for them in time of need is the awful charge against you Elders, and who can in truth deny your guilt?

JL3: 2.6 - Moreover, since this scripture promises peace and security such as have never been since sin came in, and since it predicts the reformation now taking place among the laity throughout Laodicea, these are sure signs that this scriptures is now being fulfilled right before your eyes; that God has dismissed you Elders as much as He dismissed king Saul of old for taking what he had plainly been told not to take; that antitypical David and the perfect peace are at hand, that "those who have proved themselves unfaithful will not then be entrusted with the flock" (**Testimonies, Vol. 5, p. 80**); that now "in the shaking testing time" the hidden faithful servants (the faithful laity) are being "disclosed to view"; that "few great men will be engaged" in this solemn work; that now "the gold will be separated from the dross." -- **Testimonies, Vol. 5, pp. 80, 81.**

JL3: 2.7 - Inspiration thus plainly reveals that **Ezekiel 34** points to this very time, and that it is a Heaven-sent message especially for you, Elders. God forbid that you should overlook this freshly revealed truth, or neglect to take heed to it and to reform.

JL3: 2.8 - It is only because God yearns to save you that He in Isaiah's latter-day prophecies again expose your incredible wickedness:

JL3: 3.1 - "O My people, they which lead thee cause thee to err, and destroy the way of thy paths. The Lord standeth up to plead, and standeth to judge the people. The Lord will enter into judgment with the ancients of His people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses. What mean ye that ye beat My people to pieces, and grind the faces of the poor? saith the Lord God of hosts." **Isa. 3:12-15.**

JL3: 3.2 - This scripture itself, you note, points out that it is speaking to the people at the commencement of the judgment of the living. The charge is that ye have misled the people, that ye have "eaten up the vineyard," that "the spoil of the poor is in your houses." The rest of the chapter goes on to say that in some instances you have taken the living of the poor and have bestowed it upon your daughters, the which they lavish and wickedly display upon themselves. Since it is obvious that you will not much longer be allowed to "grind the faces of the poor," why not repent now? Why keep on with your wickedness, and why perish in it?

JL3: 3.3 - There are thousands of cases such as Brother A. L. Friis' from whom the conference took thousands of dollars for their annuity fund, but did nothing for his care and for his medical bills in his old age. And when a suggestion was sent to them by mail, pleading that they should at least pay part of his funeral expenses, they denied him this, too, by complete silence.

JL3: 3.4 - God has ordained that the ministry be supported by the tithe, but you elders are consuming everything -- tithe, freewill offerings, plate collections, harvest ingathering, legacies and what not! And though the Spirit of Prophecy instructed you years ago to pay the ministerial college teachers from the tithe (**Testimonies, Vol. 6, p. 215**), you still continue to pay them by collecting tuition and entrance fees from the students! You thus cheat the students in order to use on yourselves their rightful part of the tithe! The Sabbath and the church you have turned Into institutions of gain instead of rest, prayer, praise, and study. All this you do to feed yourselves and still you do not have enough. What a bottomless pit your stomachs must be! Do you still deny that you have eaten up the vineyard?

JL3: 3.5 - If your literature is any good at all, it should not be sold at such high prices, but instead it should be given away free of charge and thus be scattered everywhere as the leaves of autumn. On the contrary, though, books that should be sold for \$1 per copy you are selling for \$2 or \$3. If the literature is given away free, and if it is convincing, it should bring added multitudes of souls and thus yield more in tithes and offerings than its purchase price now brings. Your love of money, though, makes you afraid to take that chance. If there is any literature ever given away, the laity are called upon to pay for it, too. All these plain facts taken together, Elders, prove that the sons of Eli had nothing on you. Did they?

JL3: 3.6 - Your hoarding the spoil of the poor, misinterpreting the Scriptures, undermining confidence in the prophets, and keeping God's people in darkness concerning the judgment for the living ("great and dreadful day of the Lord") are wickedness such as never was! If you are doing these wicked things blindly then why not now confess to the Lord that He is correct in saying that you are "wretched, and miserable, and poor, and blind, and naked" -- in need of everything instead of in need of nothing (**Rev. 3:17**). Repent of your unbelief and be forgiven and reinstate in your ministerial post.

JL3: 3.7 - To back up what we have said about your boasting of Denominational prosperity, we present the following figures:

JL3: 3.8 - According to the Denomination's 1952 Year Book, the tithes and offerings for missionary work in the twelve-year period, from 1938 to 1950, amounted to \$313,731,557.79 and the gain in membership was 286,761. These figures show that the laity from 1938 to 1950 have paid to you

Elders exactly \$1,094.05 for every member you have added to the church.

JL3: 3.9 - The picture becomes still worse when we take into consideration that the children that are raised in Seventh-day Adventist homes over the same period exceed the gain in church membership. It has been estimated by actual figures that a church of a hundred members in twelve years (the age at which a child may join the church) would raise at least 84 children to that age. According to this ratio 469,951 church members -- the membership in 1938 -- would have by 1950 yielded 394,758 church members raised in Seventh-day Adventist homes if all of them stayed in the church. Here you see that the children that were raised in Seventh-day Adventist homes in the past 12 years outnumber the gain of church members by 107,957 souls over the same period of time.

JL3: 4.1 - The actual facts stand out thus: If the entire increase in membership has come from the Gentiles, then the laity have lost all their own children, 394,758 strong, and for \$313,731,557.79 they have brought 394,758 Gentiles! And if they had saved all their own children, then the increase without even one Gentile would have been 394,758 instead of 286,761, and the laity's \$313,731,557.79 hard-earned money would have been in their own pockets instead of yours, Elders. Is this anything to boast about? Prosperity? What kind?

JL3: 4.2 - What has driven the S.D.A. children into the world instead of into the church? And what keeps the laity from bringing their neighbors and friends to the church? Also what drives out through the church's back door almost as many newly made converts as are brought in through the front door? -- The answer is obvious: your constant goal raising and plate passing all through the services, and your starving them by the absence of pure, wholesome spiritual food.

JL3: 4.3 - We hope you will never again accuse us of stepping off the "platform," but instead you yourselves, Elders, hastily get back on it.

JL3: 4.4 - Too, we would have you know that the laity is not so blind as you think they are to your falsely boasting of a soul-gathering prosperity which you never back up by absolute facts. Such success never takes place here in the homeland, but always in far-away lands, lands where no one of us has a way to check up on you. Why not do something here? Are the heathen closer to your hearts than we of the homeland?

JL3: 4.5 - Your constantly accusing us of saying that you practice "priest craft," is not doing away with this truth, Elders, and the sooner you know it the better for you. A system of priest craft is entirely different from a system of robbing the poor. Moreover, we are not accusing you of anything, we merely call your attention to what Inspiration Itself says; we merely comply with what It commands us to do. Here follows our commission:

JL3: 4.6 - "Cry aloud, spare not, lift up thy voice like a trumpet, and shew My people their transgression, and the house of Jacob their sins.... Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward." **Isa. 58:1, 6-8.**

JL3: 4.7 - Your gossip that you have squelched the Rod, that it is dying out, is another false statement. No, not the Rod. Do not forget that graft like yours is what nailed the thesis to the doors of the Wittenberg cathedral. The thesis you see are now being nailed on the doors of every one who sponsors and supports these outrageous crimes of robbing the laity and of keeping

them in darkness of God's Truth for this time.

JL3: 4.8 - We are sure that you now plainly see what caused the beast's deadly wound to be healed (**Rev. 13:3**). We are also sure that you are now aware of the fact that the Devil's taking the church captive is what made the whole world wonder after the beast (cannot be the whole world without the church).

JL3: 4.9 - It is certain that if you are to escape alive from the vengeance of God, these facts you Elders now dare not deny, neither dare you refuse to arise and as loud as you possibly can proclaim revival and reformation throughout the breadth and length of Laodicea. No, these are not vain words, Elders. Hear what the ensuing paragraphs say:

JL3: 4.10 - "What greater deception can come upon human minds than a confidence that they are right, when they are all wrong! The message of the True Witness finds the people of God in a sad deception, yet honest in that deception. They know not that their condition is deplorable in the sight of God. While those addressed are flattering themselves that they are in an exalted spiritual condition, the message of the True Witness breaks their security by the startling denunciation of their true condition of spiritual blindness, poverty, and wretchedness. The testimony, so cutting and severe, cannot be a mistake, for it is the True Witness who speaks, and his testimony must be correct." -- **Testimonies, Vol. 3, pp. 252.**

JL3: 5.1 - "God has not changed toward His faithful servants who are keeping their garments spotless. But many are crying, 'Peace and safety,' while sudden destruction is coming upon them. Unless there is thorough repentance, unless men humble their hearts by confession, and receive the truth as it is in Jesus, they will never enter heaven. When purifications shall take place in our ranks, we shall no longer rest at ease, boasting of being rich and increased with goods, in need of nothing.

JL3: 5.2 - "Who can truthfully say, 'Our gold is tried in the fire; our garments are unspotted by the world'? I saw our instructor pointing to the garments of so-called righteousness. Stripping them off, He laid bare the defilement beneath. Then He said to me: 'Can you not see how they have pretentiously covered up their defilement and rottenness of character?' 'How is the faithful city become an harlot?' My Father's house is made a house of merchandise, a place whence the divine presence and glory have departed! For this cause there is weakness, and strength is lacking.'" -- **Testimonies, Vol. 8, p. 250.**

JL3: 5.3 - What more "cutting and severe" testimony than this do you Elders expect?

JL3: 5.4 - This, Elders and laity, is indeed the voice of prophecy, and, therefore, now there is no question in your minds as to why we are working strictly within the church rather than for the world. Now is seen who uses the Testimonies out of their setting. Now there is no doubt of the laity's rising with one accord, and tearing off the shackles that bind the poor and that keep back the progress of the gospel.

JL3: 5.5 - Now to summarize the matter, we in Truth and in the name of Christ say to you Elders and laity: Shall you not praise God that for your lives' sake, Truth in three consecutive letters, including this one, has unveiled to all of you that in his blindness, self-deception and lukewarmness, the angel of the church of the Laodiceans has of the house of God made a den of thieves, by the gospel of Christ has he made merchandise of His people, and by twisting the Scriptures he has attempted to undermine confidence in the prophets. Review our former letters to you.

JL3: 5.6 - Your marvelous ingenuity to cover up all this rottenness of character and make it appear as a garden of roses under a clear sky, is something! And the cause of your stubbornly keeping the

laity from coming in contact with the **Rod** literature and with its adherents is now to all perfectly understandable. There is now only one thing to do if you are to save face and regain favor and respect with God and men, and that is for you to take your stand on Truth's side, then put your wonderful ability into action throughout Laodicea for a complete return to God.

JL3: 5.7 - I hope that I have not become your enemy, Elders, for telling you the plain truth in the fear of God and for your own eternal good. Rather deal with the issues involved, and do what you can to escape the overflowing scourge that is now at your door, and at the door of every one who fails to sigh and cry for the abominations that are in your midst (**Ezek. 9** and **Testimonies, Vol. 5, pp. 80, 81**).

JL3: 5.8 - This, you note, is not Brother Houteff but the layman's movement, imbued with the Spirit and at work.

Sincerely yours for immediate action and for complete revival and reformation,
(Signature)
V.H. Jezreel, H. B.
(Director of S.D.A. Layman's Movement)
5 T 80, 81

JEZREEL LETTER 4

Dear Sabbath Keeper, God-remembered Saint:

JL4: 1.1 - Because the hour so decrees, we are saluting you by your Heaven-born title instead of your earthly name. You will be glad to know that a group of us field workers are still in your vicinity with plans to interview every member of our Seventh-day Adventist Denomination. We are therefore mailing this forerunner to you because we understand that you are a zeal-filled S.D.A. in good and regular standing, hungering and thirsting after Truth and righteousness by which to advance the Kingdom of God. Did you get our other three letters that were sent to you?

JL4: 1.2 - As authorized representatives of the Layman's Movement, we are in a position to answer all your questions such as how and when the movement came into being, what it stands for, what it does, etc. Then, too, we like to lay before you the predictions of it as found in the Bible and Spirit of Prophecy and of how it came to us so that you be well equipped to help as many as possible. Since this movement's activities in prophecy are now as clear as day, and as fresh as the morning dew, brought to view by Divine revelation through the Scriptures which heretofore were to all of us only mysteries, especially the writings of minor prophets so-called, you will therefore so much the more want to know all about it. You are aware, we are sure, that even common sense itself teaches that those prophecies of the Bible are not there for ornaments but rather because of their most important latter-day messages, "meat in due season" (**Matt. 24:45**), planned to be unsealed and brought to our attention at the time appointed. God's Own command now is:

JL4: 1.3 - "Hear ye the rod, and Who hath appointed it." **Mic. 6:9**. "Feed thy people with thy rod, the flock of shine heritage, which dwell solitarily in the wood, in the midst of Carmel...." **Mic. 7:14**. "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off." **Nah. 1:15**. "Awake, awake; put on thy strength, O Zion, put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean." **Isa. 52:1**.

JL4: 1.4 - Here you plainly see that "The Shepherd's Rod" has arrived just before the Judgment of the Living commences, the time all the wicked are to be cut off from among God's people and be no more.

Inspiration's counsel, moreover, is to behold him whom God sends to bring these good tidings. For this very reason we are happy and ready to serve you by bringing to your attention our God-given work for this time and by sharing its blessings with you. We, moreover, assure you that there is no fanaticism and no round-the-bush or double talk connected with what we have to say. Just plain facts and unquestionable freshly revealed Bible Truth, and that is all. You will then for certainty know the possibilities that are yours, also the possibilities of God's work on earth now getting quickly finished, and of Christ's imminent coming to gather the precious harvest of the earth.

JL4: 1.5 - We shall venture here to tell you of a few items that God has now provided for quickly finishing His work and for cutting it short in righteousness. He has armed us with all the necessary Heaven-born credentials and helps and supplies so that, aside from the Devil's hell-bound wrath, though greatly restricted, there is nothing in our way to cause any hindrance or to limit this movement's success. Here follow some of the helps which, as you will see, are absolutely unique to this particular time and never before dispensed as freely as they are now:

JL4: 1.6 - Everyone who endeavors to do whatever he or she can do, be it little or much, be it part or full time, is now provided with free literature of unlimited amount, with free transportation, be the trip a mile or a thousand miles long, and whatever expenses one may incur by his busying himself in this great and grand work, are all paid by this Layman's Movement treasury.

JL4: 2.1 - Why is the call of action so urgent? -Because Inspiration definitely reveals that the time of the Judgment for the Dead is about to pass away and the time for the Judgment for the Living about to begin. And since there was a special message for the Judgment concerning the Dead, it is even more important that there should be a special message concerning the Judgment for the Living, the announcement of which is already here. The Spirit of Prophecy speaks of the message in the following words: "I saw angels hurrying to and fro in heaven, descending to the earth and again ascending to heaven, preparing for the fulfillment of some important event. Then I saw another mighty angel commissioned to descend to the earth, to unite his voice with the third angel, and give power and force to his message.... This message seemed to be an addition to the third message, joining it as the midnight cry joined the second angel's message in 1844...." -- **Early Writings, p. 277.**

JL4: 2.2 - "...The work of God in this earth," Inspiration continues "can never be finished until men and women comprising our church membership rally to work, and unite their efforts with those of ministers and church officers." -- **Gospel Workers, p. 352.**

JL4: 2.3 - You start your work right at home and expand as far as you care to. You can work in our Seventh-day Adventist communities either part or full time. Ministerial students, too, are now given full free training course, in perfect harmony with the following Divine command:

JL4: 2.4 - "Our conferences look to the schools for educated and well-trained laborers, and they should give the schools a most hearty and intelligent support. Light has been plainly given that those who minister in our schools, teaching the word of God, explaining the Scriptures, educating the students in the things of God should be supported by the tithe money (not by tuition). This instruction was given long ago, and more recently it has been repeated again and again." -- **Testimonies, Vol. 6, p. 215.** Ministerial students now need not pay either tuition or entrance fees.

JL4: 2.5 - Now, our Seventh-day Adventist slogan, "Every Seventh-day Adventist a missionary and every missionary a preacher," is becoming a reality and is daily increasing in intensity. This is now actually taking place throughout the Adventist world. We are sure that you will not want to miss such a God-given opportunity. Now is the Scripture fulfilled: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money, come ye, buy, and eat, yea, come, buy wine and milk

without money and without price." **Isa. 55:1**. Now commands the Lord: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee he is utterly cut off." **Nah. 1:15**. Take your eyes off of all others is the command, you see.

JL4: 2.6 - Since every necessity in connection with this "latter day" work, including plans, are now furnished free of charge to any able-bodied and willing worker, there is nothing that could possibly hinder you from engaging in it. All that is required of you is your energy, talent, and ability as God gives them to you. It is a real pleasure to work for the Lord, for His kingdom and for His people, as well as for our own eternal home.

JL4: 2.7 - Our organizing the work in your vicinity and in this section of the state will soon close. It is, therefore, important that you immediately contact us by mailing the inclosed self-addressed post card or by calling thus making an appointment to meet you at your own home and at your own opportune time, confidentially to lay down to you the light and plans of this Heaven-born "revival and reformation" of which Sister White was given a vision and of which she wrote at length in "**Testimonies**," **Vol. 9, p. 126**. Read it, you will not want to miss what she says there.

JL4: 3.1 - Now fill out the inclosed post card and mail it today, but watch your steps and expect to meet the Devil, if he has not even ahead of time already talked to you, for thus instructs the Spirit of God: We need never expect that when the Lord has light for His people, Satan will stand calmly by, and make no effort to prevent them from receiving it." -- "**Testimonies**," **Vol. 5, p. 728**. Remember, however, that Satan will not appear to you as one having horns and hoofs, but as an angel of light, as a friend and a servant of God, even endeavoring to impersonate Christ's own attributes if possible.

JL4: 3.2 - There is, therefore, safety in nothing but in the Word of God Itself, speaking to you personally, not through a medium. "Beloved," counsels Inspiration, "believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world" (**1 John 4:1**) trailing after the true, for if there is no true there can be no false.

JL4: 3.3 - Then, instructs the Spirit of God:

JL4: 3.4 - "Precious light is to shine forth from the Word of God, and let no one presume to dictate what shall or what shall not be brought before the people in the messages of enlightenment that He shall send, and so quench the Spirit of God. Whatever may be his position of authority, no one has a right to shut away the light from the people. When a message comes in the name of the Lord to His people, no one may excuse himself from an investigation of its claims. No one can afford to stand back in an attitude of indifference and self-confidence, and say: 'I know what is truth. I am satisfied with my position. I have set my stakes, and I will not be moved away from my position, whatever may come. I will not listen to the message of this messenger; for I know that it can not be truth.' It was from pursuing this very course that the popular churches were left in partial darkness, and that is why the messages of heaven have not reached them." -- **Testimonies on Sabbath School Work, p. 65**.

JL4: 3.5 - "But beware of rejecting that which is truth. The great danger with our people has been that of depending upon men, and making flesh their arm. Those who have not been in the habit of searching the Bible for themselves, or weighing evidence, have confidence in the leading men, and accept the decisions they make; and thus many will reject the very messages God sends to His people, if these leading brethren do not accept them." -- **Testimonies to Ministers, pp. 106, 107**.

JL4: 3.6 - Do not let any peace-and-safety, need-of-nothing crier befuddle and confuse you. Be a hero for God by doing nothing but what Inspiration says.

Very sincerely yours,
(Signature)
V. H. Jezreel, H. B.
(Director of S.D.A. Layman's Movement)
5T 80

JEZREEL LETTER 5

Dear Elders and Laity:

JL5: 1.1 - The burden of this letter is especially for you Elders who seem to think that you and the booklet entitled "A Reply to The Shepherd's Rod" have refuted the doctrines which are taught in "The Shepherd's Rod" publications. You are certainly beguiled by the booklet's so-called great men, supposedly "men of experience." We would have you to know that they have refuted nothing, and here follow the plain naked facts:

JL5: 1.2 - Since the Brethren's whole burden is to refute the "Rod" doctrines on the subjects of the harvest and of the 144,000, we shall now deal strictly with these two subjects. **"A Reply To The Shepherd's Rod," page 16**, quotes the following from "Christ's Object Lessons":

JL5: 1.3 - "The tares and the wheat are to grow together until the harvest; and the harvest is the end of probationary time." -- **"Christ's Object Lessons," p. 72.**

JL5: 1.4 - By this quotation the Elders try to make us believe that the harvest takes place after the close of probation! But they certainly must know that "probationary time" does not end after the close of probation, but before; and that thus the quotation places the harvest before probation closes, that the "end of probationary time" causes probation to close. Since you Elders are well versed in the English language, we are constrained to say that your trying to make yourself believe that the quotation says what it does not say, cannot be charged to ignorance or to oversight but rather to deliberate side-stepping, attempting to falsely refute the "Rod" and thus to cheat the laity of Its special message for these trying times. Yes, "men of experience," but what kind?

JL5: 1.5 - One can go through the whole booklet and find every quotation thus twisted and distorted! If they could not have correctly seen what "Christ's Object Lessons" says, they most certainly have not failed to see that their error is corrected by the following inspired statement:

JL5: 1.6 - "I then saw the third angel. Said my accompanying angel, 'Fearful is his work. Awful is his mission. He is the angel that is to select the wheat from the tares, and seal, or bind, the wheat for the heavenly garner. These things should engross the whole mind, the whole attention.'" -- **"Early Writings," p. 118.**

JL5: 1.7 - This quotation, too, Brother, Sister, needs no interpretation. It, too, plainly tells that the harvest precedes the close of probation, that the Third Angel's Message is both to seal and "select the wheat from the tares." Every Seventh-day Adventist knows that this work of the angel is probationary (during the time of salvation). Here you see that the cleansing of the sanctuary (**Dan. 8:14**) is the Judgment for the Living, "the purification of the church" (**5 T 80**), which is accomplished by destroying the "tares" and sparing the "wheat." Then the Loud Cry begins with a pure ministry imbued with the Spirit of God. This is plainly seen from the following excerpts:

JL5: 1.8 - "Only those who have withstood and overcome temptation in the strength of the Mighty One will be permitted to act a part in proclaiming it [Third Angel's Message] when it shall have

swelled into the Loud Cry. -- **"Review and Herald," Nov. 19, 1908.**

JL5: 1.9 - "Clad in the armor of Christ's righteousness, the church is to enter upon her final conflict. 'Fair as the moon, clear as the sun and terrible as an army with banners,' she is to go forth into all the world, conquering and to conquer." -- **"Prophets and Kings," p. 725.**

JL5: 1.10 - No plainer language can be employed by which to declare that the Loud Cry is proclaimed by a **pure** ministry and that after this separation or purification (**"Testimonies," Vol. 5, pp. 80, 82**) takes place, then it is that the work is finished in all the world, that then are the saints truly called out of Babylon into a sinless place -- into the church purified, the ark for today, the only place where the plagues do not fall.

JL5: 1.11 - Our prayerful hope, Brethren, is that you will sit down to business and study the additional Truth (**"Early Writings," p. 277**) so that you be not led to bitterly cry out: "The harvest is past, the summer is ended, and we are not saved." Jer. 8:20. The harvest you again see, takes place during the time of salvation.

JL5: 2.1 - Brethren, do not lightly pass over this important Truth. Definitely take your stand for It and completely denounce Its enemies if you are to escape the fast approaching scourge, the "Judgment in the house of God" (**1 Pet. 4:17**). The situation demands action to the end that a revival and reformation be immediately effected, lest we all perish in our Laodicean self-deception (**"Testimonies," Vol. 9, p. 126**).

JL5: 2.2 - By twistings of Divine revelations as these lines point out, you Elders may convince a surface reader that you have refuted the Rod of God, but as far as we know you have never yet so convinced any normal minded Davidian, or any S.D.A. thinker. Anyone with normal reasoning powers can go through the whole book, "A Reply To The Shepherd's Rod," and there find that "a reply" is all it is. It is now plainly seen that not Brother Houteff, but you Elders are misinterpreting the Word of God and misleading the laity.

JL5: 2.3 - We shall now take up the Denomination's theology on the subject of the 144,000. You Elders proudly tell us that the Denomination now numbers nearly a million members, and that she has set her goal to double the membership. On one hand you brag about Its rapid growth and on the other hand you try to refute "The Shepherd's Rod" teaching that the great multitude of **Revelation 7:9** are the second fruits of the harvest. By your positively holding that the living saints are to be only a few in number, and by your bragging about the Denomination's rapid growth and of her multiple hundreds of thousands already in the church, you are thus creating a paradox for yourselves and for all your sympathizers. Besides this, you admit that the greatest part of the work is yet to be done -- that there are millions upon millions even in the United States itself who have not as yet heard so much as the name Seventh-day Adventist, much less "the everlasting gospel." Plain it is, therefore, Brethren, that at the present ratio of growth, when the work is finished and Jesus comes to take His church to glory-land, the Denomination by then will have grown to several millions strong.

JL5: 2.4 - Notwithstanding this background that you Elders have yourselves built up, yet contrary to it all, you teach that when Jesus comes, there will be only 144,000 living saints, no more! Are you Elders not confused and confusing? If you really believe your theory of the 144,000, then will you in the Spirit of Christ and at least for your own soul's sake, take paper and pencil and accordingly figure the percentage of saints and the percentage of devils, or tares, that even now constitute the membership of our churches? Since the membership already numbers no less than 800,000, and if there be only 144,000 saints in it, then according to this ratio a congregation of 100 members would consist of about 18 saints and 82 devils! And since the officers who run the churches are elected by majority vote, do you see who elected them, who is in office, and who is in control of the churches? Do you wonder then why things are running as they are?

JL5: 2.5 - If it be true that there are to be only 144,000 living saints when Jesus comes, and if the membership doubles by the end of 1953 or 1954 as the aim seems to be, then at that rate in 1955 according to your own calculation, there will be only 9 saints to 91 devils out of every hundred members. Accordingly if the membership doubles several times before Jesus comes to receive His church then there will not be even one saint in a hundred members! If this be so, then ask yourselves whose church is the church? -- the Devil's? or the Lord's? and where shall He look for it when He comes?

JL5: 2.6 - These sad facts stand as high as mountains against your private interpretations, Elders, and as eye-openers to your flocks. If you therefore continue to say that you are not asleep, that your interpretation of the Word is unquestionable, that you have all the Truth to take you through the Pearly Gates, that you have need of nothing more, than there is no hope; you are too far gone.

JL5: 2.7 - We personally know, though, that there are many who are not so badly fooled, who have not bowed the knee to Baal, who have not permitted themselves to be locked in corrals as it were, like sheep and cattle, by imposters and so-called "men of experience that control and feed the flock of God there with such low grade husks as these lines disclose.

JL5: 2.8 - Your bragging about the Denomination's numerous conversions the world over now challenges you to honestly answer the questions that here ensue: Why are you Elders jubilantly bringing the multitudes into the churches if you positively know that only 144,000 out of a vast multitude of church members are to be worthy of salvation? Why are you giving them hope of a home in the Kingdom if you positively know that they cannot be saved? Is not such an ingathering outright deception and the greatest endeavor to infiltrate the church with tares ever heard of, and is it not spiritual whoredom of the worst kind to fill the church of God with devils? In the following quotation Inspiration further magnifies this Truth:

JL5: 3.1 - "I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God's word was obeyed, and as a result there were memorials for Him in every city and village. His truth was proclaimed throughout the world." -- **"Testimonies," Vol. 9, p. 28.**

JL5: 3.2 - Jets of light from cities and villages, from high and low places of the earth, and "memorials" in every city and village, represent a great multitude, not merely 144,000. Even if there were no more than one jet or memorial in every city and village, the number of them would be many, many times more than 144,000.

JL5: 3.3 - To cover up the deep slumber that is reflected by the aforesaid figures, one minister explained: "When the work closes," he said, "there would be in the church many more thousands than 144,000 living saints, but rather than being translated, the greater number of them will have to die from the plagues or from epidemics before Jesus comes, because they could not be good enough for translation although perfect enough for resurrection!"

JL5: 3.4 - What an eye-opener to the laity these outstanding false doctrines! And what a compelling power now for you Elders to admit Christ's charge that you, the "angel" of the church of the Laodiceans, are "wretched, and miserable, and poor, and blind, and naked." **Rev. 3:17.** If the Spirit of Truth cannot now so convince you, then He never will. Wisdom, though, cries out that you had better now confess to the laity that you are guilty of passing out falsehood, and take to heart the Lord's counsel:

JL5: 3.5 - "I counsel thee to buy of Me gold tried in the fire [inspired Truth], that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear, and anoint shine eyes with eye-salve [such as this], that thou mayest see. As many as I love

I rebuke and chasten: be zealous therefore, and repent." **Rev. 3:18, 19.**

JL5: 3.6 - Your nakedness you see, is already beginning to be uncovered. For your sake these things have been kept away from the public eye, but since you have completely scorned every Heaven-sent plea for twenty long years, you are reaping a harvest. And if you do not now respond to this final revelation against the abominations in your midst, and to this plea for a reformation, then every one will know that your doings, Elders are deliberate attempts to deceive "the very elect," the 144,000 who, according to prophecy, are already in the church.

JL5: 3.7 - If you ever intend to do something different from what you are now doing, you had better do it at this very moment. Now is the time to take to heart what the Spirit of Prophecy warned long ago. Do not fail to read "**Testimonies**," **Vol. 5, p. 80; Vol. 3, p. 252** and on.

JL5: 3.8 - Is it not shocking to you Elders who with one corner of your mouths teach these heresies and with the other corner of your mouths shout to your flocks to look out for the "The Shepherd's Rod," that It teaches error! What a paradox this is!

JL5: 3.9 - What is really surprising, though, is that there are not a few, especially of the laity, who, without a question and with their eyes closed like birds in a nest, swallow whatever their confused Elders hand to them. These are the very ones who encourage the Elders to do what they are now doing. Such are too lazy to think, and too drowsy to open their eyes and to study for themselves. They expect the minister to carry them in his arms right into Heaven! They have forgotten that everyone must on his own legs get there.

JL5: 3.10 - Their falling for private (uninspired) interpretations of the Scriptures, such as you Elders teach concerning the 144,000, is incredible indeed. They are not all so fooled, though; many of them are already discovering that all such perpetrators are underground agents of un-Adventist activities. God's true people know that though Jesus, by the name Michael, comes in a time of trouble such as never was, yet He delivers everyone whose name is written in the book, and that all God's people who are at that time in Babylon, the world, and thus subject to the plagues, are all called out (**Rev. 18:4**), and as they come out of her and into God's purified church they all escape the plagues; none have to die for any such reason. They all know that if they are good enough to come up in the first resurrection, they are good enough for translation. They know that the standard of salvation is not lower for the resurrected than it is for the translated.

JL5: 4.1 - The Elders who have gone so deeply into darkness, if they are to be helped, the laity must compel them to really prove their teachings by the Bible; for such strange, inconsistent and erroneous theology, heresy of the lowest type, purposely devised to fight Truth with it, is certain to plunge them and their sympathizers to the bottom of the pit. If they continue to fight the "Rod," do not let them take you into something else, or to personalities, let them fight It in what It says here.

JL5: 4.2 - They should be shown that what the "Rod" teaches It proves. Then they should be made to understand that their following the head men who have usurped the title "men of experience," and who have infiltrated the church of today with tares and error in no lessen degree than did the Sanhedrin-heresy teachers in Christ's day, will lead them and all their sympathizers into hell.

