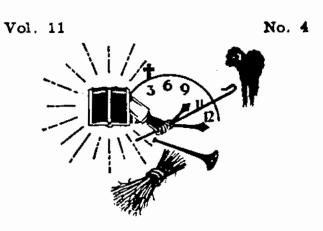
# Exhibit "I"

No. 5

# THE SYMBOLIC CODE



# FEBRUARY, 1956

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slothful in business; fervent in spirit; serving the Lord. 'Whatsoever thy hand findeth to do, do it with thy might, ' 'knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. "--Christ's Object Lessons, (1941 edition) pp. 342, 363, 346; (1900 edition) pp. 345, 365, 349.

In the day that we must account for our stewardship WE WILL BE ABLE TO GIVE A GOOD ACCOUNT OF EVERY OTHER TALENT ENTRUSTED TO US IF WE CAN SHOW THAT WE HAVE MADE THE MOST PROFITABLE USE OF OUR TIME. That is how important time is. May God help each of us to be wise time investors.

# TIMELY GREETINGS OF THE MONTH

Your attention for personal study for this month is called to the following selections:

- 1) Timely Greetings, Vol. 1, No. 19 and 2) Timely Greetings, Vol. 1, No. 31.

# A LATTER-DAY FULFILMENT OF REVELATION 12:14

Why does verse 6 of Revelation 12 say that the woman fled into the wilderness while versels says she was equipped to fly into the wilderness?

This question has come to the minds of perhaps a very large number of Bible students, and in answering it for Davidians we must not failto point out that The Shepherd's Rod, Vol. 1, (pocket edition), p. 44 gives a clue that Revelation 12:14 has a latter-day fulfilment independent of the fulfilment of Revelation 12:6; for it states that it is in antitypical Goshen where the woman was "'nourished for a time, times, and half a time! Rev. 12:14"--where the movement for the antitypical tribes of Israel, fathered by James White, came into existence.

"The land of Goshen stands as a symbol of the United States of America in which the church came into existence. While our country is productive like the land of Goshen, the richest in the world, and a Protestant nation, it is the best for missionary work, for it is made up of all nations, and therefore like the land of Goshen, the most productive in Egypt (the world)."--The Shepherd's Rod. Vol. 1, (Fireside Edition), p 11

Thus are the headquarters of God's true church, the ever-living Church, found in the

United States of America, the land of religious freedom.

History as well as the Message teach that the Church fled into the wilderness, the Gentile nations, early in the Christian dispensation, before 70 A.D., where she was later "fed" from 538 A.D. to 1798 A.D. And in a sense, the pilgrims coming to America near "the time of the end" that they might have religious freedom, was a replica of the Church fleeing into the wilderness earlier in the Christian dispensation. The Shepherd's Rod, Vol. 1 (pocket edition), p. 44 in effect says that the United States of America is "her place" where at some time she was to be nourished for a period of "time, times, and half a time" -- 42 months -after which the "flood" is to be swallowed up--Ezekiel 9. (This period of time could be the same period as the "thousand two hundred and threescore days" of the prophecy of Revelation II, which period we believe we are now in. See The Symbolic Code, Vol. 11, No. 1, pp. 3-14.)

The wings meaning as they do the pre-Christian and post-Christian periods, and the wom-an's receiving them that she might fly into "her place"--the antitypical land of Goshen--shows that it was on the wings of time that the church was brought to its present location in the land of religious freedom, America, the place specially prepared for her that she might be "nour-

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ished," kept alive, for "a time, times, and half a time" after which she is finally to leave the wilderness and return to the "vineyard" where all things are to be restored for eternity

With the knowledge of this light we should be able to appreciate the deep significance of the words spoken by the Lord to Israel of ancient Goshen, and gain therefrom a deeper realization of the loving attention He is giving modern Israel in antitypical Egypt:

"Ye have seen what I did unto the Egyptian, and how I bare you on eagles' wings, and brough you unto Myself. Now therefore, if ye will obe, My voice indeed, and keep My covenant, then ye shall be a peculiar treasure unto Me above all people: for all the earth is Mine: and ye shall be unto Me a kingdom of priests, and an holy nation ... " Ex. 19:4-6.

