

# **Exhibit "F"**

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Mt. Carmel Center  
Waco, Texas

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## MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL

Held in the Office of the Vice-President  
7:45 P.M. December 3, 1955

While waiting for all members to convene a letter from James McDonald Williams, British Guiana, dated November 28, was read.

Quoting from this letter:

"The statement in the letter on page 2, paragraph 6 indicating that Pastor M. J. Bingham is no longer a messenger of the Lord have done much harm here. Especially amongst the Laodiceans.

"The excommunication of Pastor Bingham is the biggest shock since the death of Pastor Houteff, and it shows great blindness on the part of those responsible, especially in the light of Testimonies for the Church, Vol. 7, pages, 262-263" and then he proceeds to quote from those pages.

He closed his letter with these words: "And so I would like to know if he is no longer a servant of God? because I am ready to finance his mission to the Island of Barbados, a field that has not yet been worked. Awaiting your prompt reply."

The reference from Vol. 7 which he quoted was not quoted in full for it was read to the Council from the book, too. This shows a deliberate attempt to juggle the words around so that it will be saying something which the reference does not say, let alone teach. There was a sentence in the first part of the letter which is perhaps significant: "Incidentally he (M. J. Bingham) is at the moment here carrying out a series of meetings in places unworked."

The meeting was called to order and A. Quackenbush prayed for the success of the meeting.

It was reported that Brother Sealy handed in his application for a Certificate of Fellowship with the reservation that he believed the March 1955 "Code" the way T. O. Hermanson explained it to him. It was the consensus of opinion that he cannot receive a Certificate of Fellowship with such reservations and will have to appear before the Council to clear himself.

Mr. Tom Joseph seems very anxious to buy the 17½ acres and will pay \$1300 per acre at 29% cash down. The city has made a new ruling on the Dam #1 to Dam #4 gully. It may be necessary for the developer to construct a storm sewer with a concrete apron on either side.

It was decided to try the other prospects to see what they will offer for the land. Mr. Chastain reported to the Office that Mr. Johnson wants to see how the street, Chastain Circle, will look and to see "how many lots he will have to lose." It was suggested that some one go out and stake out this street and show it to Mr. Johnson.

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returned and said that there was no use going out to the field as the church was now giving the message of the purification of the church. Some time later Brother Wolfe started another battering rams' campaign. This same brother joined in the program. Then they asked Brother Houteff to subsidize them but he would not do so. Now Stoy you were in the hunting work but quit. Why now are you starting another battering rams' campaign?

It was learned in this meeting that Brother Wolfe had asked those young people who rode in his car to Fort Worth, What about the umbrella if there is no rain?

Richard Knipple told his father, Brother Wolfe doesn't talk like a Davidian.

Stoy: In that case, if Brother Wolfe talks like that I don't think the Young People should be going with him.

\* Sister Houteff asked this pertinent question: If it is true that Brother Wolfe cannot believe any thing that Brother Houteff did not write, then what will he do when the solemn assembly is called if Brother Houteff is not here to call it? Someone has to know when to sound the alarm and blow the trumpet.

Before Stoy was dismissed Sister Houteff told him she wanted to talk with him soon about the Davidian Youth Society and the Officers.

Jack Knipple, Jr. had asked T. O. Hermanson to officiate at his wedding. A motion was made by Jack Knipple, Sr.: "I move that the Council authorize T. O. Hermanson to officiate at their wedding."

This motion was seconded by C. W. Helman and carried by unanimous vote.

The meeting adjourned at 11:45 P.M. and J. R. Custer dismissed the meeting by prayer.

Members present:

J. O. Conrad  
J. R. Custer, Alternate  
C. W. Helman  
Mrs. Sopha Hermanson

T. O. Hermanson  
Mrs. Florence Houteff  
Jack Knipple, Sr.  
A. Quackenbush  
Geo. W. Saether

Mrs. Florence Houteff  
Mrs. Florence Houteff, Chairman

J. O. Conrad  
J. O. Conrad, Secretary

This report was prepared by

Geo. W. Saether  
Geo. W. Saether, Assistant Secretary

Approved December 5, 1955

MINUTES OF THE MEETING OF THE EXECUTIVE COUNCIL OF  
THE GENERAL ASSOCIATION OF DAVIDIAN SEVENTH-DAY ADVENTISTS  
Mt. Carmel Center  
Waco, Texas

Held in the Office of the Vice-President  
2:00 P.M. March 26, 1959

The meeting was called to order. Before prayer was offered the discussion centered about the contemplated meeting of a solemn assembly and the possible attitude of the believers in the field. If the Davidians everywhere were studying the message and the prophecies they should know as much as the Office has published in regard to the events which will transpire in the immediate future. Should they be brought up to date on what the present study of the Council on the subject of the Passover in relation to the 1260 days has brought to light? The chairman announced that the Council would have a season of prayer later in the Council meeting. Dudley Goff prayed the Council might know about the solemn assembly.

The Shepherd's Rod, Vol. 2, p. 254 shows that the passover lamb was laid up on the 10th day of the first month. Christ was taken on the 14th and that was the day when the lamb was to be slain. He was crucified on the 16th and arose on the 18th. This year, 1959, the Passover comes on the night of the 22nd or by Jewish reckoning the evening of the 23rd. Accordingly the 10th day of the First month--Jewish time--would be the 18th of April. Occasionally does the Passover week fall on the very days of the week as at Christ's week of passion. "As we stated before, the Passover night in Egypt is a type of the purification of the church, separating the tares from the wheat."--Shepherd's Rod, Vol. 2, p. 217. To reject the message of rebuke the church will thereby crucify the Lord again. (Tract 12, pp. 24, 25)

The Council now set about to determine the exact date for the commencement of the 1260 days of Revelation 11. It was in October of 1955 that the Code article on the 1260 days was written. It was thought that this might be the beginning of the time. The records were gotten out and the mailing of the November Code occurred November 9, 1955.

With this date as the starting point and counting 1260 days the period ends April 22, 1959. This coincides with the time of the Passover in 1959, if there is any real significance to this. It is at least very remarkable. (Incidentally, on December 3, 1955, the first public sermon was given on the 1260 days of Revelation 11 by T. O. Hermanson.)

God has given signs in the Bible and it was thought that the Council perhaps ought to pray for a sign, a threat that what is predicted will actually take place.

In the prayer meeting, G. W. Saether, T. O. Hermanson, Dudley Goff, J. O. Conrad, J. R. Custer and Mrs. Florence Houteff all prayed that God would make plain when the announcement of the Solemn Assembly should be called.

The meeting closed at 6:15 P.M.

Members present:

Mrs. Mary Alen  
J. O. Conrad