JL5: 4.3 - The Elders are warning the laity not to read the 'Rod," but to burn It, only because they are determined to keep them in darkness so that they may never discover the delusion into which they have been led. Notwithstanding the ministers' command, "Thou shalt not," many of the laity are already beginning to see that before they voice their opinion, and before they set their stakes, they had better look into these things for themselves.

JL5: 4.4 - Thanks be to God that the 144,000 are not all the living saints; that they are but the "first

fruits" (**Rev. 14:4**) of the great harvest that they are not from all nations but only from the twelve tribes of the children of Israel (**Rev. 7:4-8**) -- the fruits from the church at the commencement of the harvest (Judgment for the Living). The great multitude, though, which John saw immediately after the sealing of the 144,000, are "from all nations" (**Rev. 7:9**), over whom Babylon then rules (**Rev. 17**), and who are called to come out of her (**Rev. 18:4**). They are the second fruits.

JL5: 4.5 - God will have a church filled with saints, not with devils. None will have to die to be saved, but all may live to be delivered by Michael's standing up (**Dan. 12:1**).

JL5: 4.6 - "Thy people also shall be **all** righteous: they shall inherit the land for ever, the branch of My planting, the work of My hands that I may be glorified. A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time." **Isa. 60:21, 22**. Does not this scripture also say that there are to be multitudes of true conversions and no devils in their midst? Why limit the Lord?

JL5: 4.7 - It is your duty, Brother, Sister, to tell plainly and kindly to your Elders that the term "first fruits" (**Rev. 14:4**) definitely implies that there are to be second fruits, just as does the term "first resurrection" (**Rev. 20:5**) definitely imply that there is to be a second resurrection. Tell them that they had better not meddle with the Word of God. Tell them that since Inspiration does not say that the great multitude are the resurrected ones, they have no right to say that they are the resurrected. Tell them that their adding the word "resurrected," and their taking away the words "second fruits" which are implied by the term "first fruits," is nothing short of deliberately adding to, and taking from, the Word of God (**Rev. 22:18-20**).

JL5: 4.8 - This alone is enough to convince any open-eyed Adventist that the church is at sea "without chart or compass." But should we not be thankful that the "Rod" has found both the chart and the compass, and that we may have them back if we want them?

JL5: 4.9 - Elders, it is certain that if the laity allow you to continue on with the head men's foolishness, you will prove no less detrimental to the church at this time than did the pious priests in Christ's time, who, by their Sanhedrin foolishness proved detrimental to the Old Testament church. Yes, as surely as God lives, their foolishness, selfwill, and supposedly wise judgment will prove no less detrimental to the Denomination than did Hitler's foolishness and his false philosophy prove detrimental to Germany.

JL5: 5.1 - Do you Elders realize that in your tirades against "The Shepherd's Rod," you do not at all deal with the issues involved, but instead you boast about goals raised and about saintly men running the churches? Just how does that refute the "Rod"? Obviously you Elders do not know that such boasting is condemned by the Scriptures (**Jer. 7:4**). Evidently you have not read "**Testimonies**," Vol. 5, p. 217. Heretofore you have been talking generalities and scattering character defamation, but now you will have to deal with the issue! We are sure that the Spirit of God through the laity will demand this of you.

JL5: 5.2 - Since the church as a body has never since the beginning of the world accepted a new message, and since the ministry in every age and in every church has bitterly fought it, it is not surprising that they are now doing the same. Your decision now, as always, must therefore be altogether an individual matter. But remember that your decision is not to be that of joining something, but of joining Christ and His Judgment message for the salvation and prosperity of the Denomination. Stay in it and work for its return to God. **It is not Babylon**, and do not let them intimidate you to leave it. They may take your name off of their church records which are now devised for no other purpose but upon which to base their goals and other money raising campaigns, but that is all they can do. If you want to know why the church is not Babylon and what Babylon is, then you had better study "The Shepherd's Rod."

JL5: 5.3 - If you are convinced of the facts brought out in these pages, and if you pray for forgiveness and for guidance, then happy shall you be, and your hope shall not be in vain. But if this fails to open your eyes, then what hope is there for you but forever to abide in your Laodicean self-deception and to spend eternity in the company of those who crucified the Lord? The Spirit's recommendation for the Laodicean malady is this: "Pray without ceasing. In everything give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good." **1 Thess. 5:17-21**. Do as the noble Bereans who "received the Word with all readiness of mind, and searched the Scriptures daily whether those things were so." **Acts 17:11**. "Knowing this first that no prophecy of the Scripture is of any private interpretation" (**2 Peter 1:20**), that only by Divine gift of interpretation can prophecy be interpreted. Cease from all un-Adventist activities; return to God. Shun uninspired interpretations of the Scriptures lest you be led not by the Spirit of "all Truth," but by the spirit of the Devil that is working through everyone who engages in private interpretations of the Scriptures to keep himself and others in darkness and away from the Spirit of Truth for this very time. "Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?" (**Isa. 2:22**), but do something to save them.

Faithfully yours for a revival and reformation such as has never been seen (**9 T 126**),

(Signature)

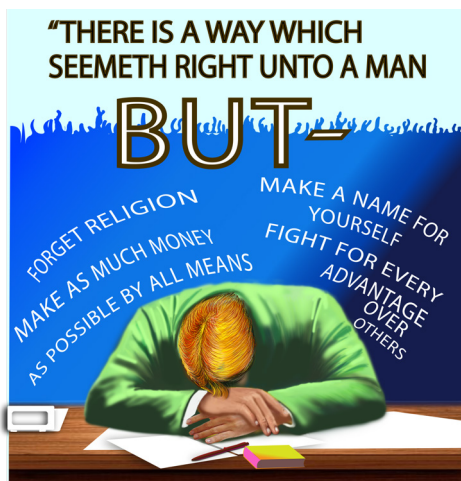
V.H. Jezreel, H.B.

(Director of S.D.A. Layman's Movement)

5 T 80, 81

JEZREEL LETTER 6

BEWARE OF FALSE PROPHETS



Dear Friend,

JL6: 1.1 - Through these cartoons our Sabbath School quarterly, you plainly see, wants you to know the Truth as It is in Jesus for It alone makes anyone free. So to be one of, or one with the 144,000 guileless servants of God would be a mighty and final victory, eternal security, and life for evermore! Now is your opportunity and you cannot afford to lose out so late in the day. For this reason I am penning these special lines to you. And since Inspiration's counsel is, "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of Truth" (**2 Tim. 2:15**), you positively know that this is what God wants you to do.

JL6: 1.2 - The 144,000, let us note, are not from the Gentile nations, but strictly from the church, from the twelve tribes of Israel -- from the descendants of Jacob (**Rev. 7:3-8**). Then, to conclude that there will be no more than 144,000 living saints when Jesus comes the second time, is to say that not a soul from the Gentile nations is to be saved, which, of course, is contrary to the teachings of the Bible, not according to **Jeremiah 8:20**, not in harmony with the testimony of the prophets, though in harmony with the law.

JL6: 1.3 - Moreover, the 144,000 are only the first fruits (**Rev. 14:4**) and where there is first there must be second fruits also else there cannot be first. Because there is a first resurrection we know that there is a second one. Those that were seen after the sealing of the 144,000, the great multitude from all nations (**Rev. 7:9**) are, therefore, the second fruits.

JL6: 1.4 - Besides their racial lineage of identification there are the words "first," "fruits," "servants of God," "sealed" and "standing on Mount Zion" by which to identify who the 144,000 are and what they are. Obviously they are called fruits because they are the result of the "harvest," the work which separates the tares from the wheat. The word "first" connotes that they are the first crop (group) to be harvested -- separated from the "tares," for Jesus explains that the harvest is the time in which to separate the tares from the wheat (**Matt. 13:30**).

JL6: 1.5 - The harvest is variously termed: (1) the purification of the church ("**Testimonies**," Vol. 5, p. 80); (2) the closing work for the church ("**Testimonies**," Vol. 3, p. 266); (3) the time in which the bad fish are cast out, and the good put into vessels (**Matt. 13:47, 48**); (4) the cleansing of the sanctuary (**Dan. 8:14**); (5) purifying the temple (**Mal. 3:1-3**); (6) Judgment In the House of God (**1 Pet. 4:17**; **Dan. 7:10**). This is Truth positive, you know, and every Seventh-day Adventist knows it, too.

JL6: 1.6 - The word "sealed," put into the "barn," put into "vessels," etc. all are figurative terms of absolute security -- the church purified during the Judgment in the House of God and set apart from the world. The Judgment in the church **sifts out** the unrepentant sinners, you note, but the Judgment in the world **calls into** the church all the penitent -- Truth-susceptible people of God-saying, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." **Rev. 18:4**. This you plainly see is pure Bible. Stop, think, double check, and do not let this opportunity by-pass you.

JL6: 1.7 - Since the word firstfruits suggests second fruits, and since the first fruits are the servants of God (**Rev. 7:3, 4**), the second fruits therefore must be gathered in by the first fruits. The fact that it is hardly possible for one to honestly question or doubt the truth here presented on the subject thus far, it is natural for one to ask, "What happens with the sinners that are unable to stand during the Judgment in the House of God (**1 Pet. 4:17**)? Isaiah the prophet gives the answer thus: "For, behold, the Lord will come with fire, and with His chariots like a whirlwind, to render His anger with fury, and His rebuke with flames of fire. For by fire and by His sword will the Lord plead with all flesh: and the slain of the Lord shall be many. They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the Lord. And I will set a sign among them, and I will send those that escape of them unto the nations to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard My fame, neither have seen My glory; and they shall declare My glory among the Gentiles. And they shall bring all your brethren for an offering unto the Lord out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to My holy mountain Jerusalem, saith the Lord, as the children of Israel bring an offering in a clean vessel into the House of the Lord." **Isa. 66:15-17, 19, 20**.

JL6: 2.1 - This coming of the Lord is definitely not the coming of Christ in the clouds, but of **Malachi 3:1-3** and also of **Matthew 25:31-33** and of "**Testimonies**," Vol. 5, p. 690. At this coming He separates the unrepentant sinners from the repented ones. The separation in the House of God is done by destroying the sinners, but the separation in the world is done by calling out the righteous -- two different things, you see. Those who escape alive are sent to the nations who know not God and His fame, and from there they call out the second fruits, as the scripture plainly points out.

JL6: 2.2 - The call, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues" (**Rev. 18:4**) is therefore the gathering of the second fruits during the Judgment for the Living, the only time in which can be rightly said "that ye be not partakers of her sins." That is, they are called to come into the purified church where there is neither sin nor sinners, and therefore not in danger of the plagues. It is the ark for today. This is light from Heaven

which did not originate with man but with God. You certainly can not afford to close your eyes to it.

JL6: 2.3 - Now you may logically ask "What means do the angels have by which to tell who is tare and who is wheat?" Ezekiel has the answer: "And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others He said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary. Then they began at the ancient men which were before the house." **Ezek. 9:4-6.** (See "**Testimonies**," Vol. 5, p. 211, Id., Vol. 3 pp. 266, 267). The tares are identified by the fact that they did not sigh and cry for the abominations done in the church, and were, therefore, left without the mark. How solemn a time have we come to! More solemn than the Passover in Egypt -- the type of the message of the Judgment for the Living, the "addition to the third message" ("**Early Writings**," p. 277).

JL6: 2.4 - Since no church as a whole has ever accepted a new, unpopular message, and since the ministers have invariably fought every new message that ever came to the churches, and as the S.D.A. ministers have already rejected this Judgment message, the very last, and are doing everything possible to keep it away from the laity, they are thereby either wittingly or unwittingly deceiving the very elect, 144,000. The question is, since the ministers have with prejudice shut the hearts of their flocks and have tightly closed the church doors against the message, how will the message ever reach the laity. Jeremiah has the answer thus:

JL6: 2.5 - "Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour." You can readily see that the prophet in this chapter, including this verse, is speaking of the dispersion of the tribes of Israel throughout the lands of the Gentiles. The verse that follows however, speaks of their gathering and returning to the fatherland; there where the 144,000 are eventually to stand with the Lamb; there where the church purified is to be. "Therefore behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; but, the Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither He had driven them: and I will bring them again into their land that I gave unto their fathers. Behold, I will send for many fishers, said the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." **Jer. 16:13-16.**

JL6: 2.6 - Here you are plainly told that in the gathering time the servants of God are compelled first to fish His people, and since our first contact with them has been through the literature, it, therefore,



must be the fishing. Rightly so, too, because as it is scattered everywhere as the leaves of autumn, the fish come to examine it, find it good for food, take a bite and get hooked, so to speak. Now, however, we are in the hunting period, and we have already begun to hunt them, be they in the city or in the country in places easy to get to, or in places hard to get to. Wherever they live, there they must be hunted, although it will not be a small easy task to catch at home something like 300,000 Adventists scattered throughout the United States alone, besides over 500,000 scattered throughout the foreign lands. Moreover, it is mighty expensive work, too, demanding many hunters with expensive chariots (cheaper ones could not stand up), covering hundreds of thousands of

miles and requiring as many barrels of gasoline and oil. This is not a small task, proportionately there has never been the like, and will therefore take every present Truth believer to keep this going and get the work done, so that we can soon go to Glory Land.

JL6: 3.1 - Looking down the stream of time the Lord's concern was that we pray for laborers, saying, "The harvest truly is great, but the labourers are few" (**Lu. 10:2**). Shall we not respond to His call? and begin to pray while doing all we can to recruit the laborers and to make it possible for them to go? or shall we leave the brethren perish for lack of knowledge in God's very last message, the Judgment for the Living -- the work that separates the sinners from among the righteous. There has never before been a more urgent need for studying, praying, and for knowing what Truth is.

JL6: 3.2 - Since there is but one Mount Zion and one Jerusalem on earth, and since every prophet of the Bible predicts that the gathering the people is the returning of them to the Promised land, the land which He gave to their fathers, then the first-fruits, the 144,000 are the first to return. Thus it is that it shall come to pass in the last days "that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for the law shall go forth of Zion, and the Word of the Lord from Jerusalem." **Micah 4:1, 2.**

JL6: 3.3 - Here is seen that though it will be a slow and hard work -- mattock-like (**Isa. 7:25**) -- to gather the first fruits, it is to be quick and easy -- oxen-like (**Isa. 7:25**) -- to gather in the second fruits: one people shall invite another people. Furthermore, the type -- the gathering of the first fruits for the dead -- the work of John the Baptist, of Christ, and of the Apostles up to the day of Pentecost show the same thing -- apparently hard, discouraging and fruitless work. But after the Pentecost the converts came in quickly and by thousands. Thus it is to be now in the antitype, too. God's program we see for the finishing of the work is entirely different from the way we Seventh-day Adventists have been taught before this addition to the three angels' messages came. Inspiration makes this clear and simple so that every one can understand it. Since you now see the importance of this message, and the solemnity of the hour, I beg of you to fill out the inclosed appointment card so that we may further unveil the Message and It's importance to you. If we do not hear from you, we, the hunters, are going to call on you anyway. Our contact with you will be strictly confidential unless you yourself wish to divulge that you are investigating the message for today.

JL6: 3.4 - It is now your God-given duty and privilege, the duty of the laity to whole-heartedly advance His cause, to help save the brethren, the 144,000, the firstfruits first, then the great multitude from all nations. Now you see the importance of working strictly for the denomination before we are sent to the nations. Thus only (Christ's way) may we show our love toward the ministering brethren. What a shame and what a sorrowful, heart-breaking thing if they should lose out so late in the day. Please, after all these things become clear and fastened in your mind, do all you can to have them see God's Truth for today.

Sincerely yours for gathering the first fruits first,
(Signature)
V.H. Jezreel, H.B.
(Director of S.D.A. Layman's Movement)

5 T 80

JEZREEL LETTER 7

Dear Brethren:

JL7: 1.1 - By this you will note that we are thinking of you, that we truly intend to finish what the Lord has now started in this state. You will soon find that regardless how badly the enemies of Truth try to keep you in darkness on what is taking place, the Lord will not permit them. He will not leave you ignorant of the approaching Judgment for the Living, "the purification of the church," -- **"Testimonies," Vol. 5, p. 80.** He will, if you let Him, enlighten you concerning it even more than He enlightened His people on the Judgment for the Dead. We say even more, because the latter work is of far greater importance than the former. In importance there is no comparison between the two. This is so because the latter has to do with the message bearers themselves, not with those who have gone before them. Since we are in constant contact with the Lord's headquarters, we are able to give you first-hand information, not hearsay, concerning the things on which you need truthful and concrete intelligence. It is, therefore, a real privilege and pleasure to make full reply to the Ministering Brethren's general objections against the additional message (**"Early Writings," p. 277**), the message of the hour.

JL7: 1.2 - First of all, Elders, your assumption that the "Rod" publications teach something which they do not teach is very obvious. That you either have not studied for yourself and have depended upon what others have told you, or else are deliberately ignoring the issues involved, is clearly seen. Moreover, your criticism and the criticisms of those who are with you in what you are doing against the "Rod" of God, reminds me of Elder E. S. Ballenger's, Canright's, and J. I. Easterly's attempts to refute Sister White's writings, and also Sunday keepers while fighting the Sabbath Truth.

JL7: 1.3 - If you expect any lasting success at all, you Elders had better begin to deal with the issues involved instead of with personalities and character assassination. I am sure you believe the Bible prophets not because of what they personally were, but because of what they wrote through inspiration. Why not do the same with the "Rod"? Why do you try to judge it by gossip and hearsay? Why not tell the laity to quit following so-called good, and so-called great men? There are none good and none truly great. Why not start teaching the people of God to start following Truth Itself, emphasizing the fact that It alone is able to make them free. Hear what the Lord says about men:

JL7: 1.4 - "Cease ye from men, whose breath is in his nostrils: for wherein is he to be accounted of?" **Isa. 2:22.**

JL7: 1.5 - Brethren, start studying for yourselves, and if you are really a seeker of Truth, hungering and thirsting after righteousness, God will give you by His Spirit the right understanding of His Truth for this time. He will not leave you ignorant of It. His promises never fail and His enemies never win.

JL7: 1.6 - Though the Ministering Brethren's quibblings are childish and unworthy of attention, yet for the sake of those who are not independent thinkers, and for those who are not in a position to know the facts, I shall truthfully in the fear of God and to the best of my God-given ability make my reply to you.

JL7: 1.7 - The charges that Brother Houteff has a "fictitious secretary" in the E.W. Society are absolutely false. She is as real as one can be. There is nothing fictitious about her. And just as false are the accusations that the E.W. Society has pretended to have had its headquarters in another city than Waco. The Society has pretended nothing. It has openly declared that the mailing Post box, not

the Society's headquarters, is in another city. You must be aware of the fact that anyone, including Brother Houteff, has the right to send and to receive mail from any Post Office he chooses. There is nothing crooked, nothing deceitful about it. And you surely must know this. No, not Brother Houteff's deeds, Elders, but rather the deeds of your own time-killing colleagues who secretly trailed after him day after day in search of clues by which falsely to accuse him, prove to be crooked and deceitful. No wise business man, moreover, will spend tens of thousands of dollars without seriously considering which Post Office will bring the best results. This is what Brother Houteff does; and this is what any sensible one would do, and this is what disturbs Truth's enemies. Since it is possible that one Post Office could not dispatch on time the loads of mail he sends out, why did you not think in that vein?

JL7: 1.8 - The E. W. Society's letter of July 1, 1946, reads as follows: "We cannot, of course, know why you are slanderously linking our name with that of 'The Shepherd's Rod,' but we do know that you have over-stepped your bounds in publishing such a damaging statement against us in an attempt to ruin our business, and to thwart our efforts to bring to the people the very thing they need for their health and happiness!"

JL7: 2.1 - Here you will note, Ministering Brethren, that the letter is not trying to deny the Society's connection with "The Shepherd's Rod," but it is seriously objecting to the Denomination's **slanderously** associating the Society with "The Shepherd's Rod." The question, "How readest thou?" is very pertinent here. It is time that you cease twisting and misinterpreting.

JL7: 2.2 - Moreover, the Denomination's threat to black list the laity for reading anything that comes to them post-marked in Waco, is nothing less than Romanism. It lost in Luther's day and it is sure to lose now.

JL7: 2.3 - Your attempts to deny the laity freedom to investigate for themselves and to make their own decisions is certainly gross deception, for by so doing you are denying them knowledge of the inevitable soul-consuming day -- "the great and dreadful day of the Lord," the judgment day for the living. You Elders act as if you alone are able to detect the difference between Truth and error; as if wisdom dies with you, as if the laity are all dolts; as if you are the spirits of Truth; as if you are to carry them in your arms right into the Kingdom! This is not what the Spirit of God teaches, but rather that every man be persuaded in his own mind (**Rom. 14:5**). Is it not your duty to tell them that "though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord God"? **Ezek. 14:4**. And if it be true that the laity are so ignorant and so devoid of the Spirit, then what good are they? And who, if not you Elders, are responsible for leaving them as stupid as that and at the same time, and contrary to what Christ says, making them believe that they are ready for the Kingdom -- that they are rich in Truth and in need of nothing more!

JL7: 2.4 - As the Denomination has made no progress in Truth since the death of her Heaven-called founder, it is obvious that she has nothing to boast about; that she is retrograding and is as dead spiritually as were the Jews from the time of the prophet Malachi's death to John the Baptist's appearance in the wilderness of Judea. The line of communication between her and God is cut off as it was in John's time. She can no more now serve her members "meat in due season" than could the Jews without the prophets. Her blindness to this fact, and her assumption that she is "in need of nothing" make her wound incurable. You Elders now surely plainly see that unless you now respond to God's all and instruct your flock to do so also, you will forever be not only as Spiritless as are the Protestant churches since they rejected the messages of God, but you will also have to bear the responsibilities for the lost souls of your flock as well as for your own souls. No, the "Rod" has not started to proclaim a message on Its

"own individual responsibility." It claims Inspiration for Its proclamation as well as for Its revelation.

JL7: 2.5 - To make bare statements that "The Shepherd's Rod" contradicts the Bible and Sister White's writings, statements that no one backs up with facts, is downright falsehood. Then, too, your habit of twisting her writings and of ignoring the plainest Bible truths for the purpose of fighting the "Rod" is an act as wicked as was the Sanhedrin's crucifying the Lord. Moreover, your forbidding the laity to come in contact with "The Shepherd's Rod" is proof positive that the "Rod" tells the Truth and that none of you can prove It wrong; but, that all of you are determined to keep the laity ignorant of It. If the "Rod" is in error prove it from the Bible, then you will not care who reads the "Rod." This is the only honest, sensible, and lasting way to deal with It. Your Pharisaical generalities, character defamations, and sowing gossip does not prove that the "Rod" is not sent of God, but that you are against It, regardless.

JL7: 2.6 - The Denomination for years, moreover, has been abusing the Scriptures and befuddling and misleading the Public with her need-of-nothing attitude and with her private (uninspired) interpretation of the Scriptures. For example, let us consider **Revelation chapter 9, verses 16 and 17**.

JL7: 2.7 - "And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone." This is the picture which John gives of the 200,000,000 horses and horsemen.

JL7: 3.1 - Now compare Inspiration's own description of the horses and horsemen with the Denomination's illustration of them as given in "Thoughts on Daniel and the Revelation," p. 510. Why can not the Denomination in their exposition of the Trumpet use Inspiration's description of the horses and horsemen? Why did they have to devise one of their own? The only answer that can be given is that the Spirit's own description does not fit their uninspired interpretation. One's inability to interpret correctly without Heaven's gift of interpretation, however, is expected and is excusable. But to say that the vision was shown to the Revelator at so great a distance, that he was unable accurately to see the kinds of heads and tails the horses had and where the fire, smoke, and brimstone came from, in order to tailor the vision to accord with their interpretation of it, is not only defiance against Christ's warning concerning adding to and subtracting from the Scriptures (**Rev. 22:18, 19**), but it is also outright blasphemy.

JL7: 3.2 - Do you now see what the so-called great, "men of experience," are doing? These unscrupulous deeds condemn everybody's boast that saintly men are running the Denomination.

JL7: 3.3 - Now I am sure you see the reason for the name "Blasphemy" over the seven heads of the leopard-like beast (**Rev. 13**). And that if one head symbolizes a religious system, then they all must do the same for they are all alike save for the wound on one of them, and all are on the beast (world) at the same time.

JL7: 3.4 - If John could not see exactly what the horses looked like, then how could he see that all the fish in the sea died (**Rev. 8:9**)? And with such a self-exalting precedent for studying the Scriptures as the kind you Elders have set up, how could anyone be sure that any of the prophets saw anything right? Do you Elders not realize that such foolish and twisted interpretation of the Scriptures are Satanic attempts to undermine men's confidence in the prophets and of Christ's ability to correctly reveal and portray Truth to His servants? Consider how damaging the charge against Inspiration, how soul-destroying, and blasphemous against the Holy Ghost Who leads into all Truth! and how

repulsive it must be to Christ, especially for coming from those who pretend to serve Him! This alone ought to be sufficient to show you that the angel (ministry) of the Laodiceans is blind and naked and in need of everything. For the sake of your life and for the lives of others, pull away from such doctrines of devils. They are anything but Truth, anything but signs of the Spirit of Prophecy at work. Ask yourselves when Turkey or any other nation ever had 200,000,000 cavalrymen! And if you still wonder why God permitted the error to creep into the church, the answer is: So that by your fostering and propagating them He may at the right time, at a time such as this, expose the workers of iniquity and prove to the laity that His church now is as badly overrun by the Devil as was the Jewish church at Christ's time, thus to awaken the honest ones and to set them free from their taskmasters and from the overflowing scourge (**Isa. 28:13-15**).

JL7: 3.5 - Still afraid of coming in contact with error! I hope you will no longer deceive yourselves that "The Shepherd's Rod" is tearing down anything that God has built up. It is here to "restore all things," not to tear them down. As for your charge, however, that the "Rod" teaches that the church is Babylon, we challenge you to produce the statement.

JL7: 3.6 - True, the church is God's church, but those who are in charge of it are no better than the Sanhedrin in Christ's days. It is because God has supreme regard for His church that He has thus with His Truth invaded it now as He did invade the Jewish church in Christ's time, and is thus to reclaim His people by cutting down those who are unlawfully enslaving them, teaching them doctrines of devils as already shown in the paragraphs above, and keeping them from coming in contact with Heaven's Truth for this time of crises. Do you see why the General Conference is now no more the voice of God to the people (**General Conference Bulletin, 34th session, Vol. 4, Extra No. 1, April 3, 1901, p. 25, Cols. 1, 2**) than was the Sanhedrin's to the Jews in Christ's time?

JL7: 4.1 - We plead with you brethren to cease listening to the false peace and safety cry of these misleading men who have their faith in false church prosperity. Rather, listen to what Christ is saying to the Laodiceans. Believe Him for His Word's sake and escape for your life's sake. Anoint your eyes with this Heaven-offered salve that your eyes may stay open, and thus have your name written in His book of life instead of having it in the books of men who now use the books' records only as a means of raising money to feed themselves, to fight the Truth, and to keep God's people ignorant of It, and at the same time making believe that they are Heaven's highest church authorities. No, this city (church) is not their caldron and they are not the flesh thereof. **Ezek. 11:3, 11**. Inspiration further declares:

JL7: 4.2 - "...Those who have trusted to intellect, genius, or talent, will not then stand at the head of rank and file. They did not keep pace with the light. Those who have proved themselves unfaithful will not then be entrusted with the flock. In the last solemn work few great men will be engaged. They are self-sufficient, independent of God, and he cannot use them. The Lord has faithful servants, who in the shaking, testing time will be disclosed to view...." -- "**Testimonies**," **Vol. 5, p. 30**. What! keep pace with Light by insisting that you have need of no more?

JL7: 4.3 - "The class who do not feel grieved over their own spiritual declension, nor mourn over the sins of others, will be left without the seal of God. The Lord commissions his messengers, the men with slaughtering weapons in their hands: 'Go ye after him through the city, and smite; let not your eye spare, neither have ye pity; slay utterly old and young, both maids and little children, and women; but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.'" -- "**Testimonies**," **Vol. 5, p. 211**. Here you see what the seal of God really is.

JL7: 4.4 - Arise against the abominations and now take your stand with this revival and reformation

("Testimonies," Vol. 9, p. 126), called forth by the True Witness to the Laodiceans ("Testimonies," Vol. 3, pp. 252, 253). Read "Testimonies," Vol. 3, pp. 266, 267; Ezekiel 9. Let Him now disclose you to view.

JL7: 4.5 - Now honestly consider Heaven's cartoon of the message for today of its spokesmen, of their Heaven-sent directors. Then look at your poor counterfeit. Elders, you now see that this is not a game, but it is Heaven's own demand laid down on your lap now to make up your mind as to whom you will serve. If the Lord be God, then serve Him, but if Balaam, then serve him.



Sincerely your friend and brother ever to stand for Truth and righteousness though the majority forsake us, to be heroes for God -- "men wondered at." **Zech. 3:8.**

(Signature)
V.H. Jezreel, H.B
(Director of S.D.A. Layman's Movement)
5 T 80



JEZREEL LETTER 8

ADAM'S BROCHURE AND THE SHEPHERD'S ROD

Dear Friend:

JL8: 1.1 - Here is Heaven's Truth of Elder Adam's brochure. Needless to say that it is enlightening as well as interesting. This you will see soon after you begin reading. You have long been waiting for this information and now you have it.

JL8: 1.2 - Elder Adam's brochure, like all the other anti-Shepherd's Rod literature, very plainly shows that the Brochure contains only half truth about "The Shepherd's Rod." What we mean by half truth is here demonstrated by **Matthew 27:5** and **Acts 1:18**: "And he [Judas] cast down the pieces of silver in the temple, and departed, and went and hanged himself." **Matthew 27:5**. "Now this man [Judas] purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out." **Acts 1:18**. These two halves, put together, is what tells the full story of Judas' crime and death. But the anti-Christians living in the days of the Apostles, declared:

JL8: 1.3 - "These divergent records positively contradict each other, and the authors of them are nothing less than deceivers."

JL8: 1.4 - But were they? **Matthew 27:5** tells the first part of the story -- that Judas hanged himself. And **Acts 1:18** tells the second part of it -- the way he died. Reading the two records together, they tell that Judas hanged himself, but that either the rope or the limb broke off, and that Judas fell headlong over something, perhaps a stick, or a stump that ripped his abdomen, then his bowels gushed out and that is the way he died. This harmony between the two gospel writers can be derived only if the reader reads to know the Truth, not if he is looking for pegs to hang his doubts on.

JL8: 1.5 - The anti-Rod literature, however, very plainly shows that by quoting from the Rod the conclusions the Rod comes to, but leaving out the premises upon which It makes them, the authors of the Brochure are not trying to prove what the Rod really is, but to fabricate traps for the Brochure's readers to fall into. How do they do this? -- In order to refute "The Shepherd's Rod," they quote statements from It but leave out the premises upon which the statements are made! This unfair practice, half truth, you will plainly see in the following passages which the Brochure quotes from "The Shepherd's Rod":

JL8: 1.6 - "'Note that the separation takes place just at the beginning of the HARVEST; also that the tares are gathered in first. The separation marks the beginning of HARVEST. The HARVEST IS THE LOUD CRY OF THE THIRD ANGEL'S MESSAGE.' -- **Shep. Rod, Vol. 1, p. 104.**" -- Adam's Brochure, p. 8.

