

# **Exhibit "I"**

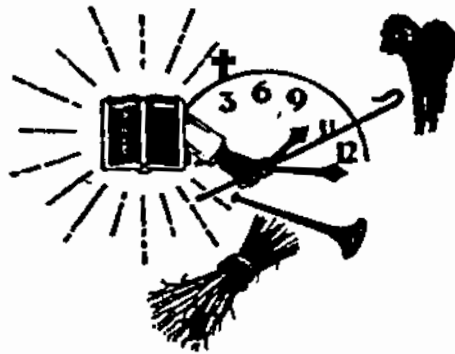
## **No. 10**

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# THE SYMBOLIC CODE

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Adventist church (the house of Judah); next, He is to harvest His people from among the Protestants (the house of Israel); and last, He will harvest from the heathen them that will turn and worship Him. Each of these crops He wisely harvests in a different way and in their appointed time of harvest.

In conclusion, let none of us be among those of whom it will be said, "they did not heed the word of the Lord that came unto them" (Testimonies to Ministers, p. 419), but let us rather remember that "it is the submissive, teachable spirit that God wants. That which gives to prayer its excellence is the fact that it is breathed from a loving, obedient heart" (ibid.).

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#### A TIMELY WARNING

"I have been shown that many who profess to have a knowledge of present truth, know not what they believe. They do not understand the evidences of their faith. They have no just appreciation of the work for the present time. When the time of trial shall come, there are men now preaching to others, who will find, upon examining the positions they hold, that there are many things for which they can give no satisfactory reason. Until thus tested, they knew not their great ignorance.

"And there are many in the church who take it for granted that they understand what they believe, but, until controversy arises, they do not know their own weakness. When separated from those of like faith, and compelled to stand singly and alone to explain their belief, they will be surprised to see how confused are their ideas of what they had accepted as truth...

"...Precious light has come, appropriate for this time. It is Bible truth, showing the perils that are right upon us. This light should lead us to a diligent study of the Scriptures, and a most critical examination of the positions which we hold.

"God would have all the bearings and positions of truth thoroughly and perseveringly searched, with prayer and fasting. Believers are not to rest in suppositions and ill-defined ideas of what constitutes truth. Their faith must be firmly founded upon the word of God, so that when the testing time shall come, and they are brought before councils to answer for their faith, they may be able to give a reason for the hope that is in them, with meekness and fear."--Gospel Workers, pp. 298, 299.

#### REPORT OF A STUDY DISCUSSION HELD AT MT. CARMEL

(Since all the readers of the Code would doubtless be interested in the points and thought-stimulating questions which were presented in a study discussion conducted by Sister Florence Houteff on Sabbath, May 18, 1957 in the Mt. Carmel Chapel, this article therefore brings this information to you.)

1 "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, ... who worship the beast and his image, and whosoever receiveth the mark of his name." Rev. 14:9-11.

By this scripture we understand that the third angel's message is directed to those who worship the beast and his image and receive his mark. "The beast mentioned in this message, whose worship is enforced by the two-horned beast, is the first, or leopard-like beast of Revelation 13, --the papacy."--Great Controversy, p. 445. "His image" is depicted by the scarlet-colored beast.

The question that arises now is this: If the leopard-like beast exercised its great

power during the papal supremacy from 538 to 1798, why does the third angel's message which did not arrive until 1844 include the worship of the leopard-like beast as well as the image of the beast? And if the leopard-like beast is off the stage of action when the image of it is set up, why is the worship of both mentioned in the third angel's message?

2. "The beasts of Daniel 7 and the leopard-like beast of Revelation 13, came up from the sea, but the two-horn beast came up from the earth (verse 11), and the scarlet-colored beast stood in the wilderness (Rev. 17:3). So to find the geographical location of each beast-government, it is necessary to ascertain the symbolical meaning of the 'sea,' the 'earth,' and the 'wilderness.'

" 'The Sea'

"Locates the Territory of the Five Beasts.

"Since in the realm of nature, the sea is the storehouse (home) of the waters, therefore in the realm of symbols, the 'sea' must be the birthplace of the nations--the Old Country. The five beasts' (the lion, bear, leopard, and the non-descript beast, along with the leopard-like beast) coming from the sea denotes that they represent kingdoms that have arisen in the Old Country. Just as

history confirms.

"Inasmuch as the sea locates the territory of these beasts, obviously, then,

" 'The Earth'

"Locates the Two-Horn Beast Domain.

