ROY D. BLUNT, Secretary Of State 1990 ANNUAL REGISTRATION REPORT

(Not-For-Profit Corporations)

CHECK #: ___11860_ AMOUNT: \$1.00 mc

NOTE: TO CHANGE REGISTERED AGENT OR OFFICE SHOWN DIRECTLY BELOW, REQUEST FORM #59 FROM THE SECRETARY OF STATE.

	CORPORATION PURPOSE: Please include a brief statement of the purpose of the corporation.
1	Not for publishing and dissemin- ating gospel literature; home
	foreign missionary work—food clothing and means for the needy

N00013616 THE DAVIDIAN SEVENTH - DAY ADVENTIST AS SOCIATION % M. J. BINGHAM BASHAN HILL **EXETER**

HECEIVED

PRINCIPAL PLACE OF BUSINESS OR CORPORATE HEADQUARTERS:

65647 CITY STRIET,

JUL 0 6 1990

	NAMES AND RESIDENCE ADDRESSES OF OFFICERS: (MUST LIST FOUR OFFICERS)	NAMES AND RESIDENCE ADDRESSES OF BOARD OF DIRECTORS: (MUST HAVE AT LEAST 3 DIRECTORS)
3	PRES	NAME
	ATTACH NAMES AND ADDRESSES OF AI	L OTHER OFFICERS AND DIRECTORS

	OFFICER SIGN HERE >>> Jenny & Bengham Officer signing must be listed in box #3 above or an attached list.
	mar Dursony)
4	County of Party Thron State of Deliver, 1990 personally appeared before me Jemmy E. BINGHAM 1 do certify Thron State day of Deliver, 1990 personally appeared before me Jemmy E. BINGHAM who, being by margirst duly sworn, declared that he/she signed the foregoing document as officer of the corporation, and that
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	the statements the can contained are true.
	NOTARY SIGN HERE >>> TOTOBER 20, 1990

ATTACHED IS THE REGISTRATION FEE OF: \$1.00 On or before July 31st.

\$11.00 Filing fee August 1st thru December 31st Corporation will be forfeited if not filed by December 31st.

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COMPLETE ALL BOXES OR FORM WILL BE RETURNED RETURN THIS COPY TO SECRETARY OF STATE