JL8: 1.7 - The very first word in the Brochure's quotation from the Rod, you see, is the word "note" by which the Rod calls attention to the fact that the statements in the quotation are based upon the information laid down in the lines that precede the quotation. By isolating the proof upon which the statements are made, the Brochure makes the Rod statements appear blunt, unauthorative, without foundation and untrue!

JL8: 1.8 - Here is another example: Further quoting from the Rod, the author of the Adam's brochure again omits the Rod's basic reasons for the statement It makes, and it again starts with the Rod's word "Note":

JL8: 1.9 - "'Note that the existence of the present name -- SEVENTH DAY ADVENTIST -- is conditional, otherwise the NAME will be spued out of His mouth.' -- **Shep. Rod, Vol. 1, p. 101.**" -- Adam's Brochure, p. 9.

JL8: 1.10 - Work of this kind is more than to hang a man without a hearing. It is to bury him alive and his witnesses with him. It is violent injustice to the Rod, with intention to grossly deceive anyone who reads the Brochure. And what is more than these, is the fact that since the Rod claims Inspiration for Its revelation, and since no one has ever sat down to prove It otherwise, the anti-Rod literature is anti-Heaven's Truth, blasphemy against the Spirit of all Truth -- unmatched wickedness!

JL8: 2.1 - Obviously the premises upon which the Rod makes Its statements are left out from the quotation because the authors of the Brochure recognized that the Rod proves Its point and if quoted would overthrow the idea which the Brochure is trying to put over. For the same reason the Brochure sympathizers instruct the laity not to read "The Shepherd's Rod" literature and not to talk to Its adherents.

JL8: 2.2 - We use the plural form, authors of the Brochure, because the Brochure has nothing original; that is, the Brochure and all anti-Rod literature is only a rehash of the "A Reply to The Shepherd's Rod." The Brochure's unfair practice is seen all through the anti-Rod literature -- misrepresenting the Rod and deceiving the people. Why do they do this? Because the anti-Rodists are anti-Truth, and anti-Christ's people. They want forever to keep the Laodiceans in their "need of nothing" theory, and in darkness of the Truth for today.

JL8: 2.3 - The Rod does not make blunt statements; what It says It proves. But because the anti-Rodists judge others by themselves they constantly accuse the Rod of taking Sister White's writings out of their setting but never produce the Incident. How true the statement, "thou that judgest doest the same things" (**Rom. 2:1**). The "golden rule" is trampled under foot by those who pretend to promote it!

JL8: 2.4 - Let us now have a sample of their habit of quoting from Sister White's writings and of their system of interpreting them. Here it is:

JL8: 2.5 - "'The tares and the wheat are to grow together until the HARVEST, and the HARVEST IS THE END OF PROBATIONARY TIME.'" -- **Christ's Object Lessons, p. 72.**" -- Adam's Brochure, p. 8.

JL8: 2.6 - This quotation they interpret to mean that the wheat and the tares are to grow together until probation closes and that then the harvest is to begin. But does the quotation say so? -- On the contrary, it says that "the tares and the wheat are to grow together until the harvest," then it explains that the harvest ends probationary time -- that after probationary time ends, then it is that probation closes!

JL8: 2.7 - If they were honest in their understanding of her writings and of the Bible, and if they were honest in their anti-Rod work, then why did they leave out the time record in which the Bible places the harvest? and why did they leave out Sister White's statements which reprove their erroneous conclusion of the harvest? Here is what the Bible says, "The harvest is past, the summer is ended, and we are not saved." Any one who wants Truth can see that since, according to prophecy, no one can be saved after the harvest, the harvest, therefore, is probationary time, that it ends probationary time, that it caused probation to close, that it brings the end of the world.

JL8: 2.8 - "In the time of harvest" (**Matt. 13:30**), my friends, means that the harvest is a short period of time, the last, the time in which to separate the wheat from the tares, the good fish from the bad (**Matt. 13:47, 48**) the goats from the sheep (**Matt. 25:31-33**) - the penitent from the impenitent, from followers of Truth from the followers of men, those who have the mark of the beast (**Rev. 13:17**) from those who have the mark of God (**Ezek. 9:4**). The "harvest" and the Judgment for the Living are synonymous terms, you see. This is Bible and It is Truth to which Sister White adds: "I then saw the third angel. Said my accompanying angel, 'Fearful is his work. Awful is his mission. He is the angel that is to select the wheat from the tares, and seal, or bind, the wheat for the heavenly garner. These things should engross the whole mind, the whole attention.'" -- **"Early Writings," p. 118.**

JL8: 2.9 - "Only those who have withstood temptation in the strength of the Mighty One will be permitted to act a part in proclaiming it [Third Angel's Message] when it shall have swelled into the Loud Cry." -- **"The Review and Herald," Nov. 19, 1908.**

JL8: 2.10 - "Thy people also shall be all righteous: they shall inherit the land for ever, the branch of My planting, the work of My hands, that I may be glorified. A little one shall become a thousand, and a small one a strong nation: I the Lord will hasten it in his time." **Isa. 60:21, 22.**

JL8: 3.1 - These quotations, my friends, are plain and to the point. They are not cunningly devised fables. They all point out that the Third Angel is to do the harvesting, that the church will be purified; that the Loud Cry is to be proclaimed by a pure ministry, that the church is to be "'fair as the moon, clear as the sun, and terrible as an army with banners,' she is to go forth into all the world, conquering and to conquer.'" -- **"Prophets and Kings," p. 725.**

JL8: 3.2 - The enemy of Truth has tightly closed the people's eyes against this Truth and as a result they are in a terrible deception. Says the Spirit of God:

JL8: 3.3 - "I saw that the remnant were not prepared for what is coming upon the earth. Stupidity, like lethargy, seemed to hang upon the minds of most of those who profess to believe that we are having the last message. My accompanying angel cried out with awful solemnity, 'Get ready! get ready! get ready! for the fierce anger of the Lord is soon to come....'" -- **"Early Writings," p. 119.**

JL8: 3.4 - Moreover, pleads Inspiration: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean." **Isa. 52:1.**

JL8: 3.5 - Note that after this call of awakening is made to the church, to Zion and Jerusalem, from then on the unclean and the uncircumcised are no more to pass through her. Furthermore the prophet Nahum adds:

JL8: 3.6 - "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off." **Nah. 1:15.**

JL8: 3.7 - Again note, my friend, that God is directing your eyes to one whom He has sent to bring peace to you and to effect a revival and reformation among His people, and that thereafter the wicked are no longer to pass through the church, they are cut off. Ask the anti-Rodists why all these references are overlooked by the anti-Rod literature and have them explain what these references mean if not what these lines show.

JL8: 3.8 - Of course, it is incredible that ministers of the Gospel would deal with Truth so crookedly, but here you have the naked facts. Shall you close your ears to God's pleading Word, and your eyes to what the master enemy, the Devil, makes of so-called "men of experience"? "Men of experience"? Yes, but of what kind? Do you see how deeply the Laodiceans are deceived, and who deceived them? No, not wolves in sheep's clothing but Devil's agents in ministerial garbs, and in no lesser degree than did his agents in priestly garb deceive the people in Christ's day. Please do not misunderstand me. I am not speaking with malice in my heart, but in the hope of awakening the sleeping Laodiceans. No, I hate no one, and am saying no more, no, not even near as much as Christ Himself and John the Baptist said when they uttered the following against "men of experience" in their day:

JL8: 3.9 - "Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a presence make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

JL8: 3.10 - "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides, which strain at a gnat, and swallow a camel. Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

JL8: 3.11 - "Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward but are within full of dead men's bones, and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, and say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. Fill ye up then the measure of your fathers. Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" (**Matt. 23:14-16, 23-33.**)

JL8: 4.1 - "But when he [John] saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?" (**Matt. 3:7.**)

JL8: 4.2 - No, my friend, he who now tells you that the Rod criticizes would have just as quickly accused

the Lord if he had been living in His day. The Rod accuses none, It only tells the Truth as God gives It.

JL8: 4.3 - There is nothing in the excerpts from the Bible and from the Spirit of Prophecy which the Brochure quotes that says or implies that the slaughter of **Ezekiel nine** takes place after probation closes for the world. Search and see.

JL8: 4.4 - These anti-Rod ministers may claim to be divinely appointed, but if they are, then let them remember that Aaron's two sons (Nadab and Abihu) were also divinely appointed, nevertheless after disobeying they dropped dead. Also let them remember that the lukewarm angel (minister) of the church of the Laodiceans is to be spued out, and let them not forget that "only those who have overcome temptation in the strength of the Mighty One will be permitted to act a part in proclaiming it [Third Angel's Message] when it shall have swelled into the Loud Cry." -- "**The Review and Herald**," Nov. 19, 1908. Neither let them overlook the fact that only a few great men will then be engaged in the work, and that those who have trusted to intellect, genius, and talent will not then be the leaders in the work, that God has other servants whom He is then to disclose to view. Read "**Testimonies**," Vol. 5, pp. 80, 81. Ever remember that JUDGMENT begins at the sanctuary. ... Read **Ezek. 9:2-7** and **1 Pet. 4:17**.

JL8: 4.5 - The "Shepherd's Rod" considers as Seventh-day Adventist doctrines only those which are approved by Inspiration, but these anti-Rodists call Seventh-day Adventist doctrines everything that is taught in the church be it true or untrue. Then they compare their man-made doctrines with the doctrines of "The Shepherd's Rod," and because the doctrines disagree, they make it appear that the Rod is in error. Here is one heresy with which the Rod disagrees:

JL8: 4.6 - "And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. And thus I saw the horses in the vision, and them that sat of them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone." (**Rev. 9:16, 17.**) This is the picture which John gives of the 200,000,000 horses and horsemen.



JL8: 4.7 - Now compare Inspiration's own description of the horses and horsemen with the Denomination's illustration of them as given in "Thoughts on Daniel and the Revelation," p. 510.

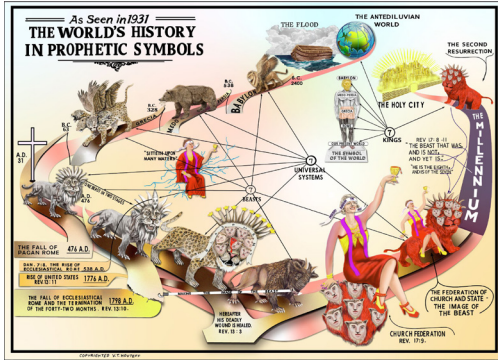
JL8: 4.8 - Why can not the Denomination in their exposition of the Trumpets use Inspiration's own description of the horses and horsemen? Why did they have to devise one of their own? The only answer that can be given is that the Spirit's own description does not fit their uninspired interpretations of the Scriptures. One's inability to interpret correctly without Heaven's gift of

interpretation, however, is expected and is excusable. But to say that the vision was shown to the Revelator at so great a distance that he was unable accurately to see the kinds of heads and tails the horses had and where the fire, smoke, and brimstone came from, in order to tailor the vision to accord with their interpretation of it, is not only defiance against Christ's warning concerning adding to and subtracting from the Scriptures (**Rev. 22:18, 19**), but it is also outright blasphemy. Do you now see who is teaching error and who is deceiving the people?

JL8: 5.1 - The anti-Rodists' accusations that the Rod is calling the church Babylon is another falsehood. The Rod proves that the church is not Babylon and that is the reason for which Its



adherents stay in it instead of coming out of it, and this is the very reason for which the anti-Rodists are trying to keep them out of the churches.



JL8: 5.2 - As to what the leopard-like beast of Revelation thirteen is, we all know that the Denomination has no established doctrine on it. Let us therefore look at it in the light of revealed Truth for today. Since the leopard-like beast is a part of the symbolical beasts of Daniel seven, we shall herein take a look at all the Bible beasts in one picture.

JL8: 5.3 - These beasts of Daniel's vision are symbolic of the world in several different periods. For example, let us look at the fourth beast in both its phases: First it was seen to have

ten horns. Then another little horn came up among the ten, and three were uprooted. No sensible Bible student would disagree that this beast, as all the others do, represents the world. Daniel's fourth beast pictures the regime of Pagan Rome, and then the regime of Papal Rome -- the world in that day.

JD8: 5.4 - All Adventists teach that the entire beast symbolism does not represent the papacy, that only the little horn which had a mouth and spake like a man represents the papacy, that the other horns represent the kingdoms that were to arise at that time, and that the beast in its second phase depicts both the world's civil and religious powers. Since the little horn is a combination of horn and head, it depicted a church and state system -- civil and religious power. In like manner the leopard-like beast of **Revelation 13** does not in its entirety represent the papacy. The papacy is represented only by its one head, the head that was wounded. It's ten horns, the same as in Daniel's fourth beast, represent the kingdoms of the world. So as Daniel's beast depicts the world of that day, John's beast depicts the world of today. Its horns are crowned because it depicts the world after one of his heads was wounded, after the kingdoms took their thrones and reigned independent of the church.

JL8: 5.5 - Now, since the wounded head represents a church, a religious system, and since all seven heads are on the beast at the same time, not coming up or dropping out one after another, the head symbolism is positively depicting a multi-sectarian world, the churches of today. So we have Heaven's graphic picture of the world as it actually has been ever since the church-state system was beaten out of it, and ever since multi-sectarianism came in. This is Bible and this is Truth.

JL8: 5.6 - Since number seven is the Biblical number for the whole, and since the blasphemy is over all the seven heads, not over the horns, the picture in the light of present Truth clearly depicts Christianity under apostasy, and the blasphemies in the anti-Rod literature clinches that fact. The Reformation inflicted the wound, and apostasy healed the wound.

JL8: 5.7 - Their associating the name Babylon with this beast is adding to the Word of God. And as they do this in order to fight Truth, the act is blasphemy. There is nothing on this beast to indicate Babylon. Babylon is depicted by the scarlet-colored beast of **Revelation 17**, the beast that depicts the world after the church is purified, after the image of the beast is made, after a second church and state government comes into being, the next world regime. It is Babylon.

JB8: 5.8 - This is the day in which "all things" are to be restored, and this is the day for each individual, independent of another, to decide whether or not these anti-Rod teachers are the antitypical prophets of Baal.

Faithfully yours for open eyes to Truth, and for a heart to judge a message by the Word, not by who brought it,
(Signature)

V.H. Jezreel, H.B.

JEZREEL LETTER 9

GUARANTEED PROSPERITY AND SECURITY

Dear S.D.A. Present Truth Believer:

JL9: 1.1 - This is a personal message to you of how to prosper and enjoy life to the fullest measure. Prosperity and security are here guaranteed -- insurance policy that knows no limit. I am, therefore, rushing this to you, and hope that you will enjoy it and profit by it. Here is how it works:

JL9: 1.2 - "Behold, I will send My messenger, and he shall prepare the way before Me: and the Lord, Whom ye seek, shall suddenly come to His temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts." **Mal. 3:1.**

JL9: 1.3 - The promise here is that the Lord will send a messenger, and as the **fourth chapter of Malachi** is but a continuation of the story in the third, we are there told that the messenger is antitypical Elijah (**Mal. 4:5**), the one who is "to **restore** all things" (**Matt. 17:11**) and Inspiration of a later addition, and in a special message to the Seventh-day Adventist ministry warns:

JL9: 1.4 - "Prophecy must be fulfilled. The Lord says: 'Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.' Somebody is to come in the spirit and power of Elijah, and when he appears, men may say: 'You are too earnest, you do not interpret the Scriptures in the proper way. Let me tell you how to teach your message.'" -- "**Testimonies to Ministers**," pp. 475, 476.

JL9: 1.5 - There are two main points to note in these quotations: (1) that the message and messenger here mentioned are the very last; (2) that they are to restore **all** things, (3) that there is danger for some to make fools of themselves by daring to tell him how to teach his message -- assuming to take God's place!

JL9: 1.6 - This **verse of Malachi three**, as you will readily see, met only a partial, typical, fulfillment with John the Baptist, and that its antitypical fulfillment is now not only imminent but that aside from Christ's first advent it is the most important. Let us now notice why most important:

JL9: 1.7 - The promise is that the Lord is to send a messenger, someone with a message, and that with It the messenger is to prepare the way for the Lord's coming to His temple. The Lord's purpose for coming, you will note, is to purify His Temple, the church, and in particular the Levites -- the ministry:

JL9: 1.8 - "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: and he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver that they may offer unto the Lord an offering in righteousness." **Mal. 3:2, 3.** No, not before this work is done for the ministry can they offer acceptable offerings to God, you note.

JL9: 1.9 - Plain it is that this chapter of Malachi was especially written for the faithful people of God at this very time, the time in which the purification of the church takes place, the time the good fish are put into vessels and the bad "cast away." **Matt. 13:47, 48.** After the purification takes place, you note, that--

JL9: 1.10 - "Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years." **Verse 4.**

JL9: 1.11 - "And I will come near to you to judgment; and I will be a swift witness against the sorcerers and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the Lord of hosts. For I am the Lord, I change not; therefore ye sons of Jacob are not consumed." -- **Verses 5, 6.**

JL9: 2.1 - Here Inspiration explains how the Judgment for the Living begins, how the cleansing of the sanctuary on earth takes place (**Dan. 8:14**). And having unveiled His people's shocking irresponsibility towards the unfortunate ones among them, and their taking advantage of others whenever possible, He then reassures that He changes not; that He is the same unerring and just God; that His ancient statutes and ordinances are ever lasting; that He has not changed them; that He will restore all things. He, as you will see, finally comes to the real trouble, then pleads His people accepts His remedy.

JL9: 2.2 - Says He: "Even from the days of your fathers ye are gone away from Mine ordinances, and have not kept them. Return unto Me, and I will return unto you, saith the Lord of hosts. But ye said, Wherein shall we return?" **Mal. 3:7.**

JL9: 2.3 - Since His people still do not see wherein they have departed from His ordinances, He specifically points out and immediately pleads for action:

JL9: 2.4 - "Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." **Verses 8-10.**

JL9: 2.5 - The phrase, "even this whole nation" robbing God is so because the old message, the "Judgment for the Dead," (for the proclamation of which the Seventh-day Adventist Denomination was specifically called forth), is now out of date as is the message of Noah's flood, and as Denominational officials have already rejected the message of the Judgment for the Living but are still collecting tithes of the people, they as a nation (as a Denomination) are robbing God.

JL9: 2.6 - There are many precious truths contained in the Word of God, but it is present Truth that the Flock needs now. ("**Early Writings**," p. 63).

JL9: 2.7 - Note that not to the Levites, or to some other place or people but into God's storehouse are the tithes and offerings to be brought. And for no other reason than that His storehouse may have the means to dispense spiritual food, "meat in due season." These words definitely and positively show that the only support which the message of the purification for the church has for carrying on its work is the **tithes** and the **offerings** from His faithful people; that in no other way could the message be dispensed; that in no other way could the expenses be paid. This is God's reason for no plate passing now in our gatherings, for no money raising in any form, and for scattering our literature everywhere as the leaves of autumn without money and without price to the people. In other words, the literature, the ministers, and the Bible workers -- those who bring the message of the hour to your door, are to be paid by the tithes and offerings that come to the Lord's storehouse. God, therefore, asks His faithful people to gladly respond to His call and sufficiently to supply the need. He asks this not only for the prosperity of His storehouse, but for His people's prosperity as well.

JL9: 2.8 - Why must the message bearers come to your door in order to bring the message to you? -- Because, as you already know, most of the ministers have closed the church doors and the laity's minds and hearts against the Lord's message for today. This they have done in no lesser degree than the priests did in Christ's day. The Lord way back in Jeremiah's time foresaw that the angel

(ministry) of the church of the Laodiceans would do this wicked thing against Him and His people so as to keep forever the Laodiceans in their self-deception. Speaking of ancient Israel's dispersion among the nations, and of antitypical Israel's gathering, in the sixteenth chapter of Jeremiah's prophecy Inspiration explains thus:

JL9: 2.9- "Behold, I will send for many fishers, saith the Lord, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." (**Jer. 16:16.**)

JL9: 3.1 - Here you are plainly told that in the gathering time the servants of God are compelled first to fish His people, then to hunt them. Since our first contact with them has been through the literature, it, therefore, must be the fishing. Rightly so, too, because as it is scattered everywhere as the leaves of autumn, the fish come to examine it, find it good for food, take a bite and get hooked, so to speak. Now, however, we are in the hunting period, and we have already begun to hunt them, be they in the city or in the country, in places easy to get to, or in places hard to get to. Wherever they live, there they must be hunted, although it will not be a small easy task to catch at home something like 300,000 or more Adventists scattered throughout the United States alone, besides over 500,000 or more scattered throughout the foreign lands. This you see is mighty expensive work demanding many hunters with expensive chariots (cheaper ones could not stand the task), covering hundreds of thousands of miles and requiring as many barrels of gasoline and oil. This is not a small task, proportionately there has never been the like, and will therefore take the united strength of every present Truth believer to keep them going and get the work done so that we can soon go to Glory Land.

JL9: 3.2 - Yes, it is a great undertaking and a great work with a great promise, requiring multiple hundreds of thousands of dollars and all the able and willing bodies He can get to hunt hundreds of thousands of Seventh-day Adventists "in the holes and in the rocks" world over. To say a tremendous responsibility hardly describes the load, but as plain as day stands the fact that it is worthwhile, that we cannot fail, and that His people will respond both to the message and to the help of the Lord against the mighty. And how thankful we ought to be that everyone is given the privilege and the opportunity in one way or in another to share the "Well done, thou good and faithful servant."

JL9: 3.3 - In the light of revealed Truth you now plainly see that God accepts only that which His Truth-loving and Kingdom-seeking people give willingly and cheerfully. He hates gifts obtained by begging, high pressuring, and campaigning. He challenges His people to prove Him, now in the gathering time, by whole-heartedly bringing their tithes and offerings to His storehouse of the Judgment of the Living and see if He will not open the windows of Heaven and pour down a blessing that there would not be room enough to receive. Then He reassures:

JL9: 3.4 - "And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts." (**Mal. 3:11, 12.**)

JL9: 3.5 - Now that the time has come for the Lord to openly manifest His power, anyone wishing prosperity and publicity can have them, "For the time is come that Judgment must begin at the house of God: if it first begin at us, what shall the end be of them that obey not the gospel of God?" (**1 Pet. 4:17.**)

JL9: 3.6 - Though we may have been in the class which the following words describes, yet we can return to Him and He will pardon and open our eyes so that we may now see that there is a difference between him that serveth God and him that serveth Him not:

JL9: 3.7 - "Your words have been stout against Me, saith the Lord. Yet ye say, What have we spoken so much against Thee? Ye have said, It is vain to serve God: and what profit is it that we have

kept His ordinance, and that we have walked mournfully before the Lord of hosts? And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. (**Mal. 3:13-15.**)

JL9: 4.1 - "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord, and that thought upon His name. And they shall be Mine, saith the Lord of hosts, in that day when I make up My jewels; and I will spare them, as a man spareth his own son that serveth him. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth Him not." (**Verses 3:16-18.**)

JL9: 4.2 - Having returned to God and having tasted of this new experience with the Lord, His faithful people long to meet together and speak their blessings one to another. Being mindful of their gladness of heart, and of their longing to communicate His goodness one to another, He promises to write a book of everlasting remembrance.

JL9: 4.3 - We can now for sure take hold of God's promises and make them our own. What a privilege and what an opportunity is now ours! Look and see what a difference there is between God's method for supporting His work, and the Roman system that is now carried on by the church: plate-passing, high-powered speeches, Big Day, Book Day, high pressuring, campaigning, selling, auctioneering, Harvest Ingathering, birthday offerings, Christmas-tree hangings, baby weighings, Dorcas sales, investment funds, and what not! As none of these squeezings are Biblical, and as all of them are Pagan in origin and condemned by the Scriptures, they could not possibly be considered freewill offerings. Search and see.

JL9: 4.4 - Instead of Sabbath-keeping the day is devoted to money raising, and instead of a house of worship, the church is turned into a den of thieves -- disgusting to observers, and most discouraging for a member to invite a friend or a neighbor to a church service. Is there any wonder that God does not now bring many into the church ("**Testimonies,**" **Vol. 6, p. 371**)?

JL9: 4.5 - It was this sort of thing that aroused Luther to action as he saw the priests living in luxury by exploiting the people's conscience and by making the poor poorer. True worship and God's plan for supporting the work must now be restored.

JL9: 4.6 - If there is any revival and reformation needed in any line it is certainly needed in this line, and no one is excused from having a part in it if he but takes to heart the Word of God and if he refuses to comply with the afore mentioned abominations.

JL9: 4.7 - The message will soon reach every Seventh-day Adventist home and the "judgment in the house of God" (**1 Pet. 4:17**) will then begin; there is therefore, no time to waste. These things should now "engross the whole mind, the whole attention."

JL9: 4.8 - Now in the day of restoration, Brother, Sister, God is calling you to arise to His plea:

JL9: 4.9 - "Cry aloud, spare not, lift up thy voice like a trumpet, and shew My people their transgression, and the house of Jacob their sins." (**Isa. 58:1.**)

JL9: 4.10 - Be kind, but by no means be sympathetic with the sinner's sin and do not try to cover the sin. For your own sake, and for the sake of the brethren's life depart from the abominations and receive the mark of God's deliverance from the slaughter weapons of the angels. Read **Ezekiel nine** and **Isa. 66:15-17, 19, 20.**

Faithfully yours for eyes to see the need for cleaning up, and for Wisdom to restore all things,
(Signature)
V.H. Jezreel, H.B.

Heaven's APPEAL

**WORK FOR GOD AND
HE
WILL WORK FOR YOU**

Why not make your chief interest His business? Why not the Kingdom of God and His righteousness, so that “all these things be added unto you”? Why work to feed yourself? Why not work for God and let Him feed and clothe you? He is far more capable of providing for you than you will ever be. Why not let Him take charge of your work, of your home, of your body?

Timely Greetings Vol. 2 No. 35: 8.2

Contact us:



mdsec@gadsda.com

The Holy Convocation



10 Days of Prayer

The First Ten Days of
The First Sacred Month

Date and Time

April 16th to April 25th 2026

6:00 pm PDT	2:00 am WAT
7:00 pm MDT	3:00 am CAT
8:00 pm CDT	4:00 am EAT
9:00 pm EDT	6:30 am IST

"...The Lord gave to Moses the sacred yearly calendar, which cannot be lost or miscalculated so long as the earth remains... Beginning its first month of the year with the first new moon, at, or after, the vernal equinox, March 20-21..."

ABN3: 10, 11

Platform: Zoom
Webinar ID: 865 3500 8421



DAY OF DAYS REPORTS

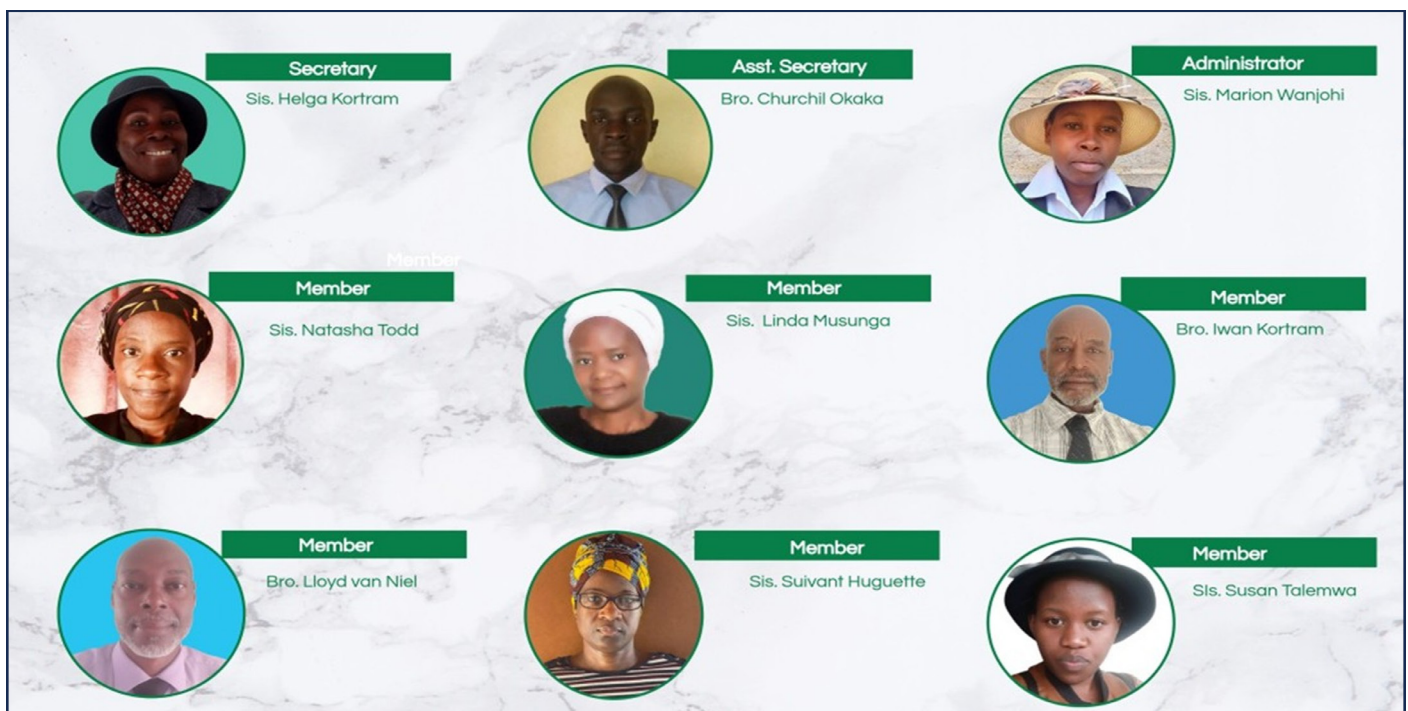
HEALTH DEPARTMENT

THE ONLY HOPE OF BETTER THINGS

The only hope of better things is in the education of the people in right principles. Let physicians teach the people that restorative power is not in drugs, but in nature. Disease is an effort of nature to free the system from conditions that result from a violation of the laws of health. In case of sickness, the cause should be ascertained. Unhealthful conditions should be changed, wrong habits corrected. Then nature is to be assisted in her effort to expel impurities and to re-establish right conditions in the system. - MH 127.1



THE HEALTH DEPARTMENT COMMITEE



ACHIEVEMENTS

- ✓ Health Missionary Class: By God's grace we instituted Health classes with the aim of having a team of trained health missionaries in every division. This will ensure that our members are effectively helped when in need. We meet every Thursday from 1200hrs to 1400hrs CT.
- ✓ Balm of Gilead Clinic Database Section: We thank God for the Database section where members can access and fill the intake form and any necessary information under their account.
- ✓ The Celestial Kitchen: The Celestial Kitchen facilitated the revision of the recipes in the Entering Wedge, providing healthy replacements for the dairy products and foods that have been either found unhealthy or corrupted since the book's original authorship.

FUTURE PLANS

1. The Kitchen will continue posting pictures of healthy meals together with their respective recipes in the Health Department WhatsApp group to help members develop family menus.
2. Through health reform, we intend to sensitize Church members on its importance, and whenever there is a need, have someone physically present to advise and connect them with the department.
3. We further intend to interact more with Church members who request help.