"As the birthplace of the nations is symbolized by the sea, then the 'earth,' the opposite of the 'sea,' locates the domain of the two-horn beast away from the Old Country. But to find exactly which one of the New Country's governments it stands for, we must consider the characteristics of the beast itself.

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"The United States of America is the only government in the world that answers to all these specifications. It originated in a new world ('the earth'), not in the territories of the ancient world ('the sea'). It is the only government which is lamb-like--youthful and Christian, established upon the innocent principles of peace and liberty, having two non-royalist ruling parties (crownless horns), the Republican and the Democratic.

"As the symbolical 'sea' and 'earth,' along with the beasts' characteristics, perfectly locate the abode of each beast, likewise

" 'The Wilderness'

"Locates the Scarlet-Colored Beast's Domain

"By contrast, a wilderness is the opposite of a vineyard. . . ."--The World, Yesterday, Today, Tomorrow, pp. 38-40.

"... these symbolical prophecies deal with the Western Civilization, the home of Christendom. . . ."--Id., p. 23.

"Here is simple proof that in modern times the Mohammedan rulers are in prophecy called the 'king of the south,' while England's kings, along with the disrupted family of Christianized kings whom prophecy says will not cleave one to another (Dan. 2:43), are called 'king of the north.'

"In her Pagan period, Rome is symbolized by the great image's two legs of iron, and in her Christianized period, by its feet and toes of iron mixed with clay."--Id., p. 87

In view of the facts presented in the references quoted in this point 2, namely:

- (1) The sea designates the territory of the leopard-like beast (as well as the four beasts before it) as being the Old Country;
- (2) The earth designates the domain of the

two-horn beast as being in the New World, the United States specifically;

- (3) The beasts' being parallel with the image of Daniel 2; and
- (4) These symbolizations dealing with the Western Civilization, thus the Christian part of the world today, therefore,

The following question presents itself: Is the United States included in the symbol of the leopard-like beast? If so, how could it be proved? Where is it pictured on the beast?

3. "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a

mouth speaking great things and blasphemies and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme His name, and His tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. If any man have an ear, let him hear. He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints." Rev. 13:1-10.

Question: Why does John say in verse 5 the beast was given a mouth speaking great things instead of saying one of the seven heads spoke great things? How can you prove that verse 5 applied to the time preceding the wounding of one of its heads? Are you able to prove that the forty-two months of verse 5 do not follow the healing of the wounded head? And can you prove that the period is not the last forty-two months that the beast remains on the stage of action?

4. "The period we are now in is antitypical Assyria. The Assyrian period is about to pass away and the period of Babylon to be ushered in. But there is another thing that is to happen between the setting up of the confederacy of Isaiah 8:9 and the rise of Babylon: it is the setting up of God's Kingdom. God's people are to be taken to their own land and made free."--Symbolic Code, Vol. 12, No. 1 (November, 1956), p. 7.

"... it can be said that when this association of Isaiah 8 is urged, the leopard-like beast of Revelation 13 is about to pass off and the other period represented by the scarlet-colored beast of Revelation 17 is about to come on the stage of action. With the fall of Assyria, the land of promise is also prepared for God's people to come and there set up a place for those who are to be called out of Babylon, to come where there are neither sin nor sinners. Those are God's plans."--Id., p. 9.

"For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry. There is one come out of thee, that imagineth evil against the Lord, a wicked counsellor. Thus saith the Lord; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict

thee no more. For now will I break his yoke from off thee, and will burst thy bonds in sunder." Nah. 1:10-13. "For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin. Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the Lord, Whose fire is in Zion, and His furnace in Jerusalem." Isa. 31:7-9.

"The 'ensign' is the object of the Assyrian's fear. After God's elect go through the baptism of fire and come out purified and refined, the ensign or Kingdom is to be set up in Jerusalem for a place of refuge for the others who will afterwards come into it. This is God's schedule."--Symbolic Code Vol. 12, No. 6, 7, p. 18.

"And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme His name, and His tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to

overcome them: and power was given him over all kindreds, and tongues, and nations. And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed." Rev. 13:5-7, 11, 12.

The references quoted above in this point 4, bring forth the following facts:

- (1) The confederacy of Isaiah 8 comes in the period of Assyria, in the period of the leopard-like beast;
- (2) The confederacy will be urged when the leopard-like beast is about to pass off and before the scarlet-colored beast comes on the stage of action;
- (3) The Kingdom of God is set up between the setting up of the confederacy and the rise of Babylon;
- (4) The wicked counsellor who imagines evil against the Lord is to come out of Assyria;
- (5) The leopard-like beast was given a mouth speaking blasphemies.



had power over all nations and kindreds.

