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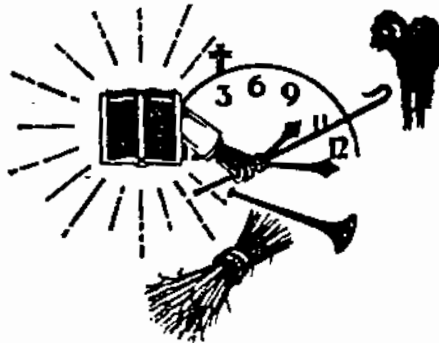
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THE SYMBOLIC CODE

Vol. 11

No. 11



SEPTEMBER, 1956

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"HOW READEST THOU?"

PURPOSE

This publication is dedicated to the mission of conveying to Davidian present Truth believers edifying news and articles of timely significance. This comforter freely gives its time to minister to those who shall be heirs of salvation, and neither collects fees nor charges for its service.

Address all communications to:

THE SYMBOLIC CODE

Mt. Carmel Center

Waco, Texas

This month's issue of The Symbolic Code marks the second anniversary since it was received. This fact brings the thought that it would be well for each of its readers to review the contents of the past year's issues to see if all have assimilated the "meat" that was in them for us. As an aid in reviewing them, prepared questions on each issue for the past year appear below. We suggest that you first read the questions covering the September, 1955 issue of the Code, and see how well you can answer them. Then reread the articles and then review the questions again. When you have finished one you will want to continue in this manner with all of the Codes. This systematic method of reviewing them we are sure will bring you renewed and rich blessing. For those who would like to send in your answers for correction, you are invited to do so. Please number your answers according to the number of the questions.

Questions

The Symbolic Code, Vol. 1, No. 11, Sept., 1955:

1. Describe Israel's real danger. What should we learn from their example?

2. According to Micah 6:9, what Voice ought we to hear?

The Symbolic Code, Vol. 10, No. 12, Oct., 1956:

3. What is today's present Truth?
 4. Where is our only safety in these days?
 5. How can we know that the Lord is still ordering and directing His work?
 6. What are Satan's supreme efforts at this hour calculated to cause Davidians to do? Why?

The Symbolic Code, Vol. 11, No. 1, Nov., 1956:

7. Give the meaning of each of the symbols used in Revelation 11:1-13.
 8. What is the connection between Daniel 12 and Revelation 11?
 9. State the most important fact to be pondered now, from the truth of the forty-two months of Revelation 11.

The Symbolic Code, Vol. 11, No. 2, Dec., 1956:

10. Name the three requisites.
 11. What kind of a testimony will be given:

the Christian who has attained these three requisites?

12. Since our eyes are open to the Laodicean condition, is the Devil going to use the same strategy against Davidians? What argument will he use against us?

The Symbolic Code, Vol. 11, No. 3, Jan., 1956:

13. What is the "extra oil"? What is the "price" we must pay for it?

The Symbolic Code, Vol. 11, No. 4, Feb., 1956:

14. What is time?
 15. How important is time?
 16. Are you making a wise investment of the time allotted to you?

The Symbolic Code, Vol. 11, No. 5, Mar., 1956:

17. Describe the types which prove beyond a shadow of doubt the truth of the forty-two months.

The Symbolic Code, Vol. 11, No. 6, Apr., 1956:

18. What is the "rest" of Hebrews 4?
 19. Why did ancient Israel not receive the

fulfilment of the promise of the "rest"?

20. When only will we be able to enter into the "rest"?
21. Of what are we actually guilty if we neglect our own part of God's work?

The Symbolic Code, Vol. 11, No. 7, May, 1956:

- *22. Will the four winds of Revelation 7 begin to blow immediately after the sealing is completed, or will they be held until the slaughter of Ezekiel 9 has been fulfilled?
- *23. What would happen to the church were she in her present condition, to meet with trouble?
24. Why is the antitypical king of Babylon called Lucifer?
25. What is to happen to those who engage themselves to "set the briars and thorns against [God] in battle"? What great blessing will be caused by those who "take hold of His strength to make peace with Him"?
26. At what time will those that come of Jacob take root?
27. What is meant by (a) the "rough wind"?

and (b) the "east wind"?

28. What is meant by (a) the "stones of the altar" becoming as "chalkstones"? and (b) the "groves" and "images" falling?
29. Who are represented by the "branches"? What is to happen to them?
30. For what is God waiting?

The Symbolic Code, Vol. 11, No. 8, June, 1956:

31. Of what was Jonah's whole experience a type?
32. How only can "Nineveh" and "Assyria" be brought to repentance and be enabled to find salvation?
33. Just how soon will "Assyria" fall?

The Symbolic Code, Vol. 11, No. 9, July, 1956:

34. Describe the difference between the "wisdom" of man and the wisdom of God.
35. Why should we immediately make sure that we know and love the Truth?
36. Upon what should our courage be based?

The Symbolic Code, Vol. 11, No. 10, Aug., 1951

37. What must we do to receive the seal of God?

38. Are you prepared to receive the seal?

"The trials of life are God's workmen, to remove the impurities and roughness from our character. Their hewing, squaring, and chiseling, their burnishing and polishing, is a painful process, it is hard to be pressed down to the grinding wheel. But the stone is brought forth prepared to fill its place in the heavenly temple. Upon no useless material does the Master bestow such careful, thorough work. Only His precious stones are polished after the similitude of a palace."--The Mount of Blessing, p. 23.

IS SATAN WHOLESALING OR RETAILING DECEPTION?

(Taken from The Answerer, Book No. 1,
pages 60 - 69.)

Since that tragic day in Eden when he introduced sin into the world and caused the fall of man, Satan has cast in the way of each redemptive Movement, a different stumbling block upon which multitudes have tripped and fallen. Most assuredly, therefore, he must be expected to have some such distinctive danger planted in our way today. We, though, having in this age the tremendous advantage of knowing the respective pitfalls which have proved fatal to the multitudes in past Movements, shall suffer a proportionately greater condemnation and punishment if we fail to recognize ours. And what is more, if we fail, we shall witness thereby to the universe that we are the weakest of the weak. We must stand--stand against the most ingenious special trap ever set by the Evil One! But how shall we do this if we know not what it is or where it is?

To find the danger where it really lurks, let us briefly view in retrospect previous snares, by periods in which they occurred, beginning with the first recorded church Movement:

The Noatic Movement was ordained to build the ark both as a warning of the impending deluge