IN CONCLUSION

Health is a treasure. Of all temporal possessions it is the most precious. Wealth, learning, and honor are dearly purchased at the loss of the vigor of health. None of these can secure happiness, if health is lacking. It is a terrible sin to abuse the health that God has given us; such abuses enfeeble us for life, and make us losers, even if we gain by such means any amount of education. - CD 20.1



THE PUBLISHING DEPARTMENT

During the FY 2024/2025, we have had the following issues published:

- ✓ Volume 2024 The Symbolic Code, Nos 10-12
- ✓ Volume 2025 The Symbolic Code, Nos 1-6
- ✓ Volume 2025 The Symbolic Code, Nos 7-8
- ✓ Volume 2025 The Symbolic Code, No. 10

ACCESSING THE SYMBOLIC CODE

• All past and current issues are available for free download on our official website: <https://gadsda.com/symbolic-code/>

• You may also request copies directly through our email: scode@gadsda.com

ACKNOWLEDGEMENTS

• We extend our sincere gratitude to the editorial team, writers, and volunteers who have faithfully contributed to the preparation and distribution of each issue. We also thank all readers and supporters for their continued prayers.

• We are in the process of printing the tracts entitled 'Introduction to The Elijah Message to the Seventh-day Adventist Church.' These Tracts are designed to equip and support teachers in their missionary work. After conducting studies with the students, the teachers will leave the Tracts with them providing an opportunity for further personal study and investigation of the Truth.

DIGITAL LITERATURE



Transition to

Digital SROD

- Instead of printing the literature, the church will provide tablets with electronic versions of the literature.
- Tablets will be provided to members who do not own a smartphone, tablet, or similar device and do not have hard copy version of the literature.
- Due to a delay from the manufacturer, we were unable to issue the tablets by the end of July. We will distribute immediately after delivery, said date unknown.



• We are in the process of translating the *Shepherd's Rod* Literature to different languages, that all may be able to feast on the *Rod* in the language they understand. We thank the Lord for the progress thus far made, and solicit your prayers, that the Lord would take charge and make a success of the efforts being made.

FAMILY LIFE DEPARTMENT

THOUGHT FOR MEDITATION

2TG8: 16.3 - Now, it appears somewhat puzzling that the hearts either of the fathers or of the children need to be turned toward the other. But if we consider that the work of Elijah is not of a domestic nature, but spiritual, then we shall see that Elijah's message is to intensify in the heart of the parents, as well as in the hearts of the children, a burden for the salvation of the other. Parents are very anxious to labor with other people's children but seldom with their own. Likewise, children are anxious to preach to others, but not so anxious to preach to their own parents. Elijah's message of revival and reformation, however, will place the burden of saving souls primarily where it belongs. His message will be seen to be of real importance rather than a theory. And when its followers fully realize that the great and dreadful day of the Lord is at the door, they will be seen pleading first for those who are nearest their hearts.

BRIEF HISTORY OF F.L.D.

The Department started as D.S.D.A. FAMILY LIFE AND HEALTH DEPARTMENT, and it was established in 2019 with Sis. Helga Kortram, Bro. Iwan Kortram and Sis. Edna Twara being the inaugural leaders. During the Day of Days in 2023 the combined Departments were separated, and we are now the FAMILY LIFE and the HEALTH departments.

MOTTO, BYWORD, AIM, MISSION

MOTTO

Every home a Church, a foretaste of Heaven.

BYWORD

Mal. 4:6 - “... Turn the heart of the fathers to the children, and the heart of the children to their fathers”

MISSION

To encourage well ordered, well disciplined, and well regulated families by pointing them to Jesus Christ and to His counsels and admonitions from His Holy Word. Through faith, prayer, and

practical godliness, we aim to promote families whose character provides the world with an object lesson of what families who love God and keep His commandments ought to be.

AIM

To have all the families in the Eleventh-hour Church completely united in Christ before the Lord comes.

LEADERSHIP

The following is the leadership of the Family Life Department.

- ◆ **Bro. Denis Mwaba (Zambia) - Department Secretary**
- ◆ **Sis. Esther Mwaba (Zambia) - Assist. Department Secretary - QESS Representative**
- ◆ **Bro. Nelson Getanda (Kenya) - Assist. Department Secretary**
- ◆ **Sis. Agness Getanda (Kenya) - Assist. Department Secretary**
- ◆ **Bro. Faosto Gacoki (Kenya) - Member**
- ◆ **Sis. Elizabeth Gacoki (Kenya) - Member - Children Department Representative**
- ◆ **Bro. Jerry Cox (St. Lucia) - Member - DKPPS Representative**
- ◆ **Bro. Stephen Nsohya (Uganda) - Member**
- ◆ **Sis. Martha Namirembe (Uganda) - Member**
- ◆ **Bro. Kelly Kapianga (Zambia) - Member**
- ◆ **Sis. Mercy Kapianga (Zambia) - Member**
- ◆ **Sis. Melissa Henry (U.S.A.) - Member**

SPECIFIC OBJECTIVES

- » Help families to develop true religion in their homes.
- » Help Church members to overcome marital and family challenges.
- » Have all the divided families united in the Truth.
- » Help children to receive an all-round educa-

tion and get involved in Church programs.

- » Have all children in the Church dedicated to the Lord.
- » Act as a link between QESS and DKPPS.
- » Share Spiritual material with God's Church on matters related to family.

ACTIVITIES

During this fiscal year, we:

- Conducted physical/virtual visits of Church families
- Gave presentations on several key topics relating to family life
- Gathered data on the state of the families in the Church
- Provided support and collaboration with other departments (QESS, DKPPS, Children, and Symbolic Code)
- Conducted a session where brothers heard the sisters' wishes in marriage and vice versa.

THAT YOU MAY FIND A PART

We strongly encourage couples of the Eleventh-hour Church to renew and exchange their wedding vows as an expression of continued commitment to one another and to God. This sacred exercise is to be conducted every Preparation Day, the divinely appointed day for the solemnization of marriages, of which Inspiration counsels:

3SC2:8.1.8 - *"...And as we must observe the Sabbath on the seventh day, likewise we ought to solemnize marriage on Friday, the sixth day of the week."*

To ensure that this important act is not forgotten, a gentle reminder is shared each week on the morning of Preparation Day through the Family Life Department's WhatsApp groups to encourage all couples to take part in this blessed practice.



LOOKING FORWARD

By God's unfailing grace, we hope to continue our achievements in the coming year. In addition, we have set the following targets we hope to accomplish.

- ◆ Have 90% of the families on separation be united by the next celebration of the Day of Days.
- ◆ Have all the married sisters being in charge of the finances in their respective homes by the next celebration of the Day of Days.
- ◆ Produce the Marriage guidance document by January 2026.
- ◆ Have all the information regarding families by October or November to help us as a reference source for any emergency.
- ◆ Be able to identify main causes of family problems in each Area and Division and then formulate ways of addressing them.

LOOKING FORWARD - BANDING OURSELVES INTO COMMUNITIES

- ✓ The FLD believes that the Lord wishes that we start setting up communities where several Church families live near each other or on the same farm or land.
- ✓ The FLD wishes to encourage those courageous families who wish to stay in such communities to get together and contribute resources/assets so that they can form a community.
- ✓ The Church will try to support in whatever way the Lord allows. We believe that this is a way for some special blessings from God to be secured.
- ✓ The challenge is that most of the brethren seem to want to live isolated from each other. Thus, a change of mindset and drawing closer to Christ are necessary.

STATE OF THE FAMILIES IN THE CHURCH

STATISTICS - FAMILY LIFE

The data collection largely depended on the cooperation of the Area leaders and Division leaders. Unfortunately, some of them did not give us information.

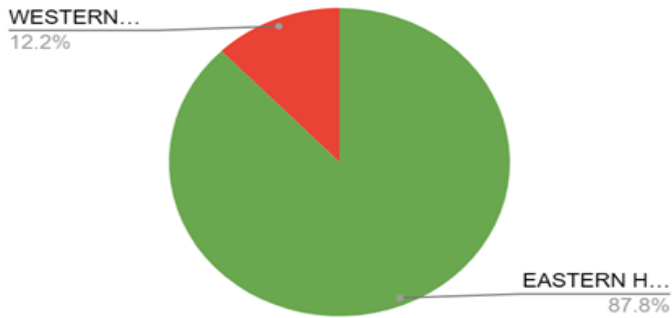
Another challenge was that some questions were not understood as intended. We have sought clarity where we saw or suspected a discrepancy, but there may be some unspotted errors.

We thank the Area leaders and the FLD members who cooperated in the data collection.

STATISTICS - FAMILIES IN THE CHURCH

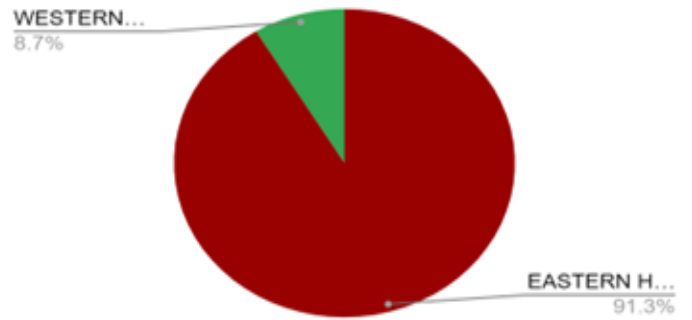
Based on the data collected, we have a total of 361 families in the Church.

Comparison of Number of Families



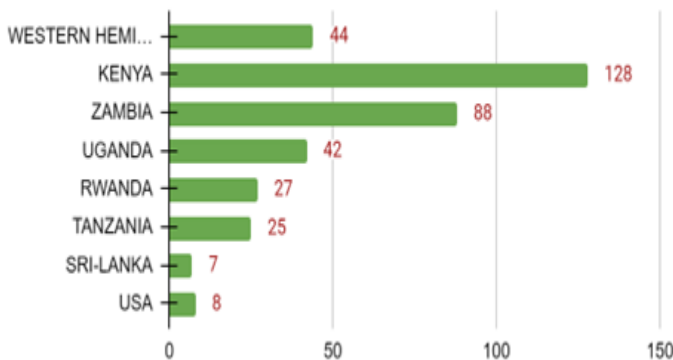
1. We have 44 (12.2%) of families from the Western Hemisphere, while 317 (87.8%) are from the Eastern Hemisphere.

Comparison of Number of Marriages

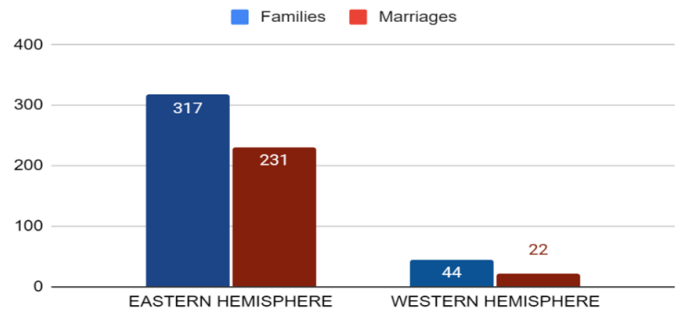


2. We have 22 (8.7%) of marriages from the Western Hemisphere, while 231 (91.3%) are from the Eastern Hemisphere.

Comparison of Families, Divisions

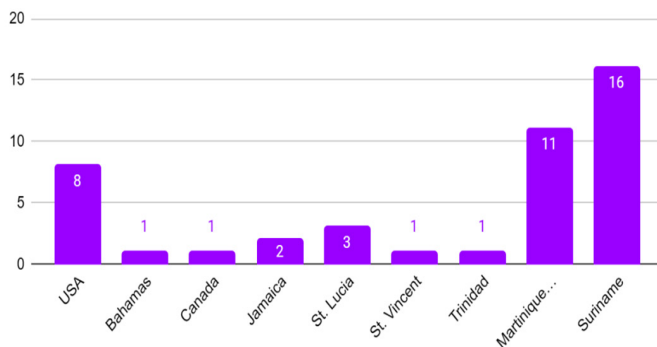


Families to Marriages Ratio

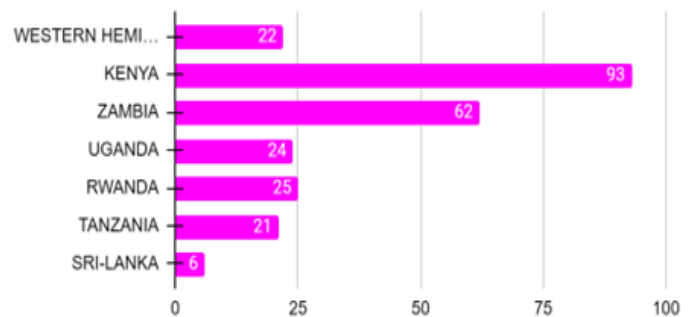


The family-to-marriage ratio is 72.9% in the Eastern Hemisphere and 50% in the Western Hemisphere.

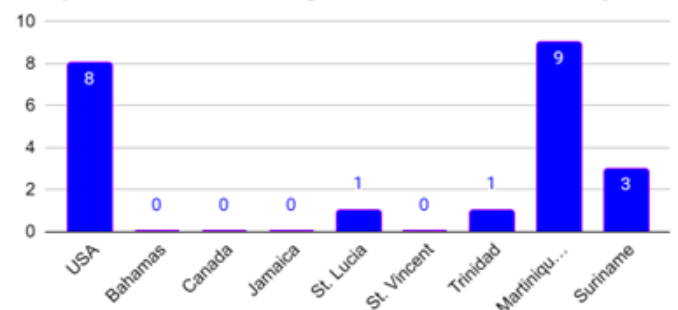
Comparison of Families in the Western Hemisphere



Comparison of Marriages,



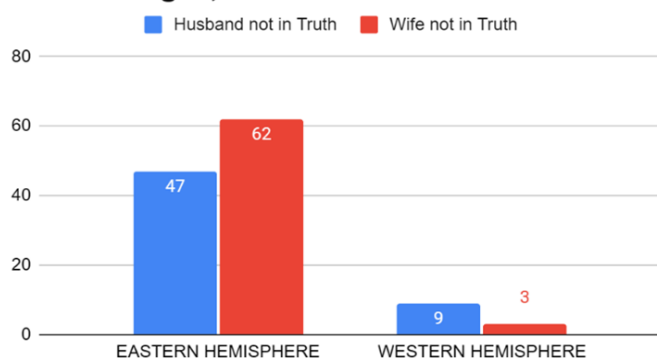
Comparison of the Marriages in the Western Hemisphere



STATISTICS - MARRIAGES IN THE CHURCH

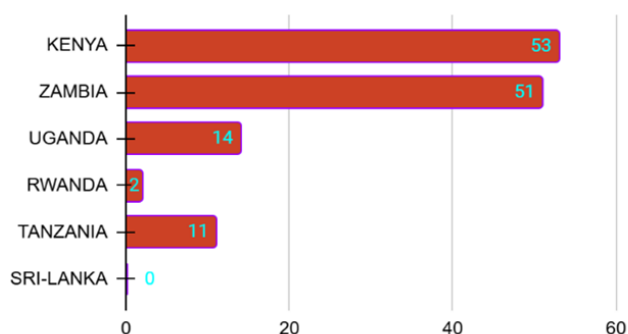
Based on the data collected, there is a total of 253 marriages in the Church. This shows that about 30% of the Church families are single-parent families.

Marriages, Husband/Wife not in Truth



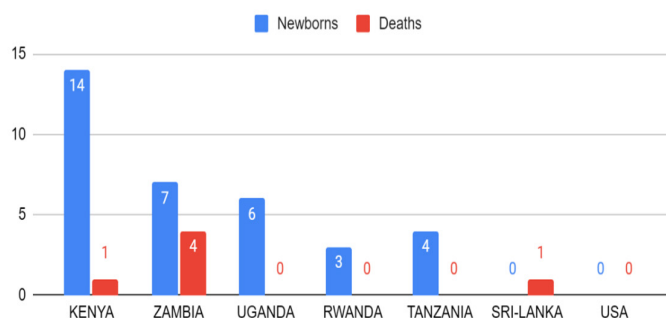
Among the divided marriages (where only one of the spouses is in the Truth), families in the Eastern Hemisphere more often have wives who are not in the Truth, while in the Western Hemisphere, there are more families with husbands who are not in the Truth.

Marriages with no State Certification



A total of 136 marriages, all of which are in the Eastern Hemisphere, are not registered in the respective governments. There is a work to be done to have these marriages registered.

NEWBORNS / DEATHS



The total number of births in the fiscal year is 34, and the total number of deaths is 6.

This year, our hearts have been touched with deep sorrow as we have mourned the passing of six of our beloved brethren—losses that remind us of the brevity of life and the sacred call to care for both body and soul. We extend our heartfelt condolences to the families of the bereaved, praying that the comforting presence of the Holy Spirit may rest upon them in their moments of pain. May Christ, our tender Redeemer and Life-giver, enfold them in His arms of love and whisper peace to their troubled hearts. Let us therefore heed Heaven's Health Reform Message and strive for family restoration—rebuilding our homes upon the principles of love, faith, and obedience to God's counsel—that we may live healthier, holier, and more fruitful lives in service to our Lord as we wait for the **Day of Reckoning**. May the Spirit of Christ revive us, strengthen our families, and prepare us for that blessed 16th day of the First Month, 20__ when we shall receive the seal and death shall be no more our portion.

CONCLUSION

In conclusion, while some of the statistics presented in this report offer a measure of encouragement, the greater portion reveals that there remains a vast field of work to be done within our families and among our Church members. This reality should not dishearten us but rather stir within us a renewed resolve to draw nearer to Christ, the true Restorer of hearts and homes, and to draw closer to one another in love and fellowship. Let us therefore unite our efforts in supporting the programs of the Family Life Department, for these sacred initiatives are designed to rebuild, heal, and strengthen the very foundation of the Christian family. Together, under the guidance of the Holy Spirit, we can nurture homes that reflect the character of Heaven. Thank you all for your continued dedication, and may the grace of our Lord Jesus Christ abide with each family, now and always.

Home should be made all that the word implies. It should be a little heaven upon earth, a place where the affections are cultivated instead of being studiously repressed. Our happiness depends upon this cultivation of love, sympathy, and true courtesy to one another. ...The sweetest type of heaven is a

home where the Spirit of the Lord presides. If the will of God is fulfilled, the husband and

wife will respect each other and cultivate love and confidence. - AH 15.3-4

QUEEN ESTHER SISTERS' SOCIETY

MEDITATION THOUGHT

10SC2: 3.1 - Once again we stand at the threshold of the beginning of Days, solemnly looking back in perspective upon what we have been; hopefully looking forward in vision to what we may become. Day of reckoning that it is, yet of thanksgiving to God for His love and mercies, and of rejoicing hope and faith for victorious, redemptive progress ahead--truly it is our day of days. God grant that, of all so far, this may be the most memorable--the most inspiring.

QESS Committee Members



Sis. Esther Mwaba

Coordinator

Zambia



Sis. Desiree Ford

Asst. Coordinator

U.S.A



Sis. Teopister Nampijja

Asst. Coordinator

Uganda



Sis. Ivy Kaoma

Member

Zambia



Sis. Patricia Rolle

Member

Martinique



Sis. Marion Wanjohi

Member

Kenya



Sis. Agnes Nelson

Member

Kenya

ACTIVITIES

- ◆ General Meetings: 1st and 3rd Wednesday
- ◆ Monthly Committee meetings: Every other Wednesday
- ◆ Divisions have various weekly activities and meetings
- ◆ Our meetings are centered on encouraging and training our members on -
 1. Spiritual Growth
 2. Family Care/Parenting/Provision
 3. Home ManagementChurch Involvement/Ministry and more
- ◆ We have held several meetings
- ◆ The following are some of the topics that have been presented and discussed:
 - » Life or Death
 - » The Spirituality of the Law
 - » Speech Reform
 - » How to create a loving atmosphere at home
 - » How to keep family worship consistent
 - » How to maintain a clean home
 - » Missionaries in the home
 - » Arise Esther

Average member Attendance at each Meeting: 30

Total number eligible to be in QESS: 126

We therefore encourage all Eleventh-hour Church sisters to avail themselves to improve our attendance.

FUTURE PLANS

Organize more Campaigns to create awareness about our meetings and their importance.

Conduct more lessons to train our sisters on the use of gadgets for personal study/research, making of presentations and more.

Cover useful Topics, making sure that most of the topics presented are in response to the prevailing needs of our sisters such as, Church doctrine, homemaking, budgeting, parenting and homeschooling.

Organize local events and outings in individual areas such as practical lessons in cookery, tailoring, crafts, business etc.

CONTACT INFORMATION

Email address: QESS.gadsda@gmail.com

Qess(All dedicated women and youths affiliated to the Eleventh Hour Church) https://chat.whatsapp.com/Jy7vqUwEJXe3LciFQmB1zD?mode=ems_copy_t

Sisters for sisters (All women members yet to complete the Rod literature). https://chat.whatsapp.com/BkubyOsNx0D0MNx-8cb5rd7?mode=ems_copy_t

CLOSING THOUGHT

Our sisters, the youth, the middle-aged, and those of advanced years may act a part in the closing work for this time; and in doing this as they have opportunity they will obtain an experience of the highest value to themselves. In forgetfulness of self they will grow in grace. By training the mind in this direction they will learn how to bear burdens for Jesus.—
The Review and Herald, January 2, 1879.
- WM 157.3

Thank You and God Bless.

DAVIDIAN KINGS, PRIESTS AND PRINCES SOCIETY

ABOUT THE DKPPS

The Davidian kings, princes and priests society is a child department of the Family Life Department of the Eleventh-hour Church, composed of all Brothers who are members of the Church.

We engage in profound discourses, sharing knowledge on matters related to our social, spiritual, and religious responsibilities as fathers, husbands, brothers and sons.

Our society unites the various Divisions of the Eleventh-hour Church, fostering brotherhood and collective growth. We hold our meetings every second and last Wednesday of the month at 8 p.m. USCT, although the attendance has been very low. We believe that at the appointed time, it will

2SC3,4: 3.1.1 - ... Grow with mushroom speed; have the fabric of a palm tree; the grip of an octopus; be clear as crystal and glittering as transparent gold; moving 'as the appearance of a flash of lightning'...

EVENTS

We have had one marriage ceremony in our midst: Bro. Ivan D. Kimuli was united in holy matrimony with Sis. Mercy Wanjiru on November 29th, 2024. We stood with them in different ways to ensure success in their undertaking.

We have sadly experienced the deaths of two active members, the late Brother Tom Kooyman and Brother Leon Chongwe were laid to sleep just for a little while. We hope to meet them soon at the resurrection morning.

SR2: 263.3 - “As the living saints witness the dead of all ages rising from their dusty beds, it will bring joy indescribable. Then to behold friends and loved ones as they meet each other, clothed in glorious incorruptible bodies, marching through space via sinless planets, and finally into the Heaven of heavens! ...”

COMMITTEE 2024-2025



ANALYSIS

YEAR	DATE	ATTENDANCE
2024	Oct. 31 st	23
2024	Nov. 14 th	20
2024	Nov. 28 th	25
2024	Dec. 12 th	30
2024	Dec. 26 th	38
2025	Jan. 09 th	39
2025	Jan. 30 th	41
2025	Feb. 13 th	29
2025	Feb. 27 th	29
2025	Mar. 13 th	29
2025	Mar. 27 th	29
2025	Apr. 10 th	26

YEAR	DATE	ATTENDANCE
2025	Apr. 24 th	22
2025	May 08 th	Holy Convocation
2025	May 29 th	18
2025	Jun. 12 th	31
2025	Jun. 26 th	26
2025	Jul. 10 th	31
2025	Jul. 30 th	28
2025	Aug. 14 th	30
2025	Aug. 28 th	24

**Our FRENCH DKPPS also
meets separately at the
same time.**

TOPICS DISCUSSED

YEAR	TOPIC	STATUS
2024 – 2025	Faith and Effects	Covered
2024 – 2025	Family life Quiz	Covered
2024 – 2025	Health Awareness	Covered
2024 – 2025	Honey, I want my allowance	Covered
2024 – 2025	Singlehood or Married life, its all about contentment	Covered
2024 – 2025	Special Course on Agriculture	Covered
2024 – 2025	Diet for Pregnancy	Covered
2024 – 2025	Finances and Money Matters	Covered
2024 – 2025	Purity, Care about what you see	Covered
2024 – 2025	Education	Covered

ACHIEVEMENTS

“Time is short, and our forces must be organized to do a larger work. - Testimonies, vol. 9, p. 27.” - ChS 72.1. In answer to the Lord’s command, we have organized our forces in different Divisions, ready to do the larger work.

We have created a WhatsApp group with a representative from each Area and Division.

We have written articles that are published in the Symbolic Code issues.

We have actively participated in the fourth Sunday meetings that are organized by the Family Life and Health Departments.

DKPPS KITWE AREA



BRO. PATHIAS MUNYUMBWE
DKPPS AREA REPRESENTATIVE



DKPPS KITWE AREA REPORT

DKPPS KITWE AREA have been meeting every Sunday morning at 4:00 AM CAT to read a portion of God’s Word, especially counsels to do with the

role of kings in the home.

One great cause of the degeneracy of the race is the deplorable ignorance of parents in regard to the effect of their own condition upon the future well-being of their children.

The mother is frequently overtaxed; too many burdens are allowed to rest upon her prior to the birth of her children. Care is not exercised to make her surroundings as cheerful and pleasant as possible. An opposite course should be pursued. We should not then see so many with diseased bodies and ill-balanced minds, unfitted for any responsible position.

- HR, February 1, 1880 par. 9

FATHER'S ROLE: Helping queens so that they are not overtaxed with responsibilities especially prior to the birth of her children.

Exercising care and making her surroundings as cheerful and pleasant as possible.

DKPPS FRENCH AREA REPORT

The French DKPPS consists of nine brothers from Guadeloupe, Martinique, Chile, and Santo Domingo.

Their main topics of discussion have been:

- ✓ Vol. 3 The Symbolic Code No. 7
- ✓ The family
- ✓ Jacob and Esau
- ✓ Advice for parents

These topics are so important because they have made them aware of the parents' responsibility to educate the children God has entrusted to us.

CHALLENGES

- ♦ We are still facing the challenge of language barrier due to lack of enough interpreters especially to help the brothers in the French field.
- ♦ We have a minor challenge with time zones, especially during our general meetings, which tend to find some of our brothers in the Western Hemisphere still on their day hustles (secular jobs) and this makes them unable to join and play an active part due to the environment they find themselves in at such a time.

FUTURE

This upcoming year, we look forward to:

- ✓ Having volunteers who can help with the work of translation especially for the Dutch, Spanish and French fields.
- ✓ Arranging physical meetings in different Areas and meeting as DKPPS to learn more and broaden the love and association with each other.
- ✓ Ensuring that fathers awake to their duties—helping mothers in raising God-fearing children, hence **turning their hearts to each other**. May God's Spirit enable this.
- ✓ Having different programs that can help both the singles and the married to be benefited from the DKPPS activities.

MAY WE ALL HAVE A BLESSED NEW FISCAL YEAR. GOD BLESS.

CHILDREN DEPARTMENT

WHAT IS THE CHILDREN'S DEPARTMENT?

• The Children's Department is a sub-division of the Family Life Department made up of little lambs between the ages of three and twelve as referenced in **Daughters of God, p. 51.1**. It caters for the children's active participation in the Church, through preparation and equipping for

Zoom children's presentations such as during the children's segment of the School of the Prophets among others.

MEMBERSHIP

- ♦ Kenya Division - 141
- ♦ Uganda Division - 63

- ♦ Zambia Division - 108
- ♦ U.S.A. Division - 4
- ♦ Rwanda - 29
- ♦ Suriname - 1
- ♦ Martinique - 6
- ♦ France - 1
- ♦ Chile - 2
- ♦ Haiti - 1

CHILDREN DEPARTMENT COMMITTEE

The Children Department Committee consists of nine (9) members:

- ♦ Sis. Elizabeth Gacoki - Coordinator
- ♦ Bro. Ivan Kimuli - Assistant Coordinator
- ♦ Sis. Elaine Vandort (Later Sis. Susan Talemwa) - Assistant Coordinator
- ♦ Bro. Denis Mwaba - Program Manager
- ♦ Sis. Esther Mwaba - Assistant Program Manager
- ♦ Sis. Teopister Nampijja - Member
- ♦ Sis. Desiree Ford - Member
- ♦ Sis. Patricia Rolle - W.H Representative
- ♦ Sis. Ann Porter - Member

CHALLENGES

MOST CHILDREN ARE INACTIVE

REASONS

Most children do not participate in our online activities primarily due to:

- Lack of gadgets
- Poor internet connection
- Lack of interest
- Language barriers, among other reasons.

However, the one reason that easily outranks all the others is the parent: influence, indifference, negligence and a lack of zeal.

SOLUTIONS

1. We are planning to have several meetings with parents to encourage them in their work to ensure their children's full participation.
2. We hope that the Church's program, of helping members who lack gadgets to acquire one, will help children who have been inactive in our online programs.

MEETINGS AND EVENTS

The Children's Department holds the following Zoom meetings:

- School of the Prophets rehearsals - Tuesday and Thursday preceding the SoTP Sabbath.
- DYAYA Sabbath rehearsals - Tuesday and Thursday preceding DYAYA Sabbath
- Child Guidance book reading sessions - Every Sunday and Wednesday.
- Parent's General Meetings - Third Wednesday of the month.
- Other online classes - Every Monday and unoccupied Tuesdays and Thursdays.

As of August 7, 2025, we have organized a total of 120 meetings. We thank God for His provisions to make these meetings possible.

We have had the participation of little lambs in different general activities, and their work was posted in our Church groups. This has helped the lambs to be active and cultivate their talents. Some of their work is here displayed.





CHILDREN'S MISSIONARY OUTREACH REPORT

With the help of the mother and the motivation of the teachers in the online class, a little lamb began his missionary activity, back in 2022, beginning where it mattered most—at home, with his cousin. He began sharing about health reform—the entering wedge, the prospect's area of interest. He later moved on with more studies like “**New Light and Personal Investigation**” (**Matthew 20.**) It is now three years, and his cousin is ever

the more enthused about learning these Truths. We look forward to having other children involved in taking this precious Truth to the hearts of God's people, beginning with their family members. May God continue to bless our children!

ACHIEVEMENTS AND FUTURE PLANS

ACHIEVEMENTS

- » Weekly online classes.
- » Readings and discussions, chapter by chapter of the book “**Child Guidance**”.
- » Assigning different activities to all the little lambs in the Church. Many have positively participated.

FUTURE

- » Informative parental meetings to enlighten parents about our plans.
- » Plans to schedule different meetings to accommodate the time zones of other regions, especially the Western Hemisphere.

CLOSING REMARKS

5SC6-12: 2.1.3 - *As the schools of the prophets in Elijah's time had fallen into decay and were in need of being reestablished, the schools of the prophets in our time likewise have fallen into decay, else the Elijah message of old could not be a type of the Elijah message of today. Moreover, as Elijah the type reestablished the schools of the prophets in his time, so Elijah the anti-type must do likewise in the day of his appearance. The word of God itself bears witness to this, for "before the coming of the great and dreadful day of the Lord," the message of Elijah is to "turn the heart of the fathers to the children, and the heart of the children to their fathers." Therefore the hearts both of parents and of children are not right toward each other, and are in need of the message rightly to educate them, otherwise there would be no need for it to turn the hearts of any.*

Blessed New Fiscal Year. God bless!