- (6) The two-horn beast will cause all who dwell on the earth to worship the leopard-like beast (later on he makes the image of the beast--Rev. 13:14-18); therefore,

Question: Can you prove that the Assyrian association or confederacy will not originate within the leopard-like beast and be extended to the domain of the two-horn beast by his (the two-horn beast) exercising the same power and causing all that dwell in the earth to worship the leopard-like beast?

5. Isa. 27:12, 13--"And it shall come to pass in that day, that the Lord shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem."

"The children of Israel are to be gathered first one by one, and in that day the great trumpet will be sounded to signalize the commencement of the ingathering of the

people who are going to worship in the holy mountain, Jerusalem. In our studies on Isaiah 19 we found that there are to be five cities in 'Egypt' that will speak the language of Canaan, and that there is to be a highway between 'Assyria' and 'Egypt' and Israel is to be a third with them, even a blessing in the midst of the land. It is the great trumpet of the twenty-seventh chapter that will save them. It may be that there will be many from 'Assyria' and 'Egypt' that will join the 144,000 and go to worship the Lord in the holy mount at Jerusalem. Since Isaiah says they were ready to perish, it may happen just at the making up of the image of the beast, or just in the time of transition when the world emerges from the 'Assyrian' period and enters the period when 'Babylon the Great' rules."--Symbolic Code, Vol. 11, No. 7 (May, 1956), pp. 22, 23.

Speaking of the prophecy of Ezekiel 4: "The fact that the people of God have since 1930 been receiving an ever-increasing supply of pure (Divinely revealed) Truth at the hands of one, is evidence in itself that not only the defiled feasting and the 390 years have ended, but also the 40-year fast. There is no longer need, therefore, for anyone to subsist on dung-baked cakes, or to fast.

"Now by subtracting the 430 years from 1930 A. D., we get 1500 A. D., the time the Spirit moved to effect the Protestant Reformation. And as the defiled grains (doctrines) were during the 390 years dispensed to the Protestant congregations, and as the 40-year fast (absence of progressive Truth) occurred in the Seventh-day Adventist Denomination, two truths stand out clearly: first, that the Protestants are in this symbolism termed the 'house of Israel'; and second, that the Seventh-day Adventists are termed the 'house of Judah.' Thus the split which God brought into Solomon's kingdom necessarily symbolizes the split which exists between Sabbath-keepers and Sunday-keepers.

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"Furthermore, Jerusalem, let it be remembered, is the capital city of Judah. Thus the present siege against the 'city' (the Seventh-day Adventist Denomination) is to be a sign to the Sunday-keepers; that is, it is designed to awaken them to a realization of how the Lord is to be worshiped and where saving Truth is to be found; of the commencement of 'the great and dreadful day of the Lord,' and of His judgment, also to bring them to a realization that it is first 'begin at the house of God,' then 'what shall the end be of them that obey not the gospel of God?' 1 Pet. 4:17."--The Shep-

herd's Rod, Vol. 1, (pocket edition), pp. 85, 86.

"Then it shall come to pass that 'when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

" 'Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in Mine hand.

" 'And the sticks whereon thou writest shall be in thine hand before their eyes.

" 'And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land;

" 'And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.'"--Id., pp. 75, 76.

Question: How would you prove that the forty-two months the leopard-like beast is

to continue is not the last forty-two months of its existence? Can you prove that it is not during that period that God's people in the Protestant churches (Israel) are joining Judah (the 144,000) to set up the Kingdom in Palestine? Can you disprove the idea that this forty-two-month period follows the forty-two months of Revelation 11 and forms the antitype of the 3 1/2 years following the crucifixion of Christ when the Apostles continued to work for the house of Israel (see diagram below)?

TYPE		
3 1/2 YEARS	3 1/2 YEARS	3 1/2 YEARS
Christ's Ministry	Beginning of Early Christian Persecution Apostles' Ministry Setting up Christian Church	Turning to GENTILES
LAST EFFORT SOLELY FOR THE JEWS		
ANTITYPE		
3 1/2 YEARS (Rev. 11:1-13)	3 1/2 YEARS (Rev. 13: 5)	3 1/2 YEARS
Siege in Judah	Beginning of Final Persecution Gathering of Israel and Setting up of Kingdom	Gathering of GENTILES
LAST EFFORT SOLELY FOR MODERN JUDAH AND ISRAEL		
FALLING OF ASSYRIA ..... (Leopard-like Beast - Rev.13)		BABYLON (Scarlet-colored Beast - Rev. 17)