

NOT-FOR-PROFIT CORPORATIONS
ROY D. BLUNT, Secretary of State
INFORMATION MUST BE TYPEWRITTEN OR PRINTED
 READ INSTRUCTION ON BACK BEFORE COMPLETING THIS FORM

The name of the corporation, its registered agent and the address of its registered office in Missouri is:

DO NOT CHANGE THIS INFORMATION. SEE #5 & #6 ON CHECKLIST ON REVERSE

ANNUAL REGISTRATION REPORT

LIST THE ADDRESS OF ITS PRINCIPAL OFFICE IN THE STATE OR COUNTY OF ITS INCORPORATION

Bashan Hill
 (MAILING ADDRESS)
Exeter Barry Mo. 65647
 (CITY) (COUNTY) (STATE AND ZIP)

NAMES AND RESIDENCE ADDRESSES OF OFFICERS:

Pres. M. J. Bingham
 Street/Rt. . . Bashan Hill
 City Exeter, Mo. 65647

V-Pres. Jemmy E. Bingham
 Street/Rt. . . Bashan Hill
 City Exeter, Mo. 65647

Sec'y Jeriel E. Bingham
 Street/Rt. . . Bashan Hill
 City Exeter, Mo. 65647

Treas. Jemmy E. Bingham
 Street/Rt. . . Bashan Hill
 City Exeter, Mo. 65647

NAMES AND RESIDENCE ADDRESSES OF BOARD OF DIRECTORS:

Name . . . Joan Murphy (Asst. Treasurer)
 Street/Rt. . . 19-1st Avenue
 City Mt. Lambert, Trinidad, West Indies

Name Mr. Keith Powell
 Street/Rt. . . 2200 West Wilson, Sp. 27
 City Banning, California 92220

Name Mrs. Lelia Rolle
 Street/Rt. . . 2210 McClellan Street
 City Hollywood, Florida 33020

Name Mr. P. A. Symonds
 Street/Rt. . . Bide Bouteille, La Clery
 City St. Lucia, West Indies

Name
 Street/Rt. . .
 City

The following is a brief statement of the character of affairs which the corporation is conducting: (1) Not-for-profit publishing and disseminating of gospel literature. (2) Home and foreign missionary work of providing food, clothing, and means to the worthy needy.

State of Missouri
 County of Barry

OFFICER SIGN HERE Jemmy E. Bingham
 ss. (President, Vice-President, Secretary, Asst. Secretary, Treasurer or Asst. Treasurer)

I, Connie Gantney, a notary public, do hereby certify that on this 18th day of July, 1986, personally appeared before me Jemmy E. Bingham, who, being by me first duly sworn declared that he/she is the Vice Pres. of the above corporation, that he/she signed the foregoing document as Vice Pres. of the corporation, and that the statements therein contained are true.

(Notarial Seal)

NOTARY SIGN HERE Connie Gantney

My Commission Expires: 2-28-87

REGISTRATION FEES—The total fee for filing Annual Registration Report on or before July 31 is \$1.00. Filing after this date requires a total fee of \$11.00.

FAILURE TO FILE THE ABOVE REPORT ON OR BEFORE DECEMBER 31ST WILL RESULT IN FORFEITURE OF CHARTER
 RETURN THIS COPY TO SECRETARY OF STATE

AUG 0 1986