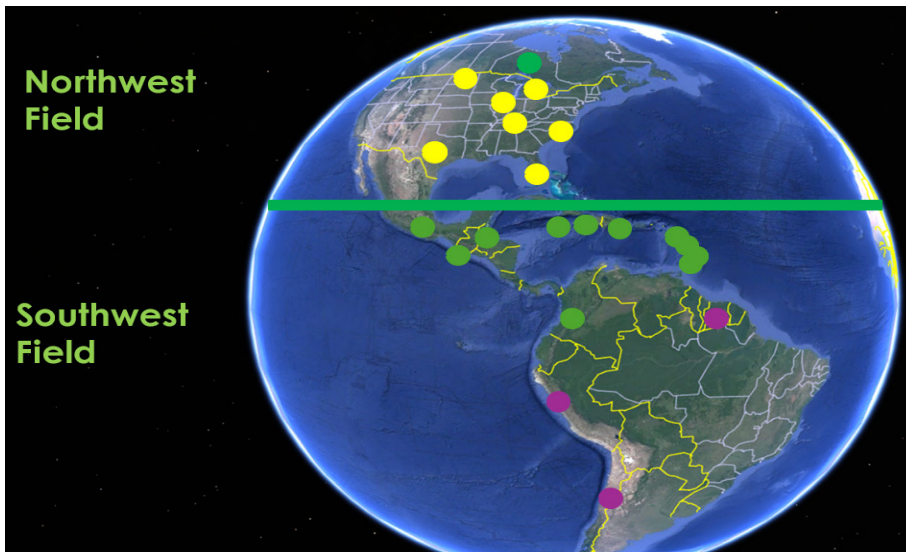
WESTERN HEMISPHERE REPORT

CONTENT

1. The Western Hemisphere
2. FSO of the Western Hemisphere
3. The Martinique Division
4. Suriname Division
5. The U.S.A. Division
6. The Spanish Field

The Field Secretary Office brings together several countries and foreign fields under its jurisdiction. This report presents the various achievements carried out during the 2024-2025 year. The Western Hemisphere is organized into three divisions:

1. Martinique, which includes several fields such as Guadeloupe, Haiti, and France.
2. Suriname, which also oversees the Netherlands.
3. U.S.A.



- Canada
- U.S.A.
- Headquarters
- Mexico
- Guatemala
- Belize
- Jamaica
- Haiti
- Dom. Rep.
- Guadeloupe
- Martinique
- Saint-Lucia
- St Vincent
- Colombia
- Suriname
- Péru
- Chile

WESTERN HEMISPHERE FSO



Bro. Roshesky Etienne
Chairman USA



Bro. Patrick Viersac
Chairman Martinique



Bro. Bildad Omondi
Field Secretary



Sis. Huguette Suivant
Translator



Sis. Selma van Niel
Chairlady Suriname & Holland



Sis. Patricia Rolle
FSO assistant

MARTINIQUE DIVISION MEMBERSHIP

The Division includes Guadeloupe, France, Haiti and Martinique:

MARTINIQUE DIVISION BOARD MEMBERS



Bro. Philippe Clovis
Member



Bro. Patrick Viersac
Chairman



Sis. Huguette Sulyant
Secretary & Treasurer

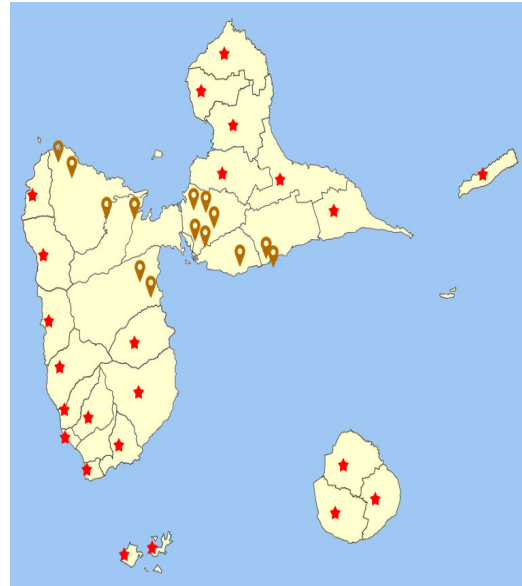
FRANCE

Although located in the Eastern Hemisphere, France is under the care of the Martinique Division. Following the 2023–2024 seminar, several brothers have agreed to continue their studies during this new year. France remains a vast field to be cultivated. At present, five individuals and one family are continuing to receive the Message. Various projects are already being prepared to strengthen and expand the work during 2025–2026.



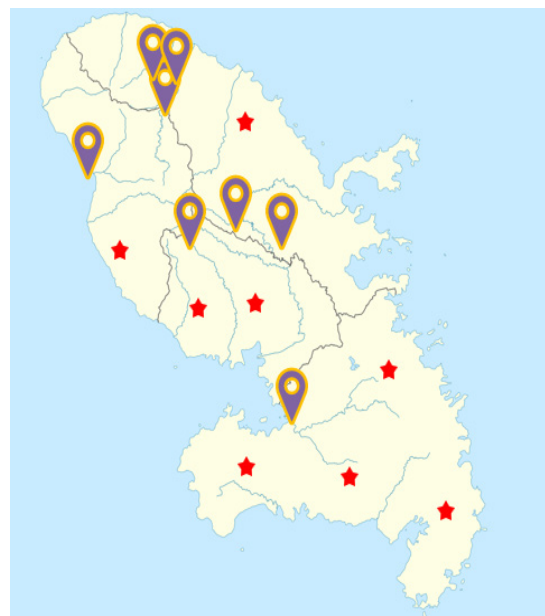
GADELOUPE

Efforts must continue in Guadeloupe so that all Areas are reached with the Present Truth. Currently, around twenty brothers and sisters are studying this Message, including members and prospects. Let us pray that this work will bear fruit.



MARTINIQUE

The members of the community in Martinique also have spaces to take up in participating in this mission.



We praise God for all the human, technical, technological, and even financial means He has

given us to connect and commune with our brothers and sisters wherever they are in the world and share the same blessings.

ORGANIZATION AND SPIRITUAL EVENTS

We joyfully enjoy the privilege of participating in the various meetings of the Eleventh-hour Church.

Since June 18, 2025, we have established a specific meeting for Francophone sisters to encourage more active participation from everyone. We are seeing progress in this regard and pray that the other sisters will also take part in these meetings.

- ✓ School of the Prophets
- ✓ Wednesday Evening Prayer Meetings
- ✓ Western Hemisphere Sabbath Afternoon Study
- ✓ DYAYA
- ✓ Reformation Sabbath
- ✓ FLHD/QESS

INTERNAL ACTIVITIES

Every third Sabbath afternoon, the French-speaking field meets on Zoom to review *Shepherd's Rod* studies and share research.

The coordinators are Sisters Patricia Verpret and Patricia Rollé.

MONTHLY MEETINGS

The French-speaking sisters meet on the 1st and 3rd Wednesday evenings to study presentations from the English-speaking QESS department.

MEMBER VISITS

We have started visiting members to better understand their needs, answer their questions, and encourage them.

ACTIVITIES

Brother Patrick Viersac visited some members in Martinique to better understand their needs.

Then it was Guadeloupe's turn in January for the baptism of a DYAYA, Brother Nollan Rollé, and Sister Chantal Cideron, an adult member. Brother Patrick Viersac and Sister Huguette Suivant took this opportunity to meet with all the members in Guadeloupe.

BAPTISM

During the year, two members made their covenant with God and were baptized: Sister Chantale Cideron and Brother Nollan Rollé.

The baptism took place in Guadeloupe on Sunday, January 19, 2025, conducted by Brother Patrick Viersac.

Our brothers and sisters in Guadeloupe organized the event on-site. We thank God and give Him glory for the smooth baptism. May God continue to bless them on their journey with Him.

VISIT

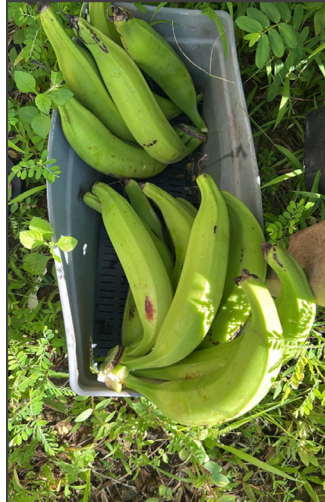
In December 2024, the Martinique Division had the joy of welcoming Sisters Desiree Ford and Patricia Verpret. Although they could not meet all the members in Martinique, all the members in Guadeloupe were invited to Pauda, where they had the opportunity to interact freely with the sisters and have a fellowship meal together.

Sis. Desiree, Sis. Patricia, and the Members of Guadeloupe in Pauda.



SOLIDARITY AND SHARING

We created a WhatsApp group to strengthen solidarity among Church members. Clothes and produce from our gardens are shared among us. Everyone is encouraged to post in the group what they have to offer.



EVANGELISM

The three teachers working in the French-speaking world continue, thanks to the Lord and His Holy Spirit, to teach the Message of the **Rod** to the brothers and sisters of the Church of the Ninth-hour.

There are seven new prospects studying the **Rod**. They are scattered throughout the field and are located in mainland France, Haiti, Guadeloupe, and Martinique.

Bro. Thierry has continued Present Truth studies with the interested brothers and also shares with his colleagues at work.

27 members are part of this group and study at the opening of the Sabbath with Sis Patricia Verpret. She also regularly gives Present Truth studies via Zoom, with cameras turned on.

Sis. Patricia Rolle is a missionary within her family and shares the Present Truth via Zoom with a sister from her region. She shares the studies from the **Hunter's Manual** in the given order. The sister is very interested and recently attended the sisters' meeting.

Some Church members participate in sharing

the Truth in their own way. We have a very active member within her immediate family and other sisters. She organizes weekly literature reading sessions for her sister and a young woman, then directs these individuals to the teachers.

FUTURE OUTLOOK

With the Lord's help, we want to continue moving forward; encourage all members to study for themselves to strengthen their faith and share with others; and build the Kingdom of God in order to hasten its establishment.

We will continue to visit the members.

ACKNOWLEDGEMENTS

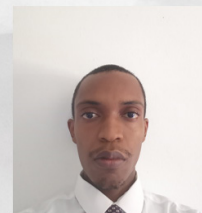
We thank God for the additional year of grace He has granted us. We thank Him for all our accomplishments. May God continue to guide us, help us remain steadfast, and participate fully in advancing the work of evangelism, each of us being ready.

SURINAME & HOLLAND DIVISION

Suriname & Holland Division Board Members:



Sis. Selma van Niel
Chairlady / Treasurer



Bro. Gianni Vreds
Member



Sis. Helga Kortram - van Niel
Secretary

REFORMATION IN THE DUTCH FIELD

Sabbath opening / **Shepherd's Rod** readings – The single members meet each Preparation Day on Zoom for an hour, for reformatory readings and to welcome the Sabbath. This has proven to be a very important gathering to discuss reformation topics.

To extend this information and experience to all members, **Shepherd's Rod** readings about revival and reformation are now held on

Thursday afternoons.

Every third Sabbath we meet online for doctrinal studies, discussions on the **timeline to the Kingdom** or a recent presentation.

ACTIVITIES

5th Sabbath Gatherings



Cooking

Cooking Workshops – The importance of the 80/20 rule for a healthy diet is explained, and our members and SDAs prepare a healthy and wholesome meal which we enjoy.



Every other month, we come together on a Sunday or national holiday to help one of the members with the work they need done in and around their homes.

Besides the chores we do as a team, this is another way to physically meet and encourage each other to press forward and prepare ourselves for the Kingdom.

U.S.A. DIVISION

The U.S.A. Division was organized on February 23rd, 2025.



BAPTISM

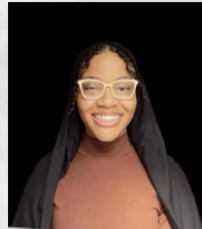
Brother Lorenzo Lazaro was baptized in Lake Waco during the Day-of-day meeting at Headquarters..



U.S.A. DIVISION LEADERSHIP



Chairman-
Bro. Roshesky Etienne



Secretary-
Sis. Sarah-Lee Henry



Board Member-
Bro. Samuel Henry



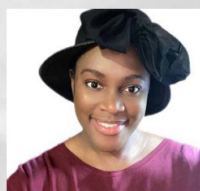
Board Member-
Sis. Edwina Henry



10 DAY CONVOCATION U.S.A. COMMITTEE



Bro. Samuel Henry



Sis. Ann E. Porter



Visit with Brother Peter and Sister Delisa.



Members touring the Homestead community just outside of Waco, Texas.



Sister Desiree visiting with some of the Florida members.



Zech. 4:10-- For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth.

SPANISH FIELD



The Spanish field is continuing to grow, and we have enlarged our borders to include the Dominican Republic, Chile, Venezuela, and the U.S.A.

Let us pray for the Spanish field, that God may raise up laborers to work in His vineyard.

IN CLOSING

We give thanks to God for all that we have been able to accomplish in His Name during this period. Every initiative, every effort, and every step forward has been made possible through His grace and guidance.

May God continue to lead us, strengthen our unity, and inspire us to serve with love, dedication, and humility.

To Him be the glory, now and forever.

1TG1: 2.5 - Let us now kneel and pray that we may make the advancement of the Kingdom our highest interest; that we may let no pursuit interfere with our wholeheartedly serving the Lord; and wholeheartedly believe that the Lord will provide for all our needs. Only then we shall not fear the future.



TITLE AND CONTENT

- ✓ Committee
- ✓ Achievements
- ✓ Mission
- ✓ Vision
- ✓ An Appeal

COMMITTEE MEMBERS

1. Sis. Natasha Black - St. Vincent
2. Bro. Kelvin Lunda - Zambia
3. Bro. Felix Ombasa - Kenya

ACHIEVEMENTS

We have merged with the Farm department since we have the same vision.

Education

We have managed to enlighten the brethren on some important business matters through inspirational trainings on agriculture.

The trainings are held every Sunday.

Recordings are shared in the DSDA farming group.

OUR MISSION

To provide platforms for business-minded members to meet, transact and network in a religious way with the aim of enhancing self-reliance and alleviating poverty among brethren.

To assist and improve living conditions of brethren through sharing knowledge of Inspired Godly business principles.

To expose the brethren to the viable available opportunities that may be around us for growth and development financially.

To change the perception that “agriculture is not profitable”.

OUR VISION

Websites

- » Help us advertise our products and services.
- » Assist in networking.

Business

Help the brethren to be enlightened about Godly business principles through:

- » Real time – By use of Zoom meetings
- » Recordings – Through such platforms as YouTube

Agriculture

Training sessions – we have training sessions on Zoom.

Food security - The trainings are aimed at helping our members know how we can avoid food shortage.

Model farms – We intend to have model farms in different places to serve as demonstration where we grow and supply indigenous seeds.

Employment creation – As we grow, We intend to create employment through other sectors. e.g. Health Food Stores and Vegetarian Café establishments. This will come after our farms are successful.

AN APPEAL: TO THE BRETHREN SCATTERED ABROAD

- » Let us all cooperate for the accomplishment of our vision. It takes all of us.
- » We solicit your prayers and continued support.
- » Suggestions to further our vision are welcome and appreciated.
- » United we stand.

DEMA WISHES YOU A BLESSED Day Of Days.
God Bless.

REVOLUTIONIZING CHURCH ADMINISTRATION THROUGH TECHNOLOGY

By God's grace, the Lord has enabled the Eleventh-hour Church to develop a bespoke database system that serves as the backbone of Church administration. This comprehensive platform seamlessly integrates multiple operational modules to create an efficient, transparent, and user-friendly experience for Church leadership and members alike.

ACCESS AND SECURITY

To log into the system for the first time, you will need your 8-digit member number for authentication. We have implemented role-based access controls and secure password management.

First-time users will typically receive member numbers from their Division leaders and log in to the system after setting a password of their choice.

EXECUTIVE COUNCIL MODULE

Core Governance Functions

The Executive Council module provides administrative tools, including daily availability time and devotion tracking from Sunday to Thursday, a structured Discussion framework categorized by Sacred Months and Topics, and Systematic Resolution processing with a voting mechanism.

Other submodules:

- » Certificate of Fellowship Application Reviews
- » Appointment Management for Leadership nominations
- » Database Tracking: Comprehensive audit trails and communication logs
- » Access Control: Advanced role management with user assignments, permissions, and security protocols

OPERATIONAL MODULES

Co-Workers Module: Project Management

These integrated collaboration tools enable comprehensive project lifecycle management from creation to completion. Features include task coordination with priority levels, timesheet integration for productivity tracking, and team assignment capabilities supporting both individual and organizational reporting needs.

Membership Module

This is a central hub for member administration featuring comprehensive profile management across seven detailed sections (Identification, Habits, Religion, Family, Health, Education, Vocation).

It supports multiple Certificate of Fellowship application types (First time, Renewal, Shortform) with an advanced membership directory and dynamic filtering capabilities.

Leadership Module

Empowers leaders with Certificate of Fellowship application progress tracking, Certificate of Fellowship recommendation management, and a three-stage leadership nomination processes (Recommendation, Confirmation and Acceptance).

MINISTERIAL MODULE

This module focuses on managing prospective members as the Eleventh-hour Church steadily advances in her strategic goal of expanding membership beyond 24,000 souls.

The system operates through a three-stage process framework:

Search Prospects prevents duplicate entries by requiring users to verify whether prospects already exist in the database before adding new records.

Add Prospects involves comprehensive data collection through detailed forms capturing personal information, contact details, and demographic data, with particular emphasis on accurate phone numbers (including country codes) and email addresses to prevent communication failures.

View/Edit Prospects implements a personal responsibility system where users can only manage prospects assigned to them.

TREASURY MODULE: FINANCIAL STEWARDSHIP

Comprehensive Financial Management

- » Requisition Processing: for Divisional spending and approvals.
- » Tithes and Offerings/Remittance Management: Members can pay tithes online or add remittances made offline. Includes multi-currency support with automated receipt generation, notifications, and payment tracking.
- » Bank Reconciliation: Exclusive treasurer access for verification of tithe payments made online or offline, and reconciling them against bank statements.

SPECIALIZED MODULES

FLHD (Family Life and Health Departments) Module

This includes comprehensive health intake processing with auto-fill capabilities for the Balm of Gilead clinic.

Tablets Module

Includes custom tablet inventory management as the Church transitions from print to digital media.

Event Management Module

Ensures systematic event coordination through timezone-specific event creation and management. It supports both physical and virtual meeting coordination with shared calendar accessibility.

GADSDA WEBSITE ANALYTICS SUMMARY

These are the key insights from the Gadsda.com website from October 1, 2024, to October 1, 2025:

GEOGRAPHIC PERFORMANCE & DEMOGRAPHICS

Top 10 Countries:

1. United States: 6,215 active users | 72.2% engagement rate
2. China: 3,421 active users | 5.9% engagement rate
3. Tanzania: 1,449 active users | 67.3% engagement rate
4. Kenya: 1,284 active users | 79.3% engagement rate
5. Zambia: 1,176 active users | 78.0% engagement rate
6. Mexico: 554 active users | 70.5% engagement rate
7. Netherlands: 547 active users | 74.1% engagement rate
8. Canada: 506 active users | 71.2% engagement rate
9. France: 473 active users | 69.3% engagement rate
10. Philippines: 469 active users | 76.1% engagement rate

TRAFFIC ACQUISITION ANALYSIS

- » Organic Search: 54.5% (11,910 users)
- » Direct Traffic: 45.7% (9,974 users)
- » Referral: 3.1% (681 users)
- » Email: 0.2% (38 users)
- » Not Set: 0.2% (37 users)

Traffic Quality Analysis:

- » **Referral Traffic:** Highest quality with strong engagement metrics
- » **Direct Traffic:** Shows site loyalty and intentional visits

- » **Organic Search:** Solid performance across all metrics

Opportunities for Improvement:

- » Email Marketing
- » Social Media
- » Paid Advertising

KEY PERFORMANCE TRENDS AND INSIGHTS

Geographic Insights:

- » Eastern Hemisphere markets dominate engagement quality, with Kenya and Zambia leading
- » European markets show solid, consistent performance
- » Multi-language content drives international engagement

Content Strategy Insights:

- » The literature category remains our core strength across most insights
- » PDF/document format is highly preferred
- » Our multi-language content significantly expands reach

Conclusion

The website has strong performance with exceptional engagement rates in the Eastern Hemisphere, combined with strong site loyalty, evidenced by direct traffic. We have significant present growth opportunities, and the primary focus going forward should be on expanding successful engagement strategies to underperforming high-volume prospective regions while building robust email marketing and referral programs to drive traffic.

MOBILE APPS

THE SHEPHERD’S ROD SERIES – ANDROID

Comprehensive Analytics Report

Data Period: Full year analysis (Oct 2024 - Oct 2025)

Key Findings Summary:

Performance Overview:

- » Total Users: 2,594
- » App Rating: Excellent 4.65/5.0 global average

Geographic Market Insights:

Top Performers:

- » Zambia: 777 users (30% market share) - Core market
- » Kenya: 295 users (11.4% share) - Strong African secondary
- » United States: 228 users (8.8% share) - Developed market
- » Philippines: 199 users (7.7% share) - Best user satisfaction (4.86/5.0)

Critical Trends Identified:

- » *Philippines Excellence:* 4.86/5.0 rating (highest) with the lowest decline (-2.5%)
- » *Africa Market Dominance:* 41.4% combined user share (Zambia + Kenya)
- » *High Engagement:* 88.7% Monthly Active Users-to-install ratio indicates strong retention
- » *Rating Stability:* Consistent satisfaction across all time periods

THE SHEPHERD’S ROD SERIES – iOS

COMPREHENSIVE ANALYTICS REPORT

Data Period: Full year analysis (Oct 2024 - Oct 2025)

Key Findings Summary:

Global Reach & Engagement:

- » 461 total downloads across 33 countries (Ukraine leading with 223 downloads)
- » 4,402 active devices
- » 100% daily engagement - users interact with the app every single day.

App Store Performance:

- » 19,415 impressions generating 670 product page views.
- » Strong visibility with 98.9% of days having impressions

The app shows a strong foundation with a dedicated global user base and exceptional daily engagement patterns.

CONTENTS

1. The Eastern Hemisphere
2. The Eastern Hemisphere FSO
3. Kenya Division
4. Uganda Division
5. Zambia Division
6. Sri Lanka Division
7. Rwanda Division
8. Tanzania

THE EASTERN HEMISPHERE

The Eastern Hemisphere consists of six Divisions:

- » Kenya
- » Uganda
- » Zambia
- » Sri Lanka
- » Rwanda
- » Tanzania (to be organized)

The Democratic Republic of the Congo (DR Congo) is an upcoming Division and by God's grace, much work is being done to have it organized and establish the members in the Present Truth.



The Eastern Hemisphere FSO



Bro. Thomas Mong'are
Field Secretary



Sis. Judith Owuor
Asst. Field Sec.



Bro. Jeremiah
Mutinda (Oct '24-
Aug '25)
Kenya Div.
Chairman



Bro. Samuel Kiyangi
Uganda Div.
Chairman



Bro. Muyambango
Susiku
Zambia Div.
Chairman



Bro. Reginold
Fernando
Sri Lanka Div.
Chairman



Bro. Anicet
Ndayishimiye
Rwanda Div.
Chairman

Day of Days 2025

KENYA DIVISION

Kenya Division Board Members 2024 -2025

 Bro. Jeremiah Mutinda Division Chairman (Oct. 2024 – Aug. 2025)	 Sis. Hilda Mokaya Div. Secretary	 Sis. Harriet Waituha Div. Treasurer	 Bro. Shedrack Muela Masii Area Leader	 Bro. Michael Chivolo Lumakanda Area Leader	 Bro. James Magara Kisii/Kisumu Area Leader
 Bro. Kennedy Olima Shaurimoyo Area Leader	 Bro. Dennis Mutiso VTC Area Leader	 Bro. Francis Kula Rongai Area Leader	 Bro. Clement Aboge Kayole Area Leader	 Bro. Faosto Gacoki Mwea Tebere Area Leader	 Sis. Mary Masese Utawala Area Leader

COORDINATED AREAS

Area

Kabaa, Uvaini, Kivingoni
Ithanga & Mwea Ndune
Eldoret, Misikhu
Homabay
Mombasa
Ruiru
Meru

Coordinator

Bro. Jeremiah Mutinda (Oct. 2024 - Aug 2025)
Bro. Joshua Muange
Bro. Michael Chivolo
Bro. Erick Onditi
Bro. Jeremiah Mutinda (Oct 2024 - Aug 2025)
Bro. Jeremiah Mutinda (Oct 2024 - Aug 2025)
Bro. Faosto Gacoki

AREAS

- | | | |
|--------------|---------------|------------|
| » Rongai | » Mwea Tebere | » Kisii |
| » Shaurimoyo | » Mwea Ndune | » Homabay |
| » Utawala | » Ithanga | » VTC Camp |
| » Kayole | » Kivingoni | » Meru |
| » Masii | » Lumakanda | » Ruiru |
| » Kabaa | » Kisumu | » Tala |

KENYA DIVISION – AREA VISITS

By God's grace, the Division Chair conducted several visits during the year to strengthen both administration and missionary work:

- ☑ **Shauri Moyo** – Held a business meeting with members.

- ☑ **Ruiru** – Visited brethren who had stopped attending Church at the Ruiru Chapel, encouraging them back to fellowship.

- ✓ **Meru** – Conducted both administrative and missionary work with members in collaboration with Bro. Faosto.
- ✓ **Other Areas Visited for Worship** – Kabaa, Uvaini, Kivingoni, and Tala.
- ✓ **Upcoming Prospective Areas (frequently visited)** – Kawangware and Kasuvilo.
- ✓ **Regular Support to Growing Areas** – Rongai and Shauri Moyo.

Remark: These visits have helped in restoring unity, encouraging participation, and opening new missionary fronts within the Division.

Shauri Moyo Area

This year, the Shauri Moyo Eleventh-hour Church under the leadership of Bro. Kennedy Olima and Bro. Gabriel Mwariri (Secretary) has added eight new converts and five prospects who continue to walk with us in faith.

VTC Area

We give glory to God for His continued guidance and blessings upon the VTC Area. Currently, only two adults remain to become cardholders.

Rongai Area

We were blessed this year with one new convert, Bro. Isaac Orina, and several prospects who are at the early stages of studying the Present Truth.

Kayole Area

Kayole Church added one prospective member this year.

Mwea Tebere and Meru Areas

Mwea Tebere Church maintained its membership.

Lumakanda Area

We have added ten prospects.

Masii Area

We have increased our card-holding membership to four.

Utawala Area

We have increased our card-holding membership to six and welcomed two newborns this year.

Kisii and Kisumu Area

Over 60% of our members are cardholders.

COORDINATED AREAS

Ruiru Area

We have added one new member and welcomed three newborns.

HomaBay Area

We have added one new member.

Mombasa Area

We are a small Church with only one cardholder, and we have added one new member this year.

OUTREACH THROUGH HEALTH REFORM AND NATURAL REMEDIES

Here is a picture of our Bro. and Sis. Jason's family, with their parents. They (the parents) came ailing and are now receiving not only physical healing, but Spiritual as well, having been Seventh-day Adventists for many years without hearing of health reform.



Bro. Brian David's father with Bro. Benard. He left healed physically and Spiritually. Was surprised how far the SDA Church has left the health reform and New Truth, and resolved to no more taking of animal products.



Bro. & Sis. Geoffrey Kamwara's father is also receiving natural remedy treatments and praising God for recovering more quickly than he ever thought possible.



Here Sis. Immaculate Gichira, a worker at VTC, and her Sis. Susan, who, after struggling with cancer for years, is now making better progress in her health than ever before.



Sis. Nyamvulah Chale's grandmother who after using drugs for a long time without relieve, finally got healed through natural remedies. This has created a great interest among family members who are non-Adventists and who are now eager to learn more about Present Truth. In the picture is the grandmother and Bro. Dickley Motanya.



Out of the 29 beehives, 9 had bees, and we were able to harvest 10 litres of honey. We praise the Lord and pray for continued success and increased income from this project.



We thank the Lord for His help. Although the VTC road is not yet perfect, we appreciate the efforts made by the Church in making it passable.



Finally, through the Lord's doing, electricity was installed at VTC on January 10th, 2025. We are all enjoying this bountiful blessings.



UGANDA DIVISION

Uganda Division Board:



Division Chairman

Bro. Samuel Kiyingi



Division Secretary

Bro. Ibrahim Mpanga



Division Treasurer

Sis. Teopister Nampijja



Busunju Area Leader

Bro. Steven Nsoby



Kampala Area Leader

Bro. Jacob Kimunga



Mubende Area Leader

Bro. Gad Mutabazi

VANGUARD ACADEMY UGANDA SCHOOL OF THE PROPHETS

Purpose:

To raise the Christian army (**Joel 2:2-11**; **Mic. 5:7, 8**) which is to restore the soon-coming and everlasting Kingdom. Read **MCTC: 5.2**

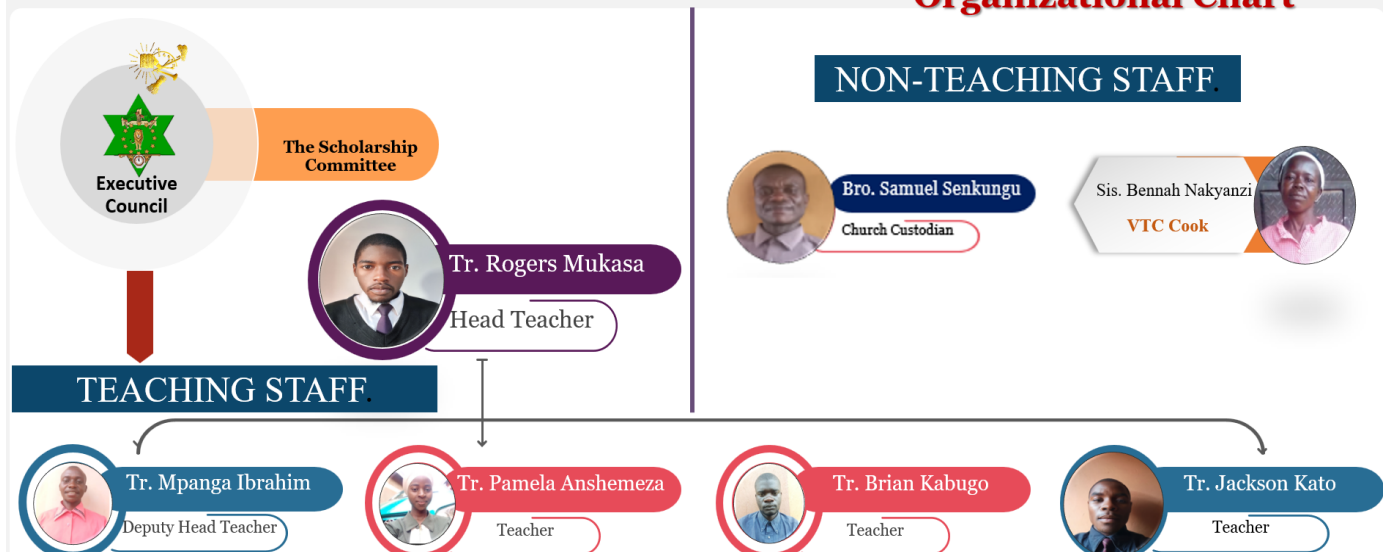
Mould of the school:

The school curriculum "...has from its inception been cast in the divine mould of the ancient schools of the prophets. Struck from this divine pattern, its entire educational structure has for its foundation the Word of God; and for its study, the grand object of all study: to learn the will of God, the sole knowledge that fits for citizenship in the "kingdom prepared...from the foundation of the world." **Matt. 25:34**. Read **MCTC: 6.3**.