Further on the subject of the Dragon and the flood, we quote the following:

"Finally, what could be the Dragon's flood that proceeds out of his mouth if not Dragonprompted interpreters of the Scriptures through whom he expects to cause the Church to be carried away?

"Truly the self-appointed prophets in Israel of today are more in number than were the

prophets in Elijah's day. Here is a fact which only deaf and blind persons would try to deny. No. I am not taking pleasure in unveiling this Truth, I do it only because I must. God wants His people to have the Truth, and so I have no alternative but to tell it.

"This flood against which the everliving Church is struggling to make her way, is, we are told, to be swallowed by the earth. It is to be done away with as were the self-appointed prophets in Moses' day: namely, Korah, Dathan, and Abiram, 'princes of the assembly, famous in the congregation, men of renown. Num. 16:2. These and all their followers and sympathizers perished: 'The earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods, Num. 16:32.

"Here we have the type, and the example, too, pointing out that what was done in Moses' day with the men who tried to promote themselves to the office of the Spirit of Prophecy, will be done with the men who aspire to the same office in our day. They are the people who hardly stand a chance. " -- Timely Greetings, Vol. 2, No. 24, pp. 24, 25.

### UNFOUNDED RUMORS

If The Symbolic Code took the time to trace down and answer all the unfounded and ridicular rumors being spread by the Enemy against those leading out in the Lord's work--such as Sister Houteff's inheriting a million dollars, etc., etc we would have no time left to do our God-appointed work.

As Brother Houtess had to contend with the same type of irresponsible rumors during his lifetime, we believe it is wisdom on our part to heed the sollowing good counsel he recommended in dealing with all such loose talk:

"Yes, people will continue to talk. They do the same to me--continually dropping reports, rumors, etc., at my doorstep. And the sad part about it is these persons do not seem able to stop, nor can they be taught. I have found that the best thing to do is to pay no stention, to give no ear to their 'talk,' for the more one becomes offended, the more the 'talk' will continue and increase, but being unmoved by this causes them to stop talking. Think of Henry Ford: The more his car was criticized the more popular it became. The same is true in God's work. When they talk about you without a cause it is better than to be a forgotten number."--V. T. Houteff.

"Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie." Rev. 22:14, 15. Yes, it is just as fatal to believe and love a lying report as it is to make the report.

### WHO ARE THE WISE?

"Who are wise to understand? Are you, Brother, Sister? Will you act now, while there is time? Will you face the picture and get ready to meet the situation? Will you? Before the Spirit of God leaves you? and the Enemy secures final advantage over you? Will you realize that as he beguiles the rich with vanities and grinds the poor with cares, he will use every weapon he has to dishearten, discourage, and scatter [See March, 1955, Symbolic Code, page 4] all who accept the Lord's merciful invitation to His supper?"--Timely Greetings, Vol. 2, No. 46, page 43.

## TUMULT OF MANY VOICES

"It will be discovered that there will be thousands of voices, some from professed believers, and some from those who fight against the faith of the saints, one voice condemning one thing, and another condemning another thing, and what one condemns, another will approve. But when held close to the light of God's Word, all their discordant philosophizings and murmurings, their man-made plans and carnal ideas, will be seen to be but a tumult of envy, jealousy, pride, self-opinionation, hatred, malice, politics, greed, prejudice, and every other selfishness. These unfortunate, self-sent ones, being yet in spiritual darkness, doubtless imagine themselves to be working for God with zeal and energy. But one day they will horrifyingly discover that they have been working against the Lord, as Saul of Tarsus discovered about himself. May the prayers of the saints awaken them, and put them working for the Lord, as the prayers of Stephen caused Saul to become the great Apostle Paul for both Jew and Gentile. And may he that hath an ear, hear what the Spirit saith, and hold fast that which he hath lest the enemy deceitfully take it from his grasp. "-- Timely Greetings, Vol. 2, No. 46, pp. 48, 49.