School Board:

Vanguard Academy Uganda

Organizational Chart



Teachers	5
Pupils	34
Parents	18

CLASSROOM SUBJECTS

1. 24000/01 – The Law of God
2. 24000/02 – Sacred History
3. 24000/03 – Christian Science
4. 24000/04 – Spirit of Prophecy
5. 24000/05 – Evangelism
6. 24000/06 – Physiology
7. 24000/07 – Household Economy
8. 24000/08 – Mathematics
9. 24000/09 – Christian English
10. 24000/10 – Computer Skills
11. 24000/11 – Geography



SCHOOL ACTIVITIES: TERM 1 AND 2

Harvest.

Of particular joy is the successful harvest of 300 kgs of maize.

Term I – 200 kg

Term II – 100 kg

Students, parents and teachers worked together through all stages:

- » Shelling and Sun drying.
- » Packaging them safely.
- » Fresh beans are utilized.



Girls' Skills – Crocheting

Our girls have actively engaged in crocheting activities. This program empowers them with practical skills.



Boys' activities – Making vessels

Our boys are learning how to make flower vessels
Crocheting.



We also thank God for answering our prayers concerning the water problem.

He has blessed us with two water tanks, and this has been a great relief to us. Praise His Holy Name!

EQUIPMENT

We acknowledge receipt of the following items:

- » 1 Steel Water Dispenser – Capacity: 300 Litres
- » 1 Electric Kettle – Capacity: 5 Litres

Both items were received in good condition and are being utilized for their intended purpose.



PRAYER AND FASTING FOR BRO. KALULU TADEO

In the month of June, Busunju brethren decided to dedicate the last two Wednesdays to prayer and fasting on behalf of Bro. Kalulu Tadeo, who was having challenges with his health.

Though he was receiving treatment, we believed that prayer could do even more. By God's grace, we have started to see positive changes in his life.

MUBENDE ADMINISTRATIVE VISIT

Uniting Families

Bro. Samuel Kiyingi and Bro. Ibrahim Mpanga carried out an administrative visit to Mubende, to address and resolve issues that were causing disunity among families in the Area as well as strengthen brotherhood, restore peace, and encourage mutual understanding within the community.

The community was left encouraged to live in harmony, with hope for a stronger and more united fellowship.



KAMPALA AREA

Projection and Gadgets

Our hearts were all filled with joy when we received the funding from the Executive Council for the purchase of a brand-new projector. The members also willingly contributed individually towards the acquisition of this projector. A more powerful smart projector was bought together with a good projector screen and a smart pointer.

Our Sabbath sessions are now more lively than before and has reduced the slumber in Church.



MISSIONARY ACTIVITIES

Luweero Missionary Trip

The Lord blessed the work, and a family of about five from an offshoot Reform Movement accepted the Present Truth. Bro. Kazibwe and his queen together with Bro. Lawrence Ssevume were the instruments in the hand of God in the realization of the same. We praise the Lord.



Namutumba Area

An administrative visit was also conducted in Namutumba Area. The members were visited and strengthened. This was done by Bro. Jacob Kimunga, Bro. Samuel Kiyingi and Sis. Irene Mugala.



Buwambo Area Administrative Visit

We thank the Lord for His guidance and favor upon the administrative visit that was carried out by the Board Members to Buwambo. The visit was conducted with the purpose of checking on the progress of the brethren and encouraging them spiritually in their walk with the Lord.



Sis. Aurelia Zoey Nassanga, born on 8th May 2025 to Bro. Johnmary & Sis. Annet Sekandi

SOULS ADDED TO THE FLOCK

Children

We give glory to God for His faithfulness in blessing families within our fellowship. The Lord has continued to show His love by granting the gift of life through the birth of new children among us. This is a great sign of growth both in the families and in the flock of God.

During this period, several families were blessed with newborn babies. These little ones are fresh souls entrusted to us by the Lord to nurture in the way of righteousness.



Sis. Amaris Nilsa Kimuli, born on 9th June 2025 to Bro. Ivan Darius & Sis. Mercy Kimuli



Sis. Nakimuli Gabriella Kiwumulo, born on 26th Oct. 2024 to Bro. Ibrahim Mpanga & Sis. Ruth Mpanga



Bro. Afaayo Gilbert, born on 9th June 2025 to Bro. Gadi & Sis. Betty Mutabazi



Sis. Neriah Nansubuga Nantaba, born on 4th Aug. 2025 to Bro. Abbey & Sis. Mary Walusimbi

WEDDING CEREMONY

We glorify the Name of the Lord for the blessed marriage ceremony of Bro. Ivan Kimuli and Sis. Mercy Wanjiru, which took place on November 29th 2024 at VTC Uganda Camp.

The occasion was graced by brethren, family members, friends, and well-wishers who gathered to witness and celebrate the Holy union of the couple.



ZAMBIA DIVISION

ZAMBIA DIVISION BOARD MEMBERS

CHAIRMAN:
BRO. SUSIKU MUYAMBANGO



SECRETARY:
SIS. IVY KAOMA



TREASURER:
BRO. DENZIL SIMUTELO



ZAMBIA DIVISION BOARD MEMBERS

**KITWE AREA LEADER:
BRO. MOSES CHALWE**



**MONZE AREA LEADER:
BRO. TODD MWEEMBA**



**MAZABUKA AREA COORDINATOR:
BRO. ADAM SIBEENE**



MISSIONARY ACTIVITIES

We had missionary activities in Chanyanya under Kafue area, about 15 miles away and in Mumbwa under Lusaka Area, in Kitwe and in Monze.

DEVOTIONAL MEETINGS

The Division has had devotional meetings as follows:

Division as a whole: Every Monday at 8 pm to 9:30 pm.

Monze Area: Every Wednesday from 8 pm to 9 pm.

Kitwe Area: Every Sunday and Thursday from 8 pm to 9 pm.

MISSIONARY ACTIVITIES



MINISTERIAL HOUSE - MONZE

SABBATH GATHERINGS



LUSAKA AREA

VISITATIONS



KITWE AREA



DKPPS KITWE AREA

DKPPS Kitwe Area have been meeting every week on Sunday at 4:00AM to read a portion of God's Word, especially counsels regarding the roles of kings in the home.

BENEFITS FROM THE MEETINGS

One great cause of the degeneracy of the race is the deplorable ignorance of parents in regard to the effect of their own condition upon the future well-being of their children. The mother is frequently overtaxed; too many burdens are allowed to rest upon her prior to the birth of her children. Care is not exercised to make her surroundings as cheerful and pleasant as possible. An opposite course should be pursued. We should not then see so many with diseased bodies and ill- balanced minds, unfitted for any responsible position. - HR, February 1, 1880 par. 9

KING'S ROLE:

Helping the queen so that she is not overtaxed with responsibilities especially before the birth of her children.

Exercising care and making her surroundings as cheerful and pleasant as possible.

THE DIVISION'S FUTURE PLANS

- ✓ Improve membership.
- ✓ Encourage every member to attend the Holy Convocation in the place the Lord shall choose.
- ✓ Acquire a piece of land for agricultural activities to facilitate the production of our own foodstuffs.
- ✓ Establish a school for our children.

SRI LANKA DIVISION

ABOUT SRI LANKA

Sri Lanka, formerly known as Ceylon and officially known as the Democratic Socialist Republic of Sri Lanka, is an island country in South Asia lying in the Indian Ocean.

It has a population of approximately 23 million people and is home to many cultures, languages, and ethnicities. The Sinhalese people form the majority of the nation's population, followed by the Tamils, who are the largest minority group and are concentrated in northern Sri Lanka. Both groups have played an influential role in the island's history.

A multi-ethnic, multi-religious, and multi-lingual country, Sri Lanka is largely Buddhist, with Buddhists accounting for 70.2% of the population. Hindus comprise 12.6% , Muslims 9.7%, and Roman Catholics 6.1% and Christians comprise 1.3% of the population.

LEADERSHIP AND MEMBERSHIP

Sri Lanka was organized as a Division on the Day of Days, 2023.

Division Chairman and Treasurer

Bro. Reginold Fernando

Division Secretary

Bro. Priyantha Warnakulasooriya

Division Board Member

Sis. Therese Fernando

There are eight families and three single members, prospects included.

Five members have finished reading the **Rod** literature and received Certificates of Fellowship.

Members are from the Northwestern Province, Western Province and Central Province.

PRAYER MEETINGS AND STUDIES

Every night, the brethren meet on call to pray for one another and for the cause of Present Truth. Following the prayer session, they have discussions on different Bible topics. On Preparation day, they hold a Sabbath welcoming program in which all members participate in singing, prayers and readings from Inspiration.

Bro. Reginold and Sis. Therese are very dedicated in teaching the Message to the members daily. This past year, the frequency of studies has seen a rise.

TRANSLATION OF LITERATURE

The Division began translating *The Shepherd's Rod* this year. Bro. Priyantha translates portions and sends them to the members. Google Translate is used for this purpose and if there is anything unclear in the translation, the members are free to reach out and get them clarified.

A VOICE IN MOTHER CHURCH

We thank God that in the past year, some of our members had opportunities to do sermons and lead out in the Sabbath School lessons in the Mother Church on more than one occasion. We pray that we will continue having these opportunities so that we may be able to sow the seeds of Truth.

FUTURE PLANS

- ✓ To reach more souls in the SDA Church with this Message. There are different ethnicities, namely; the Tamils and Sinhalese, and we hope to reach them both.
- ✓ Complete a large portion of the translation.
- ✓ Acquire a place for fellowship and studies.
- ✓ Find a suitable place where we can all spend the upcoming ten days of the Holy Convocation together.

RWANDA DIVISION

WHAT TO KNOW ABOUT RWANDA

Rwanda, officially the Republic of Rwanda, is a landlocked country in the Great Rift Valley of East Africa, where the African Great Lakes region and Southeast Africa converge. Located a few degrees South of the Equator, Rwanda is bordered by Uganda, Tanzania, Burundi, and the Democratic Republic of the Congo. With a comparatively high elevation, Rwanda has been given the sobriquet "**Land of a Thousand Hills**" (French: pays des mille collines), with its geography dominated by mountains in the west and savanna to the southeast. The largest and most notable lakes are mainly in the western and northern regions of the country, and several volcanoes that form part of the Virunga volcanic chain are primarily in the northwest. The climate is considered tropical highland, with two rainy seasons and two dry seasons each year. It is the most densely populated mainland African country, and among countries larger than 10,000 km², it is the third-

most densely populated country in the world. Its capital and largest city is Kigali, located at the centre of the country, at 1,500 metres above sea level.

ARRIVAL OF THE ROD IN RWANDA

By God's providence, Present Truth began its work here in 2017 through Eleventh-hour Church brethren from Uganda. When this Message began to unfold, the Laodiceans and Davidians in Davidia tried desperately to kill it, yet it still lives on and grows. They are still trying to kill it, but since they were unable to do so when it was as small and as weak as a tiny blade of a mustard seed, how can they do it now when it has grown and borne fruit?

DIVISION LEADERSHIP

On Sunday, December 31st, 2023, Rwanda was officially organized as a Division.



Bro. Anicet Ndayishimiye
Division Chairman



Bro. Samuel Iradukunda
Division Secretary



Sis. Lucie Irasubiza
Division Treasurer

DIVISION MEMBERSHIP

Locations of members before this fiscal year:

- » Kirehe
- » Ngoma
- » Bugesera
- » Rutsiro
- » Rubavu
- » Gasabo
- » Nyanza

NEW DISTRICTS ENTERED AND CONQUERED

- » Rwamagana
- » Gatsibo

We have one precious soul in Nyabihu District investigating this Timely Truth we are feasting on. Keep him in your prayers, that we may have a representative in that place if God sees it fit.

NEW CONVERTS



A new group in Rwamagana together with two members from Gatsibo.

SABBATH AND OTHER MEETINGS

We immensely thank God for making it possible for us to meet via conference call both on the Sabbath and throughout the week. It has been of great help, since most of us have no internet access and the English language is a challenge to many of

our members. We make sure that we listen to the presentations posted on YouTube

- » Every Sunday and Wednesday we meet for **Rod** studies.
- » Every third Sunday of the month we have our Youth and Young Adults meetings.
- » Every last Sunday of the month we have a family life meeting.
- » Every first and second Sunday Queens and sisters hold meetings of their own.
- » Every first and second Wednesday kings and princes have meetings of their own.
- » Every evening 19:00hrs-21:00hrs we conduct studies on WhatsApp group with Truth seekers.

TRANSLATION ACTIVITIES

Rwanda has three official languages: Kinyarwanda, French, and English. Kiswahili has been used in commercial centres and on national radio broadcasts.

We have been committed to translating the **Rod** literature into our native language Kinyarwanda, and as of this year we have completed:

- » TN3 (Third edition)
- » 1TG7
- » 1TG22
- » 1TG24
- » 1TG25
- » 1TG38
- » 2TG2

In addition, we also work on the translation of Present Truth songs, and by God's grace we have completed the following this year:

- » The Lord God Shall Defend Jerusalem (17)
- » God Began with Only One Man (21)
- » The perfect Man (37)
- » Hear Ye My Vanguard (33)
- » Seal Me Before the Slaughter (74)
- » In the Kingdom (61)
- » It Must Triumph (30)

We also take the presentations from the Church's YouTube channel, translate them and distribute the documents among our members.

TANZANIA DIVISION

In January, we met every Sabbath with friends at Bro. Magembe's house in Mahina-Mwanza and shared the Message with Bro. Alex, Bro. Maliganya and his family, Bro. Magembe, Sis. Loveness and her family, Sis. Angelina and some others. Bro. Maliganya, Sis. Angelina, Sis. Loveness and Bro. Alex accepted the Message.

In February, we conducted two seminars in Ukerewe island in Mwanza region and shared the Message with SDA Reformers. It was not well received but some of them promised to continue investigating as we shared Tracts with them.

In August, we conducted another seminar in the house of Bro. Maliganya in Nyegezi-Mwanza and shared the Message with brothers and sisters. The seminar was so exciting, and it helped to strengthen those who have already received the Message.



The work that lies before us is one that will put to the stretch every power of the human being. It will call for the exercise of strong faith and constant vigilance. At times the difficulties that we shall meet will be most disheartening. The very greatness of the task will appall us. And yet, with God's help, His servants will finally triumph. "Wherefore," my brethren, "I desire that ye faint not" because of the trying experiences that are before you. Jesus will be with you; He will go before you by His Holy Spirit, preparing the way; and He will be your helper in every emergency. - CCh 357.3

May God bless us all!

MUSIC DEPARTMENT

Psa. 7:17-- *I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.*

3SC7: 15.2.1 - *Let believers of Present Truth, as they assemble together for worship, lift their hearts and voices heavenward, in this song of experience and praise, and as they thus "sing a new song" and "make a joyful noise," "they shall sing for the majesty of the Lord." (Isa. 24:14.)*

As the [Fiscal Year 2024-25] is now gone, never again to return, may we let it carry to oblivion our sins and may [Fiscal Year 2025-26] bring victory where there has been defeat, and cause our hearts to praise the Lord as never before, for each passing day can carry away our shortcomings. ***"Though our past be strewn with failures seventy times seven; though we may have gone down the husk-path of disillusionment; and though our sins be as scarlet; still the Father's matchless love and forgiveness woos us again to His presence."***

MEMBERSHIP

Overseer

Bro. Lennox Sam

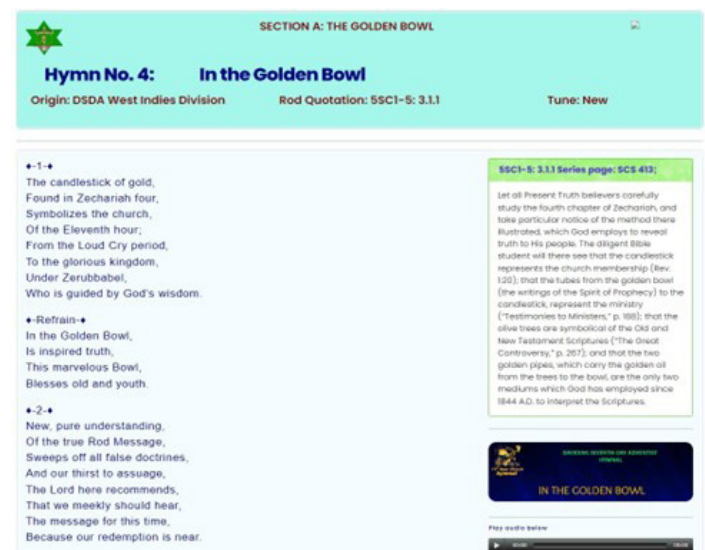
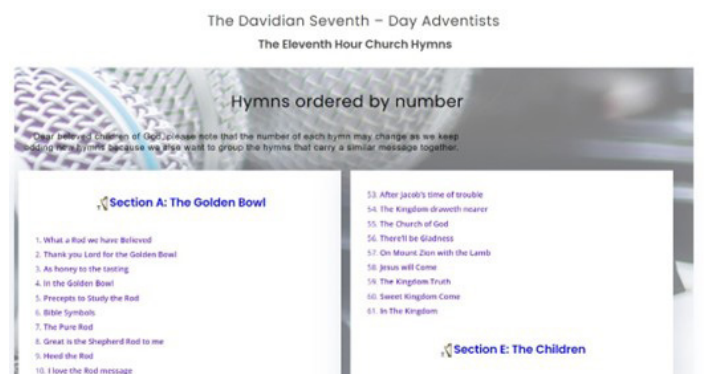
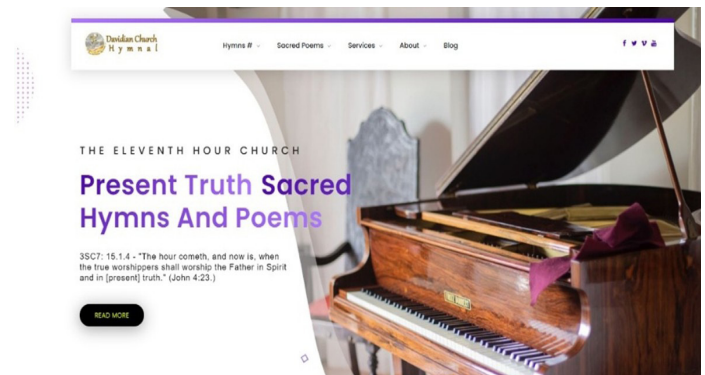
Secretary

Bro. Anthony Odhiambo

Members

Bro. Denis Mwaba
Bro. Joshua Wasswa
Sis. Sarah-Lee Henry
Sis. Mercy Nakintu
Sis. Esther Njagi
Sis. Juliet Namanda
Sis. Irene Mugala
Sis. Hilda Nyakerario
Bro. Brian Gisore
Sis. Elaine Vandor
Bro. Jovan Kizza

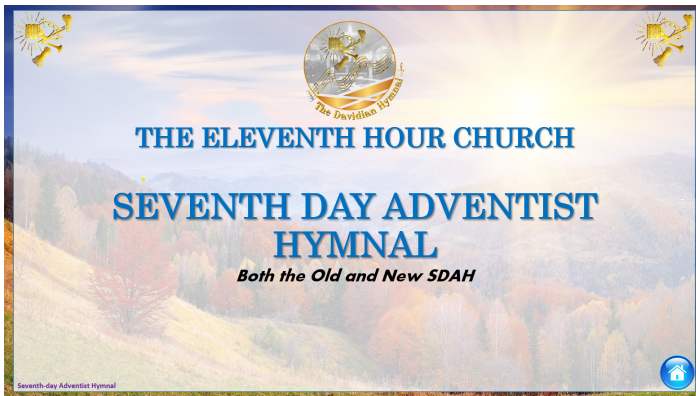
WEBSITE HOME PAGE



At the bottom right, the website enables you to play MP3 versions of the lyrics.

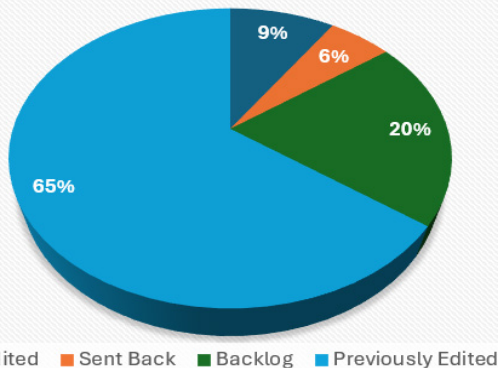
HYMNAL POWERPOINT

Restoring The Original Lyrics

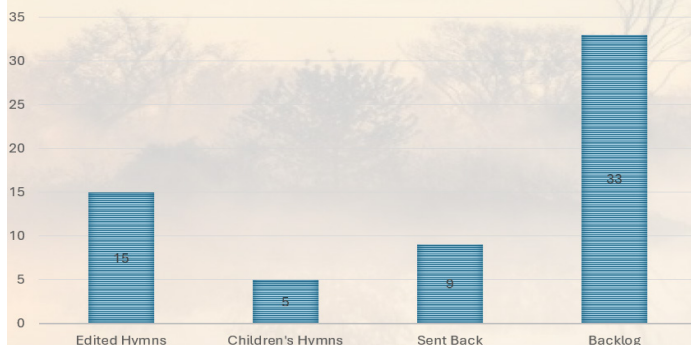


STATISTICS

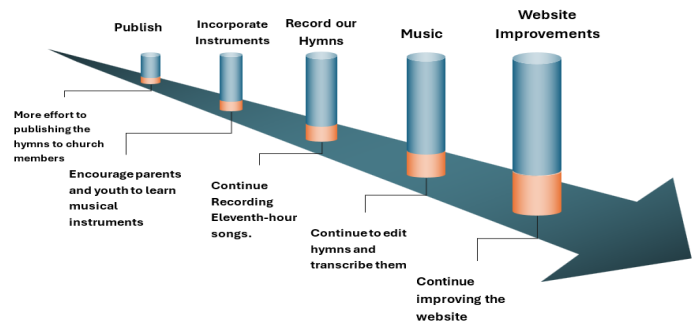
History of Editing



HYMN EDITING STATISTICS



FUTURE



We beseech the Eleventh-hour family to take an active part in learning skillful singing and meditating upon the Hymns during family and personal devotions, for our Father has richly blessed us with these precious Present Truth songs. It is our desire that;

6SC7-12: 2.1.1 - ... though we may have gone down the husk-path of disillusionment; and though our sins be as scarlet; still the Father's matchless love and forgiveness woos us again to His presence. He does not judge today by what we were yesterday, but by what we are today; not by what we have been, but by what we may be. In sooth, our bad of yesterday would forever be gone from us, if we would but let Him cut us loose from it; and our good of today would forever stay with us, if we would but stay with it.

6SC7-12: 2.1.2 - Let us, therefore, during [Fiscal Year 2025/26], avail ourselves of all God's showers of mercy, as does the blade of corn, and appreciatively put them to good use. For if we fail to make our seasonal spiritual growth, we shall, in the time of harvest, be unfit for the heavenly garner, as immatured corn is unfit for the earthly garner. To insure normal growth, one needs Righteousness By Faith.

Special Thanks and praise be to our Lord Jesus Christ for His tender mercies and wonderful works.

We also extend our gratitude to the Executive Council for the support, and our special appreciation goes to all Eleventh-hour singers who have actively taken part in leading out during the Fiscal Year 2024-2025. Blessings of our Lord Jesus be unto all.

Amen.

DYAYA REPORT



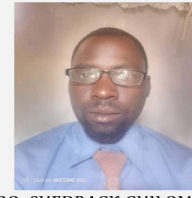
BRO. CHURCHIL OKAKA
DYAYA HEAD COORDINATOR



SIS. EDWINA HENRY
DYAYA SECRETARY



SIS. ABIGAIL MUYAMBANGO
ZAMBIA YOUTH COORDINATOR



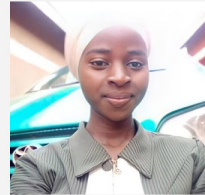
BRO. SHEDRACK CHILOMBE
ZAMBIA YOUNG ADULT
COORDINATOR



SIS. KASAMBA HAKAKWALE
ZAMBIA SECRETARY



BRO. IVAN ASIMWE
UGANDA DYAYA
COORDINATOR



SIS. PAMELA ANSHEMEZA
UGANDA SECRETARY



BRO. GIANNI VREDS
WH DYAYA COORDINATOR

BRO. SAM OKELLO
KENYA SECRETARY



DAVIDIAN YOUTH AND YOUNG ADULTS SOCIETY

- » We meet every first and second Sunday — the first to hear different presenters on various doctrinal topics and to train ourselves in brief, to-the-point presentation; and the second to discuss reforms and how to manage our finances.
- » Every morning, daily devotions are sent out in our WhatsApp Group, to strengthen and encourage us in the Christian march.
- » Every third Sabbath we have an online service organized, coordinated and conducted by the DYAYA.
- » Our DYAYA theme songs **Dare to be a Daniel** and **Stand like the Brave** are sung at every DYAYA meeting, at the beginning and at the end, respectively.

UGANDA DYAYA REPORT

Area	Youth	Young Adults
Busunju	21	15
Kampala	22	28
Mubende	13	7

Total - 106

AREAS UNDER KAMPALA

- » Bugema
- » Buwambo
- » Namutumba
- » Buwenge
- » Kibaale

DYAYA MONDAY MEETINGS

- » Every DYAYA member was required to create a presentation on **Matthew chapter 20**, to be presented in twenty minutes; with the aim of training ourselves on making PowerPoint presentations and sharing the Message.
- » We have also had several studies presented by different presenters. Marriage Experience was among the topics presented.

UGANDA DYAYA ACTIVITIES

1. DYAYA Sabbath Gathering



On August 16, 2025, all the DYAYA gathered with the main purpose of strengthening our bond of unity.

UGANDA DYAYA FUTURE PLANS

- » **DYAYA Visits:** The Uganda DYAYA Leadership plans to visit the members in their respective areas.
- » **Rod Reading:** We plan to continue encouraging the DYAYA to finish reading the **Rod**.
- » **Monday Meetings:** We will continue conducting our Monday Meetings.

ZAMBIA DYAYA REPORT

Zambia DYAYA membership

Zambia division is blessed with five Areas: Lusaka, Kitwe, Kafue, Mazabuka and Monze.

- » Monze Area: 54
- » Lusaka and Kafue Areas: 43
- » Kitwe Area: 12
- » Mazabuka Area: 11
- » **Total number : 120**

ACTION PLAN

“Where there is no vision the people perish.” As Zambia DYAYA, we made a guiding plan for the year, and these are the plans we agreed on;

- » Giving each other assignments.
- » Reading the **Shepherd’s Rod** every 1st and 3rd Thursday of the month.
- » Creating groups to remind each other to attend meetings.
- » Leaders visit on rotation to other Areas to motivate members.
- » Areas to hold their local gatherings and organize activities such as cookery, music, and doctrinal lessons.
- » Local visitation, especially to the members who are inactive.

ACHIEVEMENTS

Shepherd’s Rod Reading

- » We began reading the **Shepherd’s Rod** together in July 2025 as we had agreed, and we praise

the Lord for the response and interest manifested by the members.

- » We started our reading with the **Shepherd’s Rod volume 1**. We also handled a quiz on what we covered.

Local Gatherings

- » Monze DYAYA had a wonderful and blessed physical gathering on August 24, where they learnt many lessons. In the company were members of the Queen Esther Society.
- » DYAYA in Monze had a nature walk and lessons



Small groups

- » Small Groups of three (3) were created among the DYAYA by the Area leaders to encourage one another to join meetings and for studies.

FUTURE PLANS

- » Have more visitations from leaders to encourage the DYAYA.
- » Encourage all DYAYA to actively participate in local and international programs.
- » Have nature walks.
- » Allocate time for cookery, doctrinal and music lessons at least twice a month.

KENYA DYAYA REPORT

OBJECTIVES

- » To involve members in Church activities.
- » To encourage those that are dormant in our midst.
- » To practice the preparation and giving of basic studies in a short time.
- » To be more involved in missionary work.
- » To have physical meetings for those from Areas around Nairobi on the DYAYA Sabbaths

when Kenya Division is leading out.

ACHIEVEMENTS

- » We have ensured that most of our members play a role in our activities to keep them active.
- » We have reached out and encouraged those who were once zealous for the cause through phone calls and, for some, in person.
- » We commenced the training on how to prepare and share the Basic Studies in the shortest time possible with the DYAYA from the publishing house.
- » We have encouraged our members on the importance of being co-laborers with God in soul winning.

FUTURE PLANS

- » To raise the standards in our midst.
- » To have more interactive sessions.
- » Leaders to do more visitations.
- » More involvement in missionary work.
- » To ensure that those still reading the literature finish and apply for the Certificate of Fellowship.

WESTERN HEMISPHERE DYAYA REPORT

The WH-DYAYA reading sessions is still the main activity in the Western Hemisphere, as most members are still reading the **Rod** literature.

Most of the English-speaking DYAYA members have already finished reading the **Shepherd's Rod** and are active in general Eleventh-hour Church meetings. Many are part of the Hosting Team and participate consistently in song services.

The USA Division Board consists solely of WH-DYAYA members from the English-speaking group.

Every 1st, 2nd and 4th Sabbath morning, the French-speaking DYAYA prospects hold a reading session. It began in 2023 with the **Symbolic Code**, which they completed, followed by the **1TG** and **2TG** series, which were also completed. They've already finished with the **Answerers 1-5** and are

now in the **Jezreel Letters**.

Bro. Thierry Onestas leads the 1st Sunday meeting and Sabbath reading sessions.

On the 2nd Sunday, the French follow the English DYAYA program. Sis. Huguette Suivant translates the meeting and PowerPoint presentations.

The French DYAYA prospective members are also tasked with investigating the Three angels' Message on the Folio.

A French and Spanish devotion WhatsApp group was established in 2023 for non-English speaking DYAYA members and is still active.

FUTURE PLANS

- » Basic Folio training
- » Learn how to study the **Rod** Message
- » Have DYAYA Quiz sessions
- » Read the **Symbolic Codes** of the Eleventh-hour Church
- » Participate in missionary work

DYAYA PLANS FOR THE UPCOMING YEAR

1. Missionary Work
2. Entrepreneurship classes
3. More visits by the coordinators
4. Physical meetings and nature walks
5. Encourage members to finish reading the **Rod** Literature

WHR: 50.4 - *We have an army of youth today who can do much if they are properly directed and encouraged.* -- **General Conference Bulletin, Vol. V, No. 2, p. 24.** (Jan. 29, 30, 1893).

WHR: 50.5 - *With such an army of workers as our youth, rightly trained might furnish, how soon the message of a crucified, risen, and soon-coming Saviour might be carried to the whole world!"* -- **Education, p. 271.**



Sis. Edwina Henry
Secretary



Bro. Gianni Vreds
Coordinator



Sis. Sarah- Lee Henry



Bro. Samuel Henry



Sis. Ashanna Williams



Sis. Philes Kerongo



Bro. Roshesky Etienne



Bro. Vincent Getanda

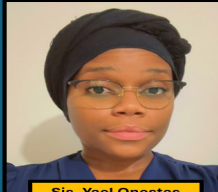
Some French Prospect members



Bro. Miguel Rosetia



Bro. Eliezer Onestas



Sis. Yael Onestas



Sis. Aurelie Suivant



Bro. Yann Suivant



Bro. Danael Rolle



Sis. Cephora Onestas



Bro. Nolann Rolle



Bro. Ricardo Antoine



Bro. Yoann Suivant

Spanish DYAYA Reading class



Sis. Esther St. Hilaire



Sis. Kathie St. Hilaire

2nd English DYAYA reading class



Bro. Damiri Porter



Sis. Faith Munro

Prayer Meeting

What better time to meet with God's people
than in the middle of the week?

TUESDAY EVENINGS @ 8:00 PM CENTRAL TIME [USA]

Come Early and Enjoy the Song Service @ 7:45 PM

Join us on  **YouTube** "youtube.com/@Gadsda" or "youtube.com/@Eleventh-Hour-Church"

 **zoom 989 2478 5827**

Friday Evening / Sabbath Night Prayer

Western Hemisphere: 5:00 PM PT | 6:00 PM MT | 7:00 PM CT | 8:00 PM ET

Eastern Hemisphere: 1900 hrs CET | 1800 hrs WAT | 1900 hrs CAT | 2000 hrs EAT

This time is for the express purpose of praying for the work nationally, internationally and "in behalf of our brethren who are in darkness regarding Present Truth." This prayer "should be faithfully observed by all concerned."

Friday Evening / Sabbath Night Prayer Meetings

Western Hemisphere:

4:30 PM PT | 5:30 PM MT | 6:30 PM CT |
7:30 PM ET

<https://gadsda.zoom.us/j/81558180008>
Meeting ID: 815 5818 0008
Passcode: 7



Eastern Hemisphere:

1600 hrs WAT | 1700 hrs CET | 1700 hrs
CAT | 1800 hrs EAT

<https://zoom.us/j/89970602339>
Meeting ID: 899 7060 2339
Passcode: 1



God Leads His people on, Step By Step

Peace be unto thee, remembered saint.

I take this opportunity to thank God for leading me this far. I was born in a family where my mother was an ardent Protestant, while my father didn't value religion. My three siblings and I followed our mother's religion until circumstances separated me from her when I was in class three. I was taken to the city and had to stay with my aunt, who also never appreciated religion, and this led to me shifting from one denomination to another in the protestant realm.

I graduated from primary school in 2007 and joined secondary school the following year, and it was here that I became more serious with religion to the point of being made a Christian Union leader. Towards the end of my secondary education, I developed an interest in music. Providentially, the Lord led me to a crusade which was organized by the Seventh-day Adventist Church. I was really touched by the songs, and prophecy created in me a desire to learn more. I got baptized around 2012, became zealous for the Advent Truth, and as a result, the lord allowed me to serve as a deacon for several years. While serving, I heard about a brother who once visited our Church in my absence and shared some reforms that seemed extreme to me at the time. Providentially, the Lord allowed the brother to be invited again to our camp meeting in 2015 as one of the guest speakers. This time round, God ensured that I was present. He was handling prophecy, an area I had been desiring to learn.

He presented the subject of the Seven Churches of Revelation, and this really caught my attention, wishing to learn more, but time didn't allow. As such, I met the brother to find out whether he could create time to share more on prophecy. I never cared what I had been told about him, and I joined the Sunday classes he was facilitating. That strange brother was Bro. Nicholas Ambani.

I was really on fire for the Truth, and any reform that I heard of, I would effect immediately. I would even carry with me compilations of Sister White's writings as my point of reference, in case I was asked to give a reason for my faith. The leadership quickly connected my drastic changes to Bro. Nicholas

Ambani, and this led to the brother being officially branded as an offshoot in the entire district.

My sweet fellowship in that Church turned bitter as my close allies were warned against associating with me. It went to the extent of the district pastor coming to talk to me concerning my strange move, and when I showed no sign of turning back, they resorted to disfellowshipping me. None of the leaders had the courage to face me with the news of being disfellowshipped until one year later. Of course, it was sad news, but by then I had already been established in the Present Truth.

I spent one year studying with Bro. Nicholas Ambani, and in 2016, I officially joined Shauri Moyo Area of the Davidian Seventh-day Adventist Church, and before long, was made the Area Secretary.

Indeed, the Lord is good and I am looking forward to His soon coming Kingdom.

*Bro. Churchill Okaka,
Kenya Division.*

Greetings brethren in Christ.

Sharing my testimony on how I joined the Eleventh-hour Church. I was born and brought up in the SDA Church, and loved so much to give memory Verses. Just after baptism, I was given several opportunities to preach, and wherever I went, the sermon I used to preach was derived from **Ezekiel Chapter 9**. I loved this prophecy, although I did not understand it then, just like I did not understand that of **Revelation Chapter 3** in connection with the Laodicean Church.

Then someone from the Waco 2500 Association "fished" me in 2012 and that's how I joined the Davidian Movement. Then, when I heard that there were over Twenty different Davidian groups, thoughts came into my mind that there must be one which has the Truth. I started praying about this while still in Waco. I went somewhere for work issues, then my spiritual life went down. I later joined Medical School between 2020 and 2023.

After graduating, I went back to Monze where I met Bro. Sibeene - who I well knew to be from

Wavesheaf, as the Eleventh-hour Church was commonly known then - since we had been together in the other movement. He started following up on me, but I resisted, having been made to fear that the Wavesheaf brethren were dangerous.

One Friday I asked myself, why is this brother so interested in having me hear what he has? The following day, being a Sabbath, I called him and we met in the bush with another brother from Mother. This was repeated the following Sabbath as well; this time, we studied the Three angels' Message. We read from **SR1: 32.2**, and this reference opened my eyes. From Waco, I knew that Brother V. T. Houteff was the fourth angel.

When I came back home, I wept and cried for what I believed earlier on to be the Truth. This that was in July 2024. In August, Bro. Churchil came to Zambia for a one-week health seminar, and he welcomed my wife and I. Since then, we have been paying tithes to the Eleventh-hour Church, seeing that God has answered my prayer to know and join His Association, which has the Truth. May God bless the entire Eleventh-hour Church. Praise be to God. Amen.

**Bro. Emmanuel Hambulo,
Zambia Division.**

Greetings beloved,

I am glad to share the wonders of our Lord. In this testimony, I'll be sharing how He led me to the Eleventh-hour Church. For starters, I am a fourth-generation SDA. I grew up keeping the Sabbath in the French SDA Church. I was an ambitious, visionary, and shy child. However, I always wanted to be free and to retire young. So, I started my own business in network marketing. At the same time I began drifting away from Sabbath keeping at the age of 21, in 2019. One Sabbath, while I was at a party, I tried to encourage my business partner to give me a Bible study, but they did not seem interested. In my short time in business, my shyness left me after approaching so many people, and God led me to the ones I needed to approach. That same Sabbath, as I was walking back home, I approached two clean French brothers about the business. They then invited me to a study. I thought I had a Message for them, but theirs far exceeded mine - only to find out months later that they were Davidians. By then, I had never heard of Sis. White, not to mention Bro. Houteff and this movement. I believe the Lord kept

me from the prejudice for 21 years. I accepted the **Shepherd's Rod** Truth in 2021, and my life started changing in prayer, diet, and study. I bought many of Sis. White's books and eventually moved in with a Davidian. However, I did not have the **Rod** literature.

The Brother with whom I had moved in told me that there was no such thing as purification among Davidians, and there would be no gentiles with the 144,000, without providing any evidence from the **Rod**. I could not confirm what he was saying, but accepted it because he was my teacher. I read and took pictures of his books while he was at work, and after I told him, he became upset and we parted. I decided not to allow anyone into my study life. I thought God left me because this brother no longer wanted to study with me. The Lord directed me to His Word which says "**all things work together for good for those who love God, to them who are called according to His purposes.**" (**Rom. 8:28**) I realized God places people in our lives for a season, but He is forever, and can take me through the rest of my journey to the Kingdom—for He, and not man, has started in me a work, and He will finish it. With renewed courage, I began to call different movements for literature. I spoke with Bro. Lennox, not knowing who he was or what he teaches. He was kind while I was forward and rude. But he still led me to the source to get my literature. I listened to Bro. Lennox's presentations on YouTube on the abominations among Davidians and one explaining how to study the **Rod**, to which I agreed.

After watching, I called him and asked if we had spoken before. After we connected more, he mentioned 24,000. I told him, "I have never heard of that, and it is not in the Message," as though I had read the Message. I thank God that he was patient with me. Then I got on the plane heading to the headquarters, but my flight was canceled and there was a great hailstorm as Bro. Lennox was driving to the airport. I knew the devil was upset. We spent the Sabbath studying, and went on through the night until the following morning at 6 AM. He answered my questions using the Word. I met the other brethren there and enjoyed the fellowship. This was in the spring of 2023, and from then I accepted the Truth and began to support Eleventh-hour Church. As the God of Israel has set before me a vision of not merely being one of the 144,000 but of the first 24,000, how can I shy away from sharing His grace, transforming

power, and vision of eternal glory? Thanks to Christ Jesus, these things are possible! My vision of earthly success could not compare to His of eternity. We have not seen anything yet brethren. The best is yet to come!

*Bro. Roshesky Etienne,
USA Division.*

MY STEPS TO CHRIST

God knows how to save, and each indeed has a unique good story to tell.

When I came into the world, my parents were already members of the SDA Denomination. They were committed members and they served in almost every position in the local Church. We grew up as an admirable Christian family.

I enjoyed the Laodicean AY activities and had no dream of ever becoming different.

In 2002, while serving as a Church clerk, a neighbor who was a Davidian from the Mountain Dale Association invited me to a study about the **144,000**. It was a strange study to me but it made sense by God's grace. I could not keep the fire within, but shared with others on a Sunday morning while cleaning the surroundings at Church. Challenges through questions never discouraged me but rather encouraged me to further dig for more information.

In 2009, I relocated to Monze from Lusaka, the capital of Zambia, in search of a favourable life.

While interacting with friends at my place of work, I was singled out by a 2500 Waco brother through my speech that I was a Davidian, and I admitted to that fact. Studies intensified with new friends without knowing that there were many Davidian groups.

In 2013, I was given some DVDs by one of my brethren in the faith. This caused a strong feeling of a new light in me than ever before. I learnt that **Davidians are a Church within the Church; Reforms are essential for salvation; Truth is progressive; and that the Headquarters of the Message was in prophecy**. Today, my family is in the faith with me and is very supportive.

I live to praise God for His guidance to this day.

*Bro. Susiku Muyambango,
Zambia Division.*

I was born in the 9th-hour Church and grew up in a musical family: my father was the choir director of a Gospel singing group, and my mother a member of the same group.

On Sabbath, August 30, 2008, at the age of 16, I was baptized into the Seventh-day Adventist Church in Suriname.



Later in life, I started playing drums in Church regularly. They liked that I didn't play drums loudly, unlike most drummers who play loudly and want to stand out and show off. Here I learnt that it is not about the drummer, but about syncing—communicating and blending well together with other instrumentalists and forming a harmony. I performed at Gospel concerts and gigs, and built relationships with other musicians in the Church. Some wanted me as their regular drummer in their congregations.

As time went on, I began to have a deeper relationship with Jesus, and the Spirit began to work more strongly on my heart. I started reading the Spirit of Prophecy books by Sister White a lot and really valued them—I began to see them as gold and tried to own as many of her books as I could, and they helped me understand the Bible better. I started practicing many reforms while still in the 9th-hour Church. As my love for Sister White's books grew, I saw more and more how many people in the Church were against her and did not believe in the Spirit of Prophecy and did not follow the guidelines of Inspiration. As my spiritual walk deepened, I began to make short videos of 2 to 3 minutes and shared them on Facebook, and it went very well. Many Church members followed the videos and asked for more.

In 2015, Bro. Lenox Sam came to visit Suriname and spoke to a home group I frequently attended. At

the time, I knew nothing about who Davidians were, but I felt this was an important visit that I had to attend. While he gave his presentation, although I did not understand all the detailed information, the Spirit convinced me it was true, and it left a good impression on me.

The video study of **Daniel 2**, in which it is shown that the stone does not come out of the sky but from a mountain, and the study that shows that the 144,000 are literal, not symbolic, etc. were some of the first things that immediately convinced me. I saw that what the 9th-hour Church teaches is not correct.

Eventually, the Holy Spirit led me to stop playing worldly music styles like Jazz and Blues, Reggae, Rock, Pop and many African and Afro-Caribbean music styles. This led me to no longer playing drums in Church as I had been accustomed to. It was not an easy step: it was a great sacrifice I made in life, because I really enjoyed it and was already in a comfortable position that I did not want to leave. I told many musicians in the Church that I had chosen this path because God's Word taught it in **LDE 159.1** - ***"The things you have described as taking place in Indiana, the Lord has shown me would take place just before the close of probation. Every uncouth thing will be demonstrated. There will be shouting, with drums, music, and dancing. The senses of rational beings will become so confused that they cannot be trusted to make right decisions. ..."*** I told them that the drum in itself is not wrong, but the way it is used, as the quote indicates, is not good; and that worldly music styles such as Blues, Jazz and Rock and Roll have crept into the Church under the guise of gospel Jazz, Gospel Rock, Gospel Reggae, etc.; but they were not willing to make that sacrifice, and most of them did not agree.

From 2016 I was recommended to speak on the pulpit, and they saw I was a good speaker. They gave me the position of a deacon and wanted to send me to The University of Southern Caribbean (USC) in Trinidad and Tobago for studies to become a pastor and evangelist. The pastor who recommended the university to me made a joke that there are some Jesuit teachers, and that he also received lessons from Jesuits while he studied there. I had my doubts about going and was intending to reject the proposal, especially because I already realized that the Church system is not in harmony with God's system. At this time, I was already familiar with the *Shepherd's Rod* Message, but still had a position in the 9th hour

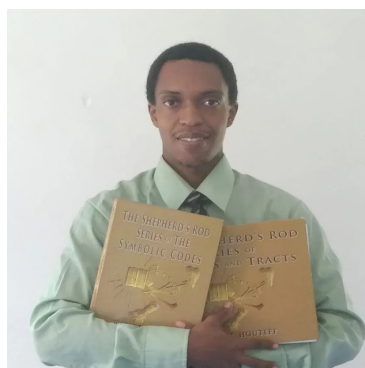
Church, and decided that if I were to go, I would only get myself more deeply involved in a wrong system outside of God's plan. One Sabbath, I delivered a sermon that included many quotes from the book **Counsels on Sabbath School Work** (CSW) about the leaders. After the sermon, I was called into the Consistory room, where I was told that I sounded like people of The *Shepherd's Rod*, and that if I continued preaching these things, I would be disqualified.

I eventually left the position and continued studying the 11th-hour Church videos of Bro. Peter Gibbs online. Later in 2017, I had one-on-one study sessions with Bro. Iwan Kortram, and later other family members joined.

In 2018, I attended the School of the Prophets, and later the Day of Days meetings, both for the first time. That year's theme was DYAYA, and I was asked to read the report as one of the youths from the Western Hemisphere. In preparation for the day, Bro. Jerry Cox mentored and instructed me. It was during that time that I met Bro. Jerry Cox. Later that year, we had a seminar led by Bro. Jerry Cox in Suriname, and I invited many Adventists. As a result, many Adventists realized that I was a *Shepherd's Rod* believer.

In 2018, I attended the School of the Prophets, and the Day of Days for the first time, and I had to present a report to the youth group in the Western Hemisphere. It was the youth group's theme, and during that time, I met Bro. Jerry Cox, who in the same year, conducted a seminar in Suriname. During that time, I invited many Adventists, and they began to realize that I was part of the *Shepherd's Rod*.

On Sabbath, 28th August 2021, I finished reading the entire *Shepherd's Rod* literature, and captured that moment of joy in a photo.



I thank God for this truth and how He has led me step by step. The *Shepherd's Rod* is the best thing that has happened to my life.

God Bless

**Bro. Gianni Vreds,
Suriname Division.**

Greetings dearly beloveds,

I was born into a Catholic family—my late parents were Catholics, and even then, we could go to Church once a year—on Christmas day. As such, from infancy we were not brought up to value Spiritual things.

During my teenage years, while in High School, I was influenced by friends and joined The Deliverance Church. I was interested to know more; and got a New International Version of the Holy Bible and read it all with but very little understanding. About two years later, while in a public library doing my studies, I found myself in the religious section and providentially grabbed the book **Confrontation** by Sis. E. G. White. I read through it within a couple of days, and I felt really touched. I went back to the same shelf and looked for another book by the same author. I read a few of her books, among them **The Great Controversy**, and **The Desire of Ages**. Before I finished one of these books, I decided to look for an SDA Church, and thus I joined the Church—and was baptized the same year, 2002.

While a devout member in SDA, Brethren Magara and Wesley joined us at our local Church, inviting some of us for studies in the Sabbath afternoons and some Sundays. In such meetings we could listen to DVD presentations by Bro. Peter Gibbs. I became interested and thus joined Waco [2500](#) in 2007.

Early [2013](#), Bro. David Owiti visited my family at our home and shared with us some DVD presentations by Bro. Lennox Sam on the **Day of Reckoning**. In company of Bro. Magara and others, we continued to investigate these studies. Later that same year, we joined the seminar in 2013 and the following year, and to date we continue to study.

Today, I can testify that this is the hand of the Lord, because to date, I do not understand how it happened. I Thank The Lord for bringing us this far, and we are sure of our future, because it is In His Hands. ***"As a people we are to stand firm on the platform of eternal truth that has withstood test and trial. We are to hold to the sure pillars of our faith. The principles of truth that God has revealed to us are our only true foundation. They have made us what we are. The lapse of time had not lessened their value."*** - CW 52.2

Thanks, and stay blessed.

Bro. Sylus Onyango,
Kenya Division.

MY JOURNEY OF FAITH INTO THE ELEVENTH-HOUR CHURCH

I was born into a Seventh-day Adventist family. My father and grandparents were Seventh-day Adventists, while my mother converted to the faith upon marrying my father. We were eleven siblings, and I am the fifth. Five of my siblings have passed away, leaving me as the eldest. All of us remain in the SDA Church.

Growing up, I never truly understood the faith beyond being a Sabbath keeper. It did not bother me much because, as a young person in the Church, I never took Sabbath keeping personally. I participated in the Pathfinder Club at Kibera SDA Church, where my father served as an elder. At this time, I saw him as a strict and exacting leader and father. We had morning and evening family devotions, and my father was very strict about time.

One Christmas day, while everyone else was celebrating, my father and I joined other elders to slash and clean the Church compound. It felt meaningless to me at the time. While working, my father's slasher slipped and struck me on the head, knocking me down. I thought I was finished. But my father simply said, "It is well," lifted me up, and we all thanked the Lord for shaming the devil. We continued working. As a child I learned that no one can truly be harmed in God's house. I began imagining Heavenly angels filling the Church compound with their presence. Some years later, while visiting my mother and siblings in the country, my younger brother accidentally hoed me on the head while we were working on the farm. I bled but healed. Again, I felt that only the Church compound was truly safe. This experience led me to begin praying that angels might fill our home as well. I started to see God's mercies and began to trust Him to protect us everywhere.

As a youth and young adult in the Church, I often heard about Sister White's books and saw them being sold at camp meetings, but I was never introduced to them. My father owned some, but he never allowed us to use them for fear of damage or loss. At one point, I secretly took "**Adventist Home**" from his cabinet and began reading, only to have it taken back after a few days. At this time, I had developed an

interest in understanding faith, but the environment was not inspiring. Just being in the Church, baptized, serving as youth leader in the station, and some responsibilities in the local Church were enough evidence that I was a Seventh-day Adventist with good standing. Later I began feeling emptiness for the sins I had been committing, and I felt I should be rebaptized.

Fast forward: Through the friendship of our elder brothers, Bro. David Owiti and I became friends. We exercised and spent much of our time together. We were working and living separately, but we later decided to live together. We relocated to an estate in Kibera, Nairobi, in the same plot where we lived when I was young — right next to Kibera SDA Church, separated only by a small stream. We could hear choir practice every day. Bro. David often shared how a friend and brother in the faith had visited him to help his sick sister and that was how he received the Message. He read the books with great devotion, early in the morning and late at night. He invited me to join him, but I refused because I didn't want to wake up early or stay up late.

One day, I came back from work early and found a book (**Tract Number 7, The Great Controversy Over the Shepherd's Rod**), that he had left on the table. As I scanned through it, my interest grew and I read it. The Tract raised questions in my mind about the kind of leadership we have in the SDA Church and why they could not reason with Bro. V. T. Houteff. I was drawn to how the brother reasoned out his points. In a way, he won me over, though I did not know him.

When Bro. David came home, I asked him about this man and demanded more books. That was my turning point. I decided that even if this Message would lead to destruction, I would be destroyed with it. Guided by Brother David and the Holy Spirit, I became a Davidian at 2500 Mt. Carmel, downloading publications from the organization's website due to the scarcity of printed books in Kenya — only ministers had them.

Later in my studies, I came across the statement: *"... And how glad we ought to be for the privilege to be among the first of the first fruits."* - **1TG23: 9.1**. I had read and had been taught much about first fruits and second fruits, but never about the

"first of the first." I asked about it in a study session conducted by one of the ministers but received no answer. It continued to trouble me until Bro. Felix called, inquiring if I had visited Bro. Maxwell. When I said no, he urged me to do so.

I arranged to visit Bro. Maxwell at his campus, where he played a video for me. I didn't understand everything, but I got the answer to my troubling question. A man was teaching in the video, and his **Rod** presentation confused me further because I couldn't reconcile it with what I had previously learned. A controversy arose in my heart, and I had to start again.

Soon we heard much about Bro. Lennox from the minister, which created even more controversy. When brethren organized a separate meeting in Ongata Rongai (away from 2500 Dr.), I attended, and we would be issued with the DVDs of **Rod** teachings. This marked the beginning of my journey to becoming an Eleventh-hour Church member.

In our studies, the **Rod** became clearer than ever. I believe the Lord has been guiding me step by step, not in great leaps but as I could assimilate. This revelation increased my faith and love for Christ and His Truth, but also paralyzed me. It called for great change, intense devotion, holiness, purity of heart, and true piety — but I saw how much I lacked. The more I tried to change, the worse it became.

I was bleeding in my heart for purity. I lost hope and was giving up. Then something happened: I had a dream. I do not like telling such things, especially dreams, but this is the dream: In it, I found myself in the presence of a Being who saw me through and through. He seemed Holy. I felt I was in God's presence and was very terrified. Each time I turned away, I found myself facing Him again. This happened on every side. Realizing this, I fell prostrate before Him, expecting something to happen. Maybe death. I desired death. After a moment of silence such as I had never felt before, I heard a voice: "You are hired." I remained silent, expecting more, but nothing came. After a while, I gained courage to lift my head. He was gone. At that moment I awoke and realized it was a dream.

I saw how unworthy I was to partake of the privilege of being among the **first of the first fruits**. Yet I also understood that I must work out my salvation **with**

fear and trembling, as I profess to be a Davidian.

In 2014, brethren organized a seminar where Bro. Lennox attended. I had the opportunity to meet him and share the dream. He encouraged me to work for the Lord. Though I had despaired and felt unworthy, I was strengthened. I am still in the faith today — an Eleventh-hour Church member. And having learned so much and enjoying the opportunity to learn and unlearn more and more, I say, Praise be to God. The future I leave with Christ.

1TG3: 2.3 - *“...One day alone is ours, and during this day we are to live for God. For this one day we are to place in the hand of Christ, in solemn service, all our purposes and plans, casting all our care upon Him, for He careth for us. ‘I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.’ ‘...in quietness and in confidence shall be your strength.’”*

Today, I can say with W.E., Ohio, that *"I am extremely thankful for the wonderful, stirring Truths of this sealing message. I am so stirred that I even dream about it. Once "I was blind but now I see" my terrible spiritual condition. Had my name come up in the Investigative Judgment before this message found me, I would have been lost. Words fail me to describe the terrible condition of our church, and how starved we are for the pure Bible truths!"* - **2SC12: 4.2.3**

*Bro. Wycliff Ochola,
Kenya Division.*

HOW MY WALK OF FAITH HAS BEEN

Greetings to you my dearly beloved brethren, Ammi, and to my sisters, Ruhamah. Thanks be to our God and Saviour, Jesus Christ, who knows how to save, because saving is His chief concern.

I'm the last born in a family of four siblings—I have one brother and two sisters. Our mother brought us up in Adventism singlehandedly until her death, at which time I was five years old. My dad, who was a drunkard at the time of my birth, had committed a crime that earned him a ten-year jail term, and when he finished his term, he came out as a Sunday keeper.

At that time, while still under the age of account-

ability, and living with my dad and stepmother who was and still is a Sunday keeper as well, I was torn between Sabbath keeping and Sunday keeping since my dad had authoritatively stated that there should be no two days of worship in his homestead, and that if one is not comfortable with Sunday keeping, then they should do farm work on both Sabbath and Sunday. As a result, I resolved to go to the farm because I said in my mind that I cannot go to a Church am not accustomed to.

A few years later, at the age of thirteen, by God's providence, I moved to live with my aunt, sister to my dad, who was a Sabbath keeper. At this opportune time, she taught me the following, among other things:

1. The three angels' Messages as found in **Rev. 14**
2. The 1260 years of Papal Supremacy and persecution of the true followers of Christ during that period
3. How the Sabbath was changed and who changed it
4. The proposed Sunday law, which is to be enacted in the near future

All these subjects were new and very interesting to me, igniting an enthusiasm and a thirst for more insight on the same. At the same time, I felt a need to be baptized, lest Sunday law or Christ's second coming find me unprepared.

The following year I was enrolled in a baptismal class in the Seventh-day Adventist Church and was thereafter baptized. During the camp meeting season of that year, some Church members helped me secure a copy of the fundamental beliefs of the Seventh-day Adventists Church, as well as a copy of the **Great Controversy**, which I read and was quite encouraged and got confirmed in the Adventist faith.

My high school life from age fourteen to seventeen was dedicated to sharing the Adventist faith with my fellow students at any opportune time, because I felt that time was short and many souls may come to the time of Sunday Law unaware. My focus in sharing the Adventist faith was much on the Sabbath Truth as well as the Papacy—which changed the Sabbath from Saturday to Sunday.

After high school, I qualified and joined university here in Kenya, to undertake a course in Food Science and Technology. There, I was welcomed by another group of enthusiasts with a zeal to dig deeper into the Adventist faith and discovered such reforms as:

1. Health Reform
2. Dress Reform
3. Sabbath Reform
4. Music Reform
5. Education Reform

All these subjects were very new to me, and so inspired in me a zeal to keep learning. And what were the results?

1. I discarded all unhealthful foods from my diet, and gave to my neighbors some unhealthful foodstuffs I had in my room

2. I discarded all inappropriate clothes
3. I stopped cooking on Sabbath

4. I deleted all inappropriate music from my gadget

5. I started to explore more about Education Reform

The subject of Education Reform especially caught my attention and increased my zeal to pursue it. In my search, I studied the following books:

1. Education by E. G. White
2. Education by A. T. Jones and E. J. Wagoner
3. Ministry of Healing by E. G. White
4. Broken Blue Print by Vance Ferrel

In my search, the following statements sounded the loudest in my mind and they were inscribed at my finger tips:

True education is missionary training. Every son and daughter of God is called to be a missionary; we are called to the service of God and our fellow men; and to fit us for this service should be the object of our education. - MH 395.1

Our ideas of education take too narrow and too low a range. There is need of a broader scope, a higher aim. True education means more than the pursuit of a certain course of study. It means more than a preparation for the life that now is. It has to do with the whole being, and with the whole period of existence possible to man. It is the harmonious development of the physical, the mental, and the spiritual powers. It prepares the student for the joy of service in this world and for the higher joy of wider service in the world to come." - Ed 13.1

He wrote thus of the universities: "I am much afraid that the universities will prove to be the great gates of hell, unless they diligently labor in explaining the Holy Scriptures, and engraving them in the hearts of youth. I advise no one to place his child where the Scriptures do not reign paramount. Every institution in which men are not unceasingly occupied with the word of God must become corrupt." —Ibid., b. 6, ch. 3. - GC 140.5

From the information I gathered through this research, I resolved to quit my course at the university and enter into the narrow and untried path in search of peace and tranquility that only comes through the consciousness of right doing. At this moment, I came across the following statement:

The great obstacle both to the acceptance and to the promulgation of truth is the fact that it involves inconvenience and reproach. This is the only argument against the truth which its advocates have never been able to refute. But this does not deter the true followers of Christ. These do not wait for truth to become popular. Being convinced of their duty, they deliberately accept the cross, with the apostle Paul counting that "our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;" with one of old, "esteeming the reproach of Christ greater riches than the treasures in Egypt." 2 Corinthians 4:17; Hebrews 11:26. - GC 460.1

"Where on earth can I find such a school as the Avondale, the Madison, the Wala Wala, the Loma

Linda—a school that follows the blueprint which is now broken?" This was the question uppermost in my mind. At that very time, a friend of mine, a fellow student in the university and fellow Adventist, supplied the answer: there is a school in the coastal region of Kenya, Bethesda Health Farm. I propose it to you. I seized that opportunity, got contact and address information for the school, made travel arrangements through donations from friends, and left in search of the school.

At the school, my expectations were fulfilled as I found them practicing all of the aforementioned reforms, and to my surprise, most of the students there were those who quit university and college studies to pursue true education, just like me. However, with the passing of time, it dawned on me that some of the practices at the school were extreme. For instance, the school management was not in support of health-seeking practices, such as getting medical and laboratory checks to determine the kind of illness one is suffering from in order to apply the right remedy for the right outcome. This specifically plunged me and a fellow student into an undiagnosed illness that took me a long time to recover—about five months. Unfortunately, the other student was not as fortunate and passed away at the school sanitarium. This incident led me to question the school on many other issues of concern, but as I received no answers but rather accusations of rebellion, I decided to quit my training and walk no more with them. However, I had many questions in my mind that needed answers, but none to give me those answers. I appeared confused and even remember at one point visiting the aunt who introduced Sabbath Truth to me, where she took me to a council of Church elders and pastor for prayers and advice. Nevertheless, I was headed toward falling out with Christianity as a whole.

Sometime while I was yet sick and before severing ties with the Bethesda Health Farm, I happened to travel back home to grace the burial ceremony of my grandfather. In my journey home, I took rest in Nairobi since I could not endure a long journey of about fifteen hours in my condition. In the process, I attended Sabbath worship at Shauri Moyo SDA Church in Nairobi where a brother asked me to share my contact information with him after introducing himself to me and requested that we keep in touch.

Little did I know that this brother was a Davidian.

Two years later, I acquired a smartphone and upon connecting to social media, specifically WhatsApp, I found myself added to a WhatsApp group, where this brother from Shauri Moyo was sharing questions and answers, which, after carefully reading through, I realized that they were actually providing me with answers to questions that were heretofore continuously ringing in my mind.

These questions and answers I later came to learn that they were shared from the *Shepherd's Rod* literature, specifically, from **Answerer Books Nos 1-5**. As I kept in touch with this brother, he later invited me to a seminar where the following subjects, among others, were presented:

1. The sealing of the 144,000
2. The purification of the Church and **Ezekiel 9**
4. The Kingdom of **Daniel 2**
5. The channel of inspiration — **Zechariah 4**

After attending this seminar, I realized that I have much to learn, and much, much more to unlearn. As a result, I was given the *Shepherd's Rod* publications in hard copy, which included **Tracts 1-15, The White House Recruiter, 1950 General Conference Special, The Leviticus of The Davidian Seventh-Day Adventists, The Answerer Books 1-5, Timely Greetings Volume 1**, among others. These formed the basis of my introduction to the *Shepherd's Rod* Message as well as the Davidian Seventh-day Adventists Association.

I now stand in my lot to praise the God of Jacob who has led me this far and enabled me to stand on this sure platform of Truth, as I look forward with the hope of standing on Mt. Zion with the Lamb, when He cometh to make up His Jewels. Indeed, the following song is true of me and is my prayer today, and until Christ shows up on the tenth day of the first month:

EHCH #10: I LOVE THE ROD MESSAGE

-1-

I love the Rod message not theories of men,

To read it day by day gives joy unspoken,
It satisfies my heart, with it I stand,
The Rod I will hear, 'tis the Lord's
command.

-Refrain-

Fill me with more zeal and impress my
mind,
I open my heart to Thee;
No longer naked, poor, wretched and blind,
Lord come and sup with me.

-2-

The Rod is a gift from the Lord of love,
'Tis present truth today from the throne
above,
I'll share this precious truth, at home,
abroad,
I have to be led by the Shepherd's Rod.

-3-

The Rod is as sweet as the pure honey,
Come buy this bread of heaven without
money,
Forsake your own ways, join God's pilgrim
band,
This Truth will guide you to the promised
land.

Thank and God bless.

Bro. Dickley Motanya,
Kenya Division.

**“NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE
LORD OF HOSTS,” IS OUR WORK TO
BE DONE**

While undertaking my DLI at 2500 Mt. Carmel, one of my student colleagues shared an experience that instilled a phobia in me against sharing the Truth in a particular local Church, Shauri Moyo SDA. He mentioned how he heard the **Rod** castigat-

ed on one of the Sabbaths that he had gone to fellowship there. As he narrated the story, my silent prayer to God was that He would never send me there! In answer to my prayer, God took me to a neighboring estate where the only Church I would go to for fellowship was Shauri Moyo. In putting me in that position, He wanted to teach me as I came to realize later that the work is His and that it will go forward, **“Not by might, nor by power, but by My Spirit, saith the Lord of hosts.” Zech. 4:6. ... - FB: 26.2; and that “when we begin to fear man, just that moment we forget God....” - 1TG37: 17.1**

When Sabbath came, since no one knew I was a Davidian, I decided to quietly and timidly go to that Church only to find that God had other plans for me! Guess who was making the announcements! It was this man who had given me a DVD right behind the pavilion in one of the Nairobi Station Church Meetings at Uhuru Park. I came to learn later, that Sabbath that he was the first Elder. This is the man that I sought for many years in vain, who had blessed me with that DVD on the "Battle of the Bibles," fortifying my understanding that the King James Version is the best translation—and who I in return wanted to bless with the **Shepherd's Rod** Message. After the service, I did not make contact with him but went straightway to the house and prepared two DVDs: **Matthew 20** and **The 144,000**, for the following Sabbath. That following Sabbath, armed with the two DVDs, I made contact with him, telling him how he had blessed me with a DVD several years back, and that I had sought him so that I could also bless him with a Message that I found to be a blessing. I therefore handed him the DVDs which he gladly took and that was all for that second Sabbath at that local Church.

The following Sabbath, things took a different turn. That elder asked me to stand and announced to the entire Church, loud and clear, that if anyone needed current prophecies, he should see me! As we were moving out of Church for lunch break, right at the door stood the Sabbath School Superintendent, Sis. Esther Njagi, and the one in charge of prophecy, Bro. Dennis Mutiso, requesting for those "current prophecies." These requests were attended to as I kept going there. Little did I know that behind the scenes, Sis. Esther Njagi had been sharing these wonderful Truths with one of the renowned

prophecy teachers, Bro. Nicholas Ambani, from the neighboring Church, Kariakor SDA. These two were the think tanks of many a brother and a sister in the Area at the time, as one of the unapproachable brothers, Bro. Nzingi Mutie, could later testify. What this meant was that whatever these two (Sis. Esther and Bro. Nicholas) had investigated and given a nod to was basically carried, and the questions would be relatively fewer from other members who were investigating. This is how God reached out to this unapproachable class in Shauri Moyo and humbled them into the **Shepherd's Rod** Message. The roughness of this class of members hastened

THE INITIATION OF THE STUDY CLASSES

"Every controversy... will be God's means of provoking inquiry, and awakening minds that otherwise would slumber." -5 T 453.1. The elevation of Bro. Samuel Watakila to head the Spirit of Prophecy department was the one trigger for the study classes for this group. Some members vilified him for not understanding what the Spirit of Prophecy was, and in this, I saw an opportunity. By the grace of God, I invited him to see how the Spirit of Prophecy books look like so that he might silence the vilifiers when he next came to Church. The brother accepted the invitation, and our first meeting was held in one of the residential houses at the Kenyatta National Hospital. Sis. Esther Njagi was also present. Later other members started trooping in for the subsequent studies, and the venue changed to the residence of the Bible worker in the city. In a nutshell, today as we speak, Shauri Moyo stands as one of the largest Eleventh-hour Churches - something that couldn't have crossed my full-of-phobia mind. ***"... These mighty miracles bring us face to face with the fact that God is in the business of making "possibles" out of discordant "impossibles." Therefore, "let your hands be strong, ye that hear in these days these words" of the Lord. ..." 1TG16: 30.4.*** And before I forget, during that DLI training mentioned earlier, a visiting brother (Bro. Edwin Amatete) asked

AN INTERESTING QUESTION

The question was whether we would accept any advanced light or understanding if ever it were to come. The question was interesting in the sense that those who gave "no" for an answer nev-

er progressed when we got an understanding that there are two sections to the **first fruit harvest of the living**. I remember one of the Bible workers, now a minister with 2500 Mt. Carmel Dr., asking me if I ever read about two purifications in the **first fruit harvest of the living**, and I answered, "No." A while later, when the Bible worker and the minister were busy fighting this strange doctrine, I received DVDs from Bro. Felix Ombasa and Bro. Maxwell Murunga addressing that same question asked by the Bible worker. I enclosed myself in a room watching and re-watching, subjecting everything **"to the law and to the testimony."** I stood up, convinced that there are two sections to the **first fruit harvest of the living**. At that time, I was the education director, and I used that position to instruct the members to investigate and advise the department after they had carefully and prayerfully considered the matter. The reasoning behind the instruction was not to get advice but to give opportunity to everyone to hear the Truth for themselves. There was a constant supply of DVDs for all members who were not in the city. This was indeed the Spirit at work because the then 2500 Mt. Carmel Dr. minister had his Damascus experience when he came back from Nairobi convicted that they were fighting the Truth. **7SC7-12: 10.1.5 - "Surely the wrath of man shall praise Thee," O Lord, and "the remainder of wrath shalt Thou restrain." Ps. 76:10.**

Bro. Wesley Ochiengo,
Kenya Division.

Greetings.

I do recall, back in 2014, thinking that I should start eating meat because I had no reason to remain a vegetarian. Later that night, I had a dream in which Bro. Todd advised me not to start eating meat. I wondered within myself why Bro. Todd advised me not to eat meat in the dream. A few days later, Bro. Sanford approached me and said, since you are a vegetarian, I have someone who can teach you to prepare vegetarian foods. By then, he was our AY leader. He introduced me to Bro. Luhibo, and we had a class on cookery the same day.

We learnt to prepare vegetarian sausage, and the following day we had the first study, which

I do not recall very well if it was **Mathew 20** or **Zechariah 6**. Then rumors began spreading in my Church that I am a Davidian. I asked the brother who came to approach me on the same matter the meaning of Davidian because that was my first time hearing it. He told me that these are people who do not follow Church rules, and on asking whether I am one of them, he said, "Yes, because I saw you attending lectures at Bro. Luhibo's place." With this, I went to talk to Bro. Luhibo about it, but he did not answer me that day. Later, he gave us a good study and talked about the name Davidian and how it came about. Since that day I have been a very proud Davidian. I then went back to the brother and affirmed that I was one.

I continued having studies and became a member in the Eleventh-hour Church. With time my mother came to know that I am a Davidian. She warned me to stop and not attend church meetings there anymore. I went to seek advice from Bro. Todd about attending Church services, and he advised me to always remember that she is my mother, and so I should never disrespect her, but at the same time, I should not stop attending Church meetings, for she ought to know that I am serving a living God. He added that it is a serious matter, and God is busy saving souls, that if I stop doing what I believe, it will lose the meaning.

With Bro. Todd's advice, I continued to fellowship with the brethren. One morning on Preparation Day in 2018, my mother told me not to fellowship with the Eleventh-hour Church brethren anymore, but instead to attend Mother Church. She added that if I disregarded her warning, she would follow me there and cause a commotion. Sabbath came, and I went to worship with my uncle, but when I knocked, he wasn't there.

My mother asked me where I had gone, and before I could say anything, she went on to say that I do not understand that she is my mother. She started beating me, from around 1900hrs until 0100hrs. She then went ahead and torched the **Shepherd's Rod** books that I had, which she had already confiscated. She expected that by the time the books are completely burnt I would be dead because she believed I am the devil. To her surprise, I was alive even after the books had

completely burned down.

She then started troubling me to take her to Bro. Muyambango so that he gives her back her child who was not a Davidian, and not me, the Davidian. The following day, I went to the clinic to be attended to, and with time, and my mother learnt that Davidians are nice people. She could compare me and my other siblings and find a big difference. We thank the Lord the Creator for all things; we are what we are today because of His sufficient grace upon our lives regardless of what we have been going through in the Davidian journey.

He stood by my side, He is a wonderful God, the Father who never forsakes His children. Even though I am the chief of sinners, He has never left me alone, or grown tired of my sinning and repenting. He is always by my side. When friends and others forsake me, He is always there by my side, helping me in my struggle. Trials come and go. The Mighty One has been always with me, and I pray that He helps me fight until the end. So help me God.

**Sis. Fridah Mayambu,
Zambia Division.**

Greetings everyone!

The Lord says, "**For My thoughts [are] not your thoughts, neither [are] your ways My ways, saith the LORD. For [as] the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.**" – **Isa. 55:8-9**

I was born into a large Catholic family. Our parents, particularly our mother, always taught us that we should pray before going to bed at night and when we rise in the morning.

I was introduced to Adventism at a young age when one of my older brothers became a Seventh-day Adventist. My siblings and I witnessed how he prepared for the Sabbath on Preparation days. He cleaned his room, chose his clothes, and asked us to iron his shirt. He even brought us some vegetarian food to prepare for him. Later he got married.

I was in high school at the time, and it was time to choose a course of study. I applied to several schools but received negative responses from all of them. I found myself without a

school. Then my brother and his wife contacted an Adventist sister in Martinique to take me in. I was enrolled in college to study English. I can't say whose idea that was!

In my host family, we regularly held family worship services, and I participated in all Church activities with them. That is how I learned to pray, read the Bible and the Spirit of Prophecy, and came to know Christ. I was baptized a few years later and continued to be involved in the Church.

After I finished my English studies, I spoke the language only occasionally, since I did not want to pursue a career directly related to the English language.

The time came when God called my husband and I to move forward in the Truth. I began to study the **Shepherd's Rod** Message, and then slowly became involved in the translation of some untranslated literature, along with other members. This allowed the brothers and sisters to have access to the **Rod's** writings in the French language.

The Lord led me forward again into the Truth as taught by the Eleventh-hour Church. In addition to various activities, He allowed me to continue to use the skills I had acquired in English in His service to this day, both in writing and verbally in the Church meetings. Something I had never considered! The Lord did it in such a way that I had no doubt it was Him. It happened when there was nobody to translate, and I was called upon! That was a terrible moment for me—fearful, trembling. It continued like that for a very long time as the Lord was training me: bringing back the vocabulary among other things. He continues to do so. We never stop learning and gaining humility. I give glory to His Holy Name and to the way He has directed my steps to be in His service.

It was only recently that I looked back on my journey and realized that God had guided my steps from the beginning so that I could be at His service in His Church, and this filled me with wonder. I am so grateful to the Lord for taking control of my life. I thank Him for using my brother and his wife in His plan for me. I thank them for allowing God to use them as instruments in His hands. We have already shared God's plan

with them, as contained in the **Rod**. We continue to share with them and pray to God that the Holy Spirit will touch their hearts and awaken in them the desire to know and live the Message of the **Rod**, the Message of reform that God has made known to us all and which I am delighted to feed on. It increases my faith and trust in God.

We continue to pray to God on their behalf. Let us pray for our children and for our family members.

2TG6: 21.3 - "... God knows how to save. Saving is His chief concern."

May the Name of the Lord be blessed!

*Sis. Huguette Suivant,
Martinique Division.*

Greetings Church,

I want to thank God for the way He has led me in my Christian journey. I once belonged to a Reform Movement, but the Lord rescued me. In His mercy, He opened my eyes through His Word and His Message, and step by step, He led me until I found the Present Truth in the Eleventh-hour Church.

My mother received the **Rod** Message in 2019, and I was in school. She called and told me about the group of people she had met and the Truth they had, and that it was Truth indeed. So, she planned for me to come and have some studies. It did not go as planned, but I was able to come the following holiday.

The study that opened my eyes was the **study of Elijah**, knowing that the Lord's system of appointing leaders has never changed: as it was in Moses' time, so is it now. I also rejoiced to see that there are people who still practice all the reforms.

Later, in 2021, I decided to join the Eleventh-hour Church and follow all the requirements. I thank God that I am now a member. God bless us all.

*Sis. Pamela Anshemeza,
Uganda Division.*

Greetings to you all in the Name of our Lord and Saviour, Jesus Christ.

First of all, I would like to thank God for the gift of health that He gives me each day. I also thank Him for my walk of faith in the *Shepherd's Rod* Message. The Truth, I knew not that there are so many good things I ought to have known which, among others, include:

1. Health Reform
2. Dress Reform
3. Prayer Reform
4. Sabbath Reform

Allow me to praise God, for I knew nothing about health reform while I was in the Ninth-hour Church. I knew not whether there were unhealthful foods except fish that have no scales, unclean animals, as well as the use of tea and coffee.

Concerning dress reform, I knew not that I ought to wear modestly and as such I could dress to my liking.

Regarding the Sabbath, I knew we were to go to Church on that day, but I did not know that it begins on Preparation day at sunset. I did not even know that there are E. G. White writings which guide us concerning the various aspects of reform.

Towards the end of 2021, my king came with the whole compilation of the *Shepherd's Rod* writings and requested me to read them all. I stared at them wondering how big the volumes were and asked him if I could really finish reading all those books, keeping in mind that I had not even finished reading the Bible, aside from other books. However, he encouraged me to read as I pray to God to send His Holy Spirit to guide me.

I accepted and started to read them, but then I could not understand. Turning back to him I asked why I could not understand anything, and his response was that I should patiently wait upon the Lord, and in the meantime, he unveiled to me a plan he had in mind - of taking me to various places in Kenya where I could get to interact with members from the Eleventh-hour Church so that in a practical way, I could get a glimpse of what I read in books and be

encouraged in this journey of faith.

God, in His providence, opened a way in December 2022 for us to volunteer in the construction work that was taking place at VTC. With the help of my king, we seized the opportunity because we knew of the priceless benefits we could obtain through it. Upon reaching there, I realized I was the odd one out among all those present. The dress code for the sisters was especially amazing, and I wondered how they could endure it all—being in stockings in a hot sunny environment. Upon asking them, they started to teach me about their manner of dress, as well as healthful cookery and so many other subjects at random. However, every time I kept wondering about these new ideas, asking God, "What is this? Where am I?" Nevertheless, I thank God for a certain sister who patiently explained everything to me step by step, until I was overjoyed with the understanding I gained.

From there, our next stop was at Ruiru Area, where I was introduced to another sister with whom we started having discussions until I knew more about the ***Shepherd's Rod*** Message. At this point, I started to read the ***Shepherd's Rod*** publications afresh and came to a realization that indeed, God has His people—The Davidians.

During the Corona pandemic, I cried to God asking Him: "Will I die when I'm yet to work for you? How will it be? I have not preached yet and brought any soul to you ..." But now I thank God since I believe that through Christ, nothing can shake me (**Rom. 8:35-39**) for I know that the 144,000, among whom I am purporting to be, have no need of fear as they will stand on Mt. Zion with the Lamb.

Of a Truth, the *Shepherd's Rod* Message has taught me a lot. I thank God so much, and pray that may He continue preparing me for His soon coming Kingdom.

Thank you all, and may the God of Heaven bless us all.

Sis. Tumaini Dickley,
Kenya Division

Theme song

EHCH 33 - HEAR YE MY VANGUARD

-1-

There's a kingdom call now, to Davidians coming,
It's an urgent call now for the harvesting,
An appeal from heaven, recruiting the workers,
The wavesheaf of the Lord, His co-labourers.

-Refrain-

Hear ye my Vanguard, Hear ye my Vanguard,
Come out of Davidia, Hear ye my Vanguard;
Hear ye my Vanguard, Hear ye my Vanguard,
Stay out of Davidia, 'tis God's loving plea.

-2-

We are called to labour, in the Master's Vineyard,
Winning souls for Jesus, ripe and yet scattered,
Christ's love should constrain us, to seek for the lost sheep,
Neglect not thy duty, rouse from your deep sleep.

-3-

Those who labour for souls, their converts, cannot raise,
Higher spiritually than their action says,
This is a solemn thought, let us search our own hearts,
Praying to die to self, grace, He will impart.

2025/2026 Leadership Directory

Hemisphere	Division	Area	Position	Name	WhatsApp	Email
	HQs		President	Bro. Lennox Sam	1 254-855-9539	president@gadsda.com
	HQs		Vice President & WH FSO	Bro. Bildad Omondi	254 714 669521	vicepresident@gadsda.com
	HQs		Executive Secretary	Sis. Elaine Vandort	94 77 866 3729	exsec@gadsda.com
	HQs		Executive Treasurer	Sis. Phili van Niel	597 860-6762	treasurer@gadsda.com
	HQs		EC member	Bro. Denzil Simutelo	260 96 8488931	ecm_denzilsimutelo@gadsda.com
	HQs		EC member/MD Sec.	Sis. Irene Mugala	256 752 030028	mdsec@gadsda.com
	HQs		EC member/EH FSO	Bro. Thomas Mong'are	254 722 538700	eastern@gadsda.com
Western			Asst. Field Secretary	Sis. Patricia Rolle	590 690 52 61 44	westernsec@gadsda.com
Western	Suriname		Division Chairperson	Sis. Selma van Niel	597 890 2783	surinamechair@gadsda.com
Western	Suriname		Division Secretary	Sis. Helga Kortram van Niel	597 874 0332	surinamesecretary@gadsda.com
Western	Suriname		Division Treasurer	Sis. Selma van Niel	597 890 2783	surinametreasury@gadsda.com
Western	Suriname		Div. Board Member	Bro. Gianni Vreds	597 890 2049	gvredso6@gmail.com
Western	Martinique		Division Chairperson	Bro. Patrick Viersac	596 696 27 38 32	chair.windies@gadsda.com
Western	Martinique		Division Secretary	Sis. Huguette Suivant-Oncins	596 696 45 89 86	secret.windies@gadsda.com
Western	Martinique		Division Treasurer	Sis. Huguette Suivant-Oncins	596 696 45 89 86	treas.windies@gadsda.com
Western	Martinique		Div. Board Member	Bro. Philippe Clovis	596 696 76 52 61	clovisphilippe86@gmail.com
Western	USA		Division Chairperson	Bro. Roshesky Etienne	1 954-647-3110	usachair@gadsda.com
Western	USA		Division Secretary	Sis. Sarah-Lee Henry	1 561-777-3814	usasecretary@gadsda.com
Western	USA		Div. Board Member	Sis. Edwina Henry	1 240-918-4564	edwina.melissa@gmail.com
Western	USA		Div. Board Member	Bro. Samuel Henry	1 240-918-7795	henrysamuel.271@gmail.com
Eastern			Asst. Field Secretary	Sis. Sarah Bor	254 708 655316	easternsec@gadsda.com
Eastern	Kenya		Division Chairperson	Bro. Dennis Mutiso	254 735 410330	kenya@gadsda.com
Eastern	Kenya		Division Secretary	Sis. Hilda Nyakerario	254 113 330214	kenyasec@gadsda.com
Eastern	Kenya		Division Treasurer	Sis. Harriet Waituha	254 706 217323	kenyatreasury@gadsda.com
Eastern	Kenya	Rongai	Area Leader	Sis. Judith Owuor	254 710 110633	judyow7@gmail.com
Eastern	Kenya	Shauri Moyo	Area Leader	Bro. Gabriel Maina	254 712 676403	gabrielmwariri88@gmail.com
Eastern	Kenya	Shauri Moyo	Area Secretary	Bro. Peter Wambua	254 715 798565	Mutukup62@gmail.com
Eastern	Kenya	VTC	Area Secretary	Sis. Agnes Mueke	254 720 062867	agnes.mueke@gmail.com
Eastern	Kenya	Lumakanda	Area Leader	Bro. Michael Chivolo	254 726 388886	michaelchivolo7@gmail.com
Eastern	Kenya	Lumakanda	Area Secretary	Sis. Daicy Chivolo	254 718 833733	daicyauma@yahoo.com
Eastern	Kenya	Utawala	Area Leader	Bro. Nelson Ombatti	254 702 180148	ombatinelson31@gmail.com
Eastern	Kenya	Utawala	Area Secretary	Sis. Gladys Mbithuka	254 704 199603	gladysyombua4@gmail.com
Eastern	Kenya	Masii	Area Leader	Bro. Shedrack Muela	254 790 499082	shedrackmmauta@gmail.com
Eastern	Kenya	Masii	Area Secretary	Sis. Jane Muela	254 722 812908	janemuelao20@gmail.com
Eastern	Kenya	Kisumu	Area Leader	Bro. James Magara	254 722 963229	jamesmagara@yahoo.com
Eastern	Kenya	Kisumu	Area Secretary	Sis. Deborah Ochieng	254 710 758161	debbyoti144@gmail.com
Eastern	Kenya	Mwea Tebere	Area Leader	Bro. Faosto Gacoki	254 707 650744	gfaosto@gmail.com
Eastern	Kenya	Mwea Tebere	Area Secretary	Sis. Elizabeth Gacoki	254 706 133690	elizabethfaosto90@gmail.com
Eastern	Kenya	Ruiru	Area Leader	Bro. Anthony Odhiambo	254 713 996193	thaoke47@gmail.com
Eastern	Kenya	Ruiru	Area Secretary	Bro. Allan Mwaniki	254 757 109641	allanjiru83@gmail.com
Eastern	Kenya	Kayole	Area Leader	Bro. Clement Aboge	254 723 434460	abogec24@gmail.com
Eastern	Kenya	Ithanga	Area Coordinator	Bro. Joshua Mutua	254 726 449256	jmuangeo7@gmail.com
Eastern	Kenya	Homa Bay	Area Coordinator	Bro. Erick Otieno	254 742 822294	erickonditi888@gmail.com
Eastern	Kenya	Homa Bay	Area Secretary	Bro. Richard Ang'wech	254 724 157851	richardangwech1007@gmail.com

Hemisphere	Division	Area	Position	Name	WhatsApp	Email
Eastern	Uganda		Division Chairperson	Bro. Samuel Kiyingi	256 704 491959	uganda@gadsda.com
Eastern	Uganda		Division Secretary	Bro. Paul Lutakome	256 708 187595	ugandasec@gadsda.com
Eastern	Uganda		Division Treasurer	Sis. Teopister Nampijja	256 756 423405	ugandatransury@gadsda.com
Eastern	Uganda	Kampala	Area Leader	Bro. Jacob Kimunga	256 702 798100	jacobkimunga@gmail.com
Eastern	Uganda	Kampala	Area Secretary	Bro. Johnmary Ssekandi	256 754 185818	ssekandijohnmary@gmail.com
Eastern	Uganda	Busunju	Area Leader	Bro. Steven Nsobya	256 782 896549	nsobyasteven@gmail.com
Eastern	Uganda	Busunju	Area Secretary	Sis. Pamela Anshemeza	256 755 589827	anshemezapamella@gmail.com
Eastern	Uganda	Mubende	Area Leader	Bro. Gadi Mutabazi	256 787 365565	gadimutabazi24@gmail.com
Eastern	Uganda	Mubende	Area Secretary	Bro. Eliyazali Bigezo	256 786 983193	eliazarahb@gmail.com
Eastern	Zambia		Division Chairperson	Bro. Susiku Muyambango	260 97 7538457	zambia@gadsda.com
Eastern	Zambia		Division Secretary	Sis. Ivy Kaoma	260 97 2951678	zambiassec@gadsda.com
Eastern	Zambia		Division Treasurer	Bro. Denzil Simutelo	260 96 8488931	zambiatransury@gadsda.com
Eastern	Zambia	Monze	Area Leader	Bro. Todd Mweemba	260 97 3466839	toddmweemba54@gmail.com
Eastern	Zambia	Monze	Area Secretary	Sis. Natasha Todd	260 97 6848037	nattymiller89@gmail.com
Eastern	Zambia	Lusaka	Area Leader	Sis. Ebbie Mweemba	260 97 6149283	mweembaebbie@gmail.com
Eastern	Zambia	Lusaka	Area Secretary	Bro. Stephen Liempe	260 964 149292	bomallempe@gmail.com
Eastern	Zambia	Kitwe	Area Leader	Bro. Pathias Munyumbwe	260 97 9597375	pathias24000@gmail.com
Eastern	Zambia	Kitwe	Area Secretary	Sis. Lubunda Lister	260 96 4097394	lubundalister@gmail.com
Eastern	Zambia	Mazabuka	Area Coordinator	Bro. Adam Sibeene	260 97 7370422	adamsibeene@gmail.com
Eastern	Sri Lanka		Division Chairperson	Bro. Reginold Fernando	94 77 780 7341	reginald137@gmail.com
Eastern	Sri Lanka		Division Secretary	Bro. Priyantha Warnakulasooriya	94 77 537 1968	warnasp27@gmail.com
Eastern	Sri Lanka		Division Treasurer	Bro. Reginold Fernando	94 77 780 7341	reginald137@gmail.com
Eastern	Sri Lanka		Div. Board Member	Sis. Therese Fernando	1 864-907-1038	desiree.ford@att.net
Eastern	Rwanda		Division Chairperson	Bro. Anicet Ndayishimiye	250 787 871 094	anicetn64@gmail.com
Eastern	Rwanda		Division Secretary	Bro. Samuel Iradukunda	250 781 983 856	iradukundasamuel96@gmail.com
Eastern	Rwanda		Division Treasurer	Sis. Lucie Irasubiza	250 780 963 103	irasubizalucie1998@gmail.com

Department	Position	Name	Whatsapp	Email
Health Department	Secretary	Sis. Helga Kortram van Niel	597 874 0332	kortramhelga@gmail.com
Health Department	Assistant Secretary	Bro. Churchil Okaka	254 706 815425	okakachurchil@gmail.com
Health Department	Administrator	Sis. Marion Wanjohi	254 797 141027	marijemo644@gmail.com
Family Life Department	Secretary	Bro. Denis Mwaba	260 96 1461508	dennixtostorium@gmail.com
Family Life Department	Assistant Secretary	Sis. Esther Mwaba	260 96 4328060	mvulaesther92@gmail.com
Family Life Department	Assistant Secretary	Bro. Nelson Getanda	254 739 550879	nelsongetanda@gmail.com
Family Life Department	Assistant Secretary	Sis. Agnes Mueke	254 720 062867	agnes.mueke@gmail.com
DKPPS Sub department	Coordinator	Bro. Jerry Cox	1 758-520 7993	southern@gadsda.com
DKPPS Sub department	Assistant Coordinator	Bro. Ivan Kimuli	256 761 847207	ivandkimuli@gmail.com
QESS Sub department	Coordinator	Sis. Esther Mwaba	260 96 4328060	mvulaesther92@gmail.com
QESS Sub department	Assistant Coordinator	Sis. Teopister Nampijja	256 756 423405	teopistero4@gmail.com
QESS Sub department	Assistant Coordinator	Sis. Desiree Ford	1 832-754 0315	fordda144@gmail.com
Children's department	Coordinator	Sis. Elizabeth Gacoki	254 706 133690	elizabethfaost090@gmail.com
Children's department	Assistant Coordinator	Bro. Ivan Kimuli	256 761 847207	ivandkimuli@gmail.com
Children's department	Assistant Coordinator	Sis. Susan Talemwa	256 761 415900	susantalemwa20@gmail.com
Music Department	Secretary	Bro. Anthony Odhiambo	254 713 996193	thaoke47@gmail.com
Music Department	Assistant Secretary	Sis. Sarah-Lee Henry	1 561-777-3814	sarahlee.m.henry@gmail.com
DYAYA	Head Coordinator	Bro. Churchil Okaka	254 706 815425	okakachurchil@gmail.com
DYAYA	Secretary	Sis. Edwina Henry	1 240-918-4564	edwina.melissa@gmail.com
Technology Department	Technology Director	Bro. Maxwell Murunga	254 728 213324	commdirector@gadsda.com

UPCOMING EVENTS, 2025



EVENT INFO

ZOOM INFO

EVENT TIME

Midweek Prayer Meeting,
Every Wednesday Night USCT
Wednesday Morning EAT/CAT

Meeting ID:
989 2478 5827
Passcode: None



5:45 pm PDT | 6:45 pm MDT
7:45 pm CDT | 8:45 pm EDT
2:45 am CAT | 3:45 am EAT
0145 hrs CET

WH Sabbath Afternoon Study,
Every First, Second and
Fourth Sabbath

Meeting ID:
940 4716 3414
Passcode: None



1:00 pm PDT | 2:00 pm MDT
3:00 pm CDT | 4:00 pm EDT
10:00 pm CAT | 11:00 pm EAT
2100 hrs CET

General School of the
Prophets,
Every Second Sabbath

Meeting ID:
940 2826 1432
Passcode: None



5:00 am PDT | 6:00 am MDT
7:00 am CDT | 8:00 am EDT
2:00 pm CAT | 3:00 pm EAT
1300 hrs CET

DYAYA Sabbath,
Every Third Sabbath

Meeting ID:
858 9070 3015
Passcode: 1



5:00 am PDT | 6:00 am MDT
7:00 am CDT | 8:00 am EDT
2:00 pm CAT | 3:00 pm EAT
1300 hrs CET

Reformation Sabbath,
Every Fourth Sabbath

Meeting ID:
940 2826 1432
Passcode: None



5:00 am PDT | 6:00 am MDT
7:00 am CDT | 8:00 am EDT
2:00 pm CAT | 3:00 pm EAT
1300 hrs CET

Teachers' School of the
Prophets,
Every Third Sunday

Invitation only:
contact us for more
information



3:00 am PDT | 4:00 am MDT
5:00 am CDT | 6:00 am EDT
12:00 pm CAT | 1:00 pm EAT
1100 hrs CET

QESS, DKPPS and Family life,
Health Dept. Convocation,
Every Fourth Sunday

Meeting ID:
949 2753 5945
Passcode: None



4:00 am PDT | 5:00 am MDT
6:00 am CDT | 7:00 am EDT
1:00 pm CAT | 2:00 pm EAT
1200 hrs CET

New Month Convocation,
See Schedule
on Page 6

Meeting ID:
811 2941 9097
Passcode: None



5:45 pm PDT | 6:45 pm MDT
7:45 pm CDT | 8:45 pm EDT
2:45 am CAT | 3:45 am EAT
0145 hrs CET

THE DAVIDIAN SEVENTH-DAY ADVENTIST CHURCH

GADSDA

Website: www.gadsda.com



Subscribe and get the next issue
email: scode@gadsda.com

The Davidian Seventh-day Adventist Church
P.O. Box 23738
Waco, TX 76702
254-